

## LEVEL 1 LESSON 1

### **KWO NABATHUM**

#### **KI ANDREA WOMMACK**

Gin acoa n' pol ji ngeo ene buk ka jon 3:16.bedo calo ji kibec ngeo verse non ki thino gi,atye ki ni yer ni ounu ba eniang naber eka etio kode I yoo naba opore. jon 3:16 says “ *pien obanga con omaro lobo nikamanon ,omio ineni wode acel keken,ek ji kibec na ye en kuro othoo, ento obed ki kwo na ba tum.*”

I ther kwaro,wang buk ni ebedo tic kode me pwoy ni yesu obino eka otho pi bal ounu,me ek ounu kure enwong can n' ruu pi naka.kit natye atir calo man,jami me acoa ni kobo ni tyen kop na omio yesu obino ilobo eka otho pi ounu onwongo ene ni ek enwongo wunu kwo na ba thum. bal ounu ene obino obedo calo kigeng n' ocung I akina ounu ki ki kwo na ba thum ni.

Tye atir ni yesu kom otho pi bal ounu,eka tye atir ni ka eyer ikom yesu ba ebino nwongo can na ba thum,ento tye napol ikom kop ka obanga ni nalo manon.ada ka kop ka obanga non ene ni obanga mito mio ni kwo na ba thum.ek ko anywak na thut ikom kop non.

Idyer wor na yesu onwongo bara eguru en ikom yataria,yesu onwongo te alego, eka okobo ni “ *man kwo n'ba thum. Me ek gi onge obanga acel eka yesu christo.*”(Jon 17: 3)

Man kobo ni kwo naba thum ene ngeno papo ounu,na ene obanga na atir,eka ngeno yesu christo,na en o'oro .manon ene ngo na kwo na ba thum obedo.pol ji thamo ni kwo na bathum ene kwo pi naka. kakare,ji kibec kwo gini pi naka. Thamo ni ka thano otho do ba medere gini ki kwo Ba tye atir. Teko ki tipo mere dok oko cen both obanga.kome dong eka top oko I bur lyel. Ada mere ene ni,ji kibec na anaka ni okwo ilobo pwod bino medere ki kwo I tipo. Do me kobo ni kwo n' bathum obedo kwo pi naka ba tye tye atir-ji kibec kwo pi naka.eka wang coc non kobo ni kany na ler ni kwo n' bathum ba emio both ji kibec.

Ji no kene bino kobo ni, “kwo na bathum obedo kwo natwal I pol ki kwo I mac me ge'ena n'twal”. Ento kwo na bathum obedo ngo n' yesu okobo I buk k' Jon 17:3-“**man ene kwo na ba thum ni mito enge in obanga acel na atir, eka Yesu Kristo na con ibino ioro.**”me ngeno obanga ki yesu christo. Loo ngec me thama ka thano.kop ni me “ngec” etio kode Ikom gin acoa kom kibec me nyutho mar, eka nyikone na in piri keni itwero bedo kode.

Tic ka lare ba obedo me kwo pi naka I polo, kit na thwone kit na manono twero bedo kode.ento tic ka lar obedo me moko wat I akina in ki rwot obanga .tye pol ji n' okok gini both obanga pi kica ikom bal gi ento ba onwongo kica ka obanga nacal gin na mito gini.

Ka ba enyamo nathut ikom lar,nwongo ba etye ka tic ki kop ka obanga naber.ka emoko lar calo gi mo n'tio ki tipu keken na bino konyo ounu I anyim,I kwo na bathum,nwongo ba etye ka konyo ji.tye ji no kene na tye akwo I mac na ka piny anyo ge'ena icani ilobo kany.napol cwiny gi cwer,kwo gini ki peko ,alolere ki adinga, manokene ekwero gi tho oko,mano kene yii gi wang,eka nyom nokene tho ba tye

naber.ji tye atemo kwo tini.tye atemo gini yilo wii gi malo iwii pii,eka mio lar bedo gi mori me anyim,pol ji ketho cen jemi non pien tye gini busy rwok me temo mio kwo obed naber inegi tini.

Kop atir ene ni yesu ba obino me balo kabedo ounu na ba thum me ek ounu ekwo pi naka I polo I gum akaka mino ounu pwod eka alamu me mac ge'ena,ento yesu obino thou me laro ounu ki I lobo ni na opong ki tic na ba opor (jo korint 1:4) *"jwi jwi amio pwoc both obanga na, kica na amio bang wu I yesu christo yesu"* obino me ribo wat I akina yin ki obanga papo tin.

Yesu obino me nyinyiko ni na cwocwok kode,yesu mari. yesu mito mino ni kwo na ba ibino nwongo ki kany moro keken kadi do ikoth yoo mani.

Yesu okobo ni Kaman I john 10:10 *"akwo ba bino pi kop moro nokene ento me kwalo, neko eka balo: an abino ni ek gi onwongo kwo, eka kwo nabathum."*(brackets mine).obanga mito mino ni kwo na ba thum.obanga mito mino ni kwo, eka atye ki niyer ni imito kwo non tini-ni imito kwo non. Christo ba otho me timo ni kica pi bal ni keken,ento me kelo ni cwok kode,ka ba ingeo obanga mito enge en pi tyen kop non. Ka do onwongo enywole me ario mito ineni ba ijik kany non keken ento me neno ni ithuno I kwo n' ba thum ki papo ounu.

#### **JEMI N'TYE ATIR IKOM KWO NA BA THUM**

- A. Tic ka jiri ni obedo ikom kwo na ba thum.(Jon 3:16)
- B. Kwo n'b'thum obedo ngeno obanga. (Jon 17:3).
- C. Ngeyo obanga obedo bedo imar kode. ( 1 jo korint.6:16-17)
- D. Kwo n' bathum tye do tye icani. ( 1 Jon 5:12)
- E. Obanga mito wat I akina yin kode. (Niyabo.3:20)

#### **APENY ME KWATH**

1. Kwan Jon 3:16. Obanga o'oro Yesu I lobo pingo?  
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2. Kit na etio kode ki lok me "ngec" I bibul nyutho ni obedo, moko wat ki nga moro (Acakki. 4:1).  
Kwan Jon 17:3.kwo n' ba thum ene ngo, ka I dok ikom kwan non?  
\_\_\_\_\_
3. Kwan 1 Jon 5:11-12.ka I dok ikom kwani, awene n' kwo ba thum cakere kode?  
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4. Kwan Jon 10:10. Koth kwo mani n'Yesu obino mio ounu?

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5. Nywak ileb I niang iyee ikom ber anyo jemi n' mako kwo n'ba thum.

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6. Iye ni obanga ocwalo wode Yesu Kristo I lobo ek otho pi bal ka wi lobo, eka omio ounu na etye ki niyer kwo na ba thum anyo kwo nabedo naka?

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7. Iniang naber mono ni kwo n'ba thum, anyo kwo nabedo naka ni ba obedo kare moro anyo ca moro ento obedo kwo naber eka na thwone rwok?

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#### **WANG JIRI N'MITO ETII KODE KI APENY.**

*Jon. 3:16. "Obanga omaro lobo natek elo naka omio wode acel keken ni el ji nayee ikome kuro'thoo ento onwongo kwo na ba thum."*

*Acakki 4:1-. "Eka Adam onothere ki thako mere I kabuto eka thako mere ogamo yiye [oyacere]. Thako mere onywolo awobi; eka okobo, "ki kony ka obanga anwongo awobi!" eka oteko nyinge ni kain."*

*Jon. 17:3- "Eka kwo n'ba thum there ni ngeyo yin, obanga na atir keken, eka ngeno yesu kristo, na yin ioro."*

*1Jon. 5:11-12. "Caden mere ene; obanga omio ounu kwo n' ba thum, eka kwo ni nwongere I wode. [12] Nga moro keken n'tye ki wode tye ki kwo ni; nga moro na ope ki wod ka obanga ope ki kwo thon. "*

*Jon 10:10. - "Akwo bino me kwalo, neko, eka balo keken. An abino me ek inwong wunu kwo n'ba thum- kwo kom thukul."*

## AGAM KA APENY.

1. Kwan john 3:16. Obanga ocwalo yesu I lobo pingo?  
**Me laro lobo, mio ji kibec n'yee ikom yesu kwo n'ba thum ki kwanyo pwod na nwongo bal gi twero kelo.**
2. Koth n'etio kode ki lok me "ngec" I bibul nyutho ni obedo, moko wat ki nga mo (Acakki. 4:1).  
Kwan john 17:3.kwo n' ba thum ene ngo, ka I dok ikom kwan non?  
**Kwo na ba thum obedo ngeyo obanga ki yesu kristo( pathi ki yoko ento icwiny")**
3. Kwan 1jon 5:11-12.ka I dok ikom kwani, awene n'kwo ba thum cakere kode?  
**Ka ejolo wod (Yesu Kristo) ikom kwo oun.**
4. Kwan john 10:10. Koth kwo mani n'Yesu obino mino ounu? **Kwo n'ba thum!**
5. Nyam ko ileb n'Iniang iyee ikom ber anyo jami n' mako kwo na ba thum. **Kwo n'ba thum twero bedo okunge ngo N'yesu okobo ni akwo bino kwalo.**
6. Iye ni obanga ooro wode yesu christo I lobo ek otho pi bal ka wi lobo,eka omio ounu na etye ki niyee kwo na ba thum anyo kwo nabedo naka? **Kom ro.**
7. Iniang naber mono ni kwo nabathum, anyo kwo nabedo naka ni ba obeo kare moro anyo ca moro ento obedo kwo naber eka na thwone rwok? **Kom ro.**

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## Level 1 Lesson 2

### **LARE KI DEO**

#### **KI DON KROW**

POL kare yesu onwongo tio ki caro kop,me kobo jami moko na tye atir I tipu, Luka 18:9-14 cakere ni *“yesu okobo caro kop non bang ji na nwongo kom do omoko ni etye gini atir eka nwongo cao ji nokene.”* Yesu onwongo tye atwak n’thama mere nwongo tye ikom koth ji moro: man ji na onwongo tye ki gen rwok ikom gi ni gin etye atira eka do neno gini ji nokene calo ba tye gini atira.okobo caro lok ni both ji na onwongo tye gini ki gen rwok ikom jaemi na gin onwongo tio dok rwok.ewtero cwodo gi ni ji na do okethere ni gin etye gini atir pir gi ken gi, na ene ngo na yesu onwongo tye atwak ikome,en okobo ni jonon neni gini ji nokene ni ce kobo gini ni “ an ba apore kodi!”

Cura 10, yesu okobo ni,” *ni kare moro nwongo tye cwoo ario na ocitho gini I tempo( od lego) me coo lego: acel nwongo obedo aparacayo eka nokene ni nwongo obedo ajwog ocolo .”* ka Ikare Etwero kobo ni ocitho gini I ot lega, eka acel onwongo obedo aparacayo. Ikare non aparacayo onwongo obedo ji natye ki niyee rwok. Kop non gonyo ni nga mo na “opokere”, nga mo natye ki niyee rwok na kobo gini ni “kuri ilina”! kuri inyik cwo cwok koda.” An ba abedo calo ji nokene ni! An ba apore ki nga mo keken”! eka nokene na yesu ocwodo nyinge ene ajwog ocolo. a Publican onwongo obedo ji na jwogo ocoloeka ownongo engeo gi calo ji na tim reco eka ba opore, ji n’obedo ebalo n’kwalo eka ,bwolo gini ji. Jwogo gini ocolo ki yore kibec, mako gini cilling na thwone I jep gi, eka mio gini mano kene both gamente ka **roman** , onwongo ji nokene ni b’nenno gi naber .

En omedere I cura 11,” *aparacayo ni ocitho ocung kene eka oteko lega, apwoi obanga ni manon an ba aron, ni ba abedo atwodo, anyo amar donyo iyie elomi, calo ji nokene ni. Apwoi ni ba abedo calo ajwog ocolo natye okun ni.”* Amio ni inen manon. Nga n’ene tye alego bothe?onwongo tye alego bothe kekene akadi bed ni onwongo tye ako ni “obanga” ki kop na opore. Obanga ownongo ba tye a agamo lega mere, eka ebino neno ngo na omio tye ni k’manon. Kit na eneno ni olego ni obanga apwoi pien ba abedo calo ji nokene ni”,a pharisao ni, amar obanga ni oko ni,an ba abedo calo ji nokene ni.an ba abedo abalo, ba abedo akwo,ba apoko ji, ba adonyo I elomi,eka ba abedo calo a publican ni na obino lego ni.”eneno ku, en cayo eka neno ji nokene ni calo ba opore gini pien en nwongo thamo ni en ba epore kod gi.

I cura 12, aparacayo ni okobo ni,” *Abedo I erii kec wanga ario icabit acel, eka amii acel me apar ka jemi kibec na atye kode.”*onwongo en tye akobo,” nen ngo an atimo?” ingeo ngo na bedo I niri kec gonyo? gonyo ni bedo abangi cem.en tho mio cilling I ot lego.en nwongo obedo koth jo na kobo ni “kuri ilola!,akwo kwo n’ ber! Amio both ji n’gimo ope both gi! Amio cilling piny I ot lega!

Eka ebino wunu both a jwog ocolo I cura 13: *“ocolo non ocung kany na bor eka thoo nwongo ba twero yiloro wie malo. Me neno polo. Ento neno wii thuno mere eka okobo ni, obanga ek kica omaki ba ikoma, an abalo!”* Ka nwongo ineno tho anena ingeo oko,ocung kany n’bor.” Na ba onwongo tho twero citho I ot lego.onwongo lewic omako elo pi kwo mere eka jemi na en obedo timo naka ocwung nabor na ba twero tho neno malo,ba twero ro yilo wange malo I polo tho ownongo.ento oyeco bong mere kit na bible kobo kode I old testament,man nwongo obedo yoo me nyutho ni angut ikom bal n’ obanga,pi ngo

na atimo!" man nwongo obedo anyuth me ngut ki ikom bal, cwiny me kwao kica, eka me nutho ni onwongo tipu mere oorwenyo,na obanga ba dagi.ajwog ocolo ni,kit n'en onwongo obedo abalo ni,olego eka okok both obanga,"obanga ek kica omaki ikoma, an abedo abalo!"

Cura 14 kobo ni,"akobo ine ni, "yesu okobo," ajwog ocolo nu, eka pathi aparacayo, ene nwongo tye atir ki obanga na en nwongo dok paco. Pi ji kibec na kethere ni gin ethwone ebino dwongo gi, eka pii ji na dwogoro ebino medo gi dwogo na thwone" Ajwog ocolo ni ocitho paco na obanga owinyo lego mere eka otimo ine kica.pingo etimo ine kica? Pingo ajwog ocolo odok pare na kica ka obanga tye ikome ento pathi mana onwongo obedo aparacayo ni? Pien aparacayo ni obedo rabere rwok, agu kobo ni an ba apore ki ji nokene! An ba abedo abalo! Ba abedo cal ji nokene ni!", ento ajwog ocolo ni ongego atir ni en ebedo abalo eka kabedo mere moro ope both obanga,gi mo tho onwongo ope na en twero mino obanga.en ownongo obedo abalo.bibul kobo ni yesu ba obino me laro ji na ba tye ki bal ento obino me laro ji na oobedo ebalo l,eka ounu kibec ebalo eka erwenyo deo ka obanga.ajwog ocolo ni omwolrere inyim obanga eka onwongo kica ka obanga.

Etye atwak wunu ikom lar na ya iyii deo ka obanga.deo obedo kop moro na mit rwok,eka abino mio wu ngo na kopi gonyo na ibino yee wunu iyee: deo gonyo jemi napol, l leb ka jo Greece l new testament ecoo ni, deo obedo kop na nyutho gimo na ka ineno me cwiny bedo kode.man ene kit na ji n'tye l grec yee gini ni mito egony deo: kica ka obanga tye me no eka n' ba epoko ji iyee tye pi ji na ba opore gini kode. ajwog ocolo ni onwongo ba opore me nwongo gimo ki both obanga,ento obino onwongo kica ka obanga pien obino omwolere.eka dok tye kop moro l lobo grec na kobo ni chrisma,gonyo ni kom kit anyo koth deo ka obanga moro,eka ajwog ocolo ni onwongo kica ka obanga ,inyim obanga n'calo mot.

Jo Roma 5:17 kobo ni,"tye atir ni pi bal ka thano acel thoo oteko lono ounu pi ecwoo non,adwongi ka ngo n'thano non otimo ni rom kwene,yesu Kristo! Ji kibec n'nwongo deo ka obanga na ba thum eka tye kom odoko gin atir kode bino lono kwo ikom Kristo."obanga mio bothi ki an kacungu na opore nacalo moth pi kwo ounu n'atir na bino ki iyii yesu christo . bible kobo l john 1:17,"obanga omio cik n'poth ki ikom moses, ento deo obino opoth ki ikom yesu Kristo."deo ni emio both koth thano acel keken -ji na mwolere eka ngego gini ni ka cungu gi ope inyim obanga,nakok gini pi kica ka obanga.joni bino nwongo kica ka obanga.

### APENY KA EKWATH

1. Kwan luke 18:9.calro kop ene ngo?

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2. Kwan luke 18:9.nga na yesu onwongo tye akobo caro kop non bothe?

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Kwan luka 18:9( ajiki ka cura ni).ji natye ki atir pol kare nyutho gini koth gimoro ikom ji nokene. l luka 18:9, koth kwo mane enon? A. maro gini ji nokene. B. cao gini ji nokene anyo neno gi ki cac. C. maro gini ji nokene.

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3. Kwan luka 18:10.thano ario ocitho me coo lega; ka lkare eko ni ocitho gini coo lego kwene?
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4. Kwan luka18:10.jo mani ene?  
\_\_\_\_\_
5. Kwan luka 18:11aparatao ni onwongo tye alega ningo?  
\_\_\_\_\_
6. Kwan luka 18:12.bedo I niri kec gonyo ngo?  
\_\_\_\_\_
7. Kwan luka 18:12. Mio acel me apar gonyo ngo?  
\_\_\_\_\_
8. Kwan luka 18:13 ajwog ocolo ni onwongo ocung kwene? \_\_\_\_\_pingo?  
\_\_\_\_\_
9. Kwan luka 18:13.ngo na omio ojwog ocolo ni okulo wiye piny eka ba o tingo wiye malo?  
\_\_\_\_\_
10. Kwan luka18:13 lega ka ajwog ocolo ni nwongo ene ngo?  
\_\_\_\_\_
11. Kwan luka 18:14 I akina cwoo ario nga na etero calo obedo atira rwok inyim obanga na nwongo gin tye adok opaco?  
\_\_\_\_\_
12. Kwan luka 18:14 ngo na omio eko ni ajwog ocolo tye atira inyim obanga ento pathi a aparacayo ni?  
\_\_\_\_\_
13. Kwan luka18:14, obanga mono totimo kica ine ajwog ocolo ni?  
\_\_\_\_\_
14. Kwan romans 10:13.ka icani I rumo congji piny eka ekok both obanga ki cwinyi kibec.”obanga timi na kica,an abedo abalo,”ithamo ni obanga bino tero ni ki n’otero kode ajwog ocolo ni?  
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**WANG JIRI N’MITO ETII KODE KI APENY.**

*Luka 18:9- “ yesu okobo caro kop non bang ji na nwongo kom do omoko ni etye gini atir eka nwongo cao ji nokene.*

*Luka 18:10- “ni kare moro nwongo tye cwoo ario na ocitho gini I tempo( od lego) me coo lego: acel nwongo obedo aparacayo eka nokene ni nwongo obedo ajwog ocolo.”*

*Luka 18:11- aparacayo ni ocitho ocung kene eka oteko lega, apwoi obanga ni manon an ba aron, ni ba abedo atwodo, anyo amar donyo iyie elomi, calo ji nokene ni. Apwoi ni ba abedo calo ajwog ocolo natye okun ni.*

*Luka 18:12- abedo I erii kec wanga ario icabit acel, eka amii acel me apar ka jemi kibec na atye kode.*

*Luka 18:13- "ajwog ocolo non ocung kany na bor eka thoo nwongo ba twero yiloro wie malo. Me neno polo. Ento neno wii thuno mere eka okobo ni, obanga ek kica omaki ba ikoma , an abalo!"*

*Luka 18:14- akobo ine ni, "yesu okobo," ajwog ocolo nu, eka pathi aparacayo, ene nwongo tye atir ki obanga na en nwongo dok paco. Pi ji kibec na kethere ni gin ethwone ebino dwongo gi, eka pii ji na dwogoro ebino medo gi dwogo na thwone.*

*Jo roma.10:13- koth na kop ka obanga kobo, " ji kibec na kwao gini kony ki bang obanga ebino laro gi.*

*I jon, 1:8-9- ka ounu ekobo ni epe wunu ki bal nwongo etye abwolere keken oun, eka nwongo lero ope I ounu. [9] Ento ka ekuno bal oun bang obanga, en bino gwokoro cikere mere eka timo jemi na atir: en bino timo ine ounu kica, eka bino lwoko ounu ikom jemi na reco na etimo wunu.*

#### **AGAM KA APENY.**

1. Kwan Luke 18:9. calro kop ene ngo? **Caro kop na I bibul obedo kop atir me tipo.**
2. Kwan Luke 18:9. nga n'Yesu onwongo tye akobo caro kop non bothe? **Ine ji n' nwongo kethere keken gi ni gin ebedo ji na atir; ene, ni gin nwongo kethere ni atye gini atir n'pir gi.**
3. Kwan Luka 18:9(ajiki ka cura ni).ji natye ki atir pol kare nyutho gini koth gimoro ikom ji nokene. I luka 18:9, koth kwo mane enon? **B. Cao gini ji nokene anyo neno gi ki ca.**
4. Kwan Luka 18:10. Thano ario ocitho me coo lega; ka ni lkare ni ene nwongo eko ni ocitho gini coo lego kwene? **I ot lega**
5. Kwan Luka 18:10. Ene ji Mani? **Aparacayo eka akin ji / ajwog ocolo.**
6. Kwan Luka 18:11. Aparacayo ni onwongo tye alega ningo? , **apwoi obanga ni manon an ba aron, ni ba abedo atwodo, anyo amar donyo iyie elomi, calo ji nokene ni. Apwoi ni ba abedo calo ajwog ocolo natye okun ni.**
7. Kwan Luka 18:12. Bedo I niri kec gonyo ngo? **Obedo bedo abangi cem.**
8. Kwan Luka 18:12. Mio acel me apar gonyo ngo? **Obedo mio acel ikom apar ka gimoro na thano tye kode.**
9. Kwan Luka 18:13. Kwan luka 18:13 ajwog ocolo ni onwongo ocung kwene? **N'bor athaa pingo? Lewic omako elo me citho I ot legopien en nwongo obedo thwoo abalo elo, do en obedo yoko.**



10. Kwan Luka 18:13. Ngo na omio ojwog ocolo ni okulo wiye piny eka ba o tingo wiye malo? **Lewic nwongo omako elo. Anaka ni mono ra itimo gimoro narac n'nwongo thoo ba itwero neno wang gi.**
11. Kwan Luka 18:13. Lega ka ajwog ocolo ni nwongo ene ngo? **Obanga kica ba omaki ikoma okwer; an abedo abalo.**
12. Kwan Luka 18:14. I akina cwoo ario nga n'etero calo obedo atira rwok inyim obanga? **Obedo Ajwog ocolo.**
13. Kwan Luka 18:14. Ngo na omio eko ni ajwog ocolo tye atira inyim obanga ento pathi a pharasao ni? **pien en omwolere inyim obanga. Aparacay ni nwongo tye ki awaka na thwone rwok; en ba othamo ni kode ba en thon emito alar.**
14. Kwan Luka 18:14. Obanga mono totimo kica ine ajwog ocolo ni? **Kom ro.**
15. Kwan roma 10:13. Ka icani I rumo congji piny eka ekok both obanga ki cwinyi kibec."obanga timi n' kica,an abedo abalo,"ithamo ni obanga bino tero ni ki n'otero kode ajwog ocolo ni? **Kom, en bino tero na.en bino timo inena kica eka lwoka oko ki ikom jemi n'ba atir. Nen jon 1:8-9.**

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### Level 1 Lesson 3

## **LUBO YO KA OBANGA NATIR.**

### **Ki DON KROW.**

Tin ebino wunu neno kop ikom atira n'bino ki gum.jo roma 3:21-23 kobo ni "ento icani kit na obanga kwano ki thano na kite mere atir batye oi luboro cik doki,do eneno oko yoko kany na ler,22 en lit na obanga kwano li thana ni kite atir pi niyer mere ikom yecu kricito, eka thon tye pi ji kibec na yer en. Apoka poka moro ope iye kom, 23 pien ji kibec obalo,eka ba thuno gini ikom deo ka obanga. naka adaa ka obanga na tye pi niyer ka yesus kristo both ji kibec ni eka bot ji kibec na tyer ki niyer pien ba tye apoka poka moro: pien ounu kibec ebalo, eka erwenyo deo ka obanga"

Nen naber ni wang coc ni kobo ni"ento icani atira ka obanga abangi cik do tye anen"abino apenyo ecwoo moro,ni ngo na mito itim ,me mio ni citho I polo? eka en odok iye ni mito elub cik ka obanga apar,ni mito ethikere ki thako mere,ekwo kwo na opore,ki jami nokene napol.eka akobine ni engeo ngo namito itim me mio ni thuno I polo, bedo inyim obanga anyo I ker mere?mito ibed ki ada na rom ki me obanga? Eko ni ngo? ene ngo na ecwoo non okobo, ni ba tye koth nga moro keken na tye atira narom me a obanga.ecwoo acel kekn naobedo koth atira non, n'ene obedo yesus christo!akobine,kom kop eneon eka gin na ikobo non ene tye atir!nga mo ope I akina ounu n'ogwoko cik ka obanga 10ni naber,cak ki yoko naka I yii ounu ento emito atira narom ki me obanga ka emito ni en oyee ounu ka ethuno inyime.

Manon ene ngo na ekobo I ceng 21-22,"ento icani atira ka obanga abangi cik do etye aneno...eka atira ka obanga tye pi niyee ka yesu christo eka both ji kibec n'yee ..."atira na obanga mio bothi ki botha ni "yah ki niyee ka yesu christo", eka tye pi ji kibec eka ji na tye ki niyee.tye atira ario-atira ka thano eka atira ka obanga. Atira ka thano ene obedo kwo n'opore n'nga'moro ni kwo eka tic nabeco na gin tio,ento manon ba twero mino obanga yeei.imito atira narom ki me obanga eka en tye amino ni-atira ka obanga na tye abangi cik.

I lobo greece, ba tye koth coc,moro na nyutho ni obanga tye amino ni atira mere ni abangi cik. Ka I the cik atira ene obedo tino,gamo eka nwong ka imito ni obanga oyeei. Tyen kop me "jiri" gonyo ni "emut naber"eka emut naber ka jiri ene ni obanga mito mino atira na mege eka yee ngamo na yee ikom ngo yesu omio, -thoo mere ikom yataria pi bal ounu,mio both ounu atira narom ki cik.man ene atira na obanga n'oobedo but cik.,abangi ounu timo,gamo eka nwongo, eka bino ki bedo ki niyee ikom yesu christo.

Nen cura 22 ,atira ka obanga ene bedo ki niyee ikom yesu christo ikom ounu eka ji nokene.ngo na omio obanga tye amio ounu atira mere both ji kibec?" ba tye apoka poka moro:pien ounu kibec ebalo,eka erwenyo deo ka obanga "(bracket mine),in ibalooan ablo,eka ounu kibec ba ethuno I rwom na obanga mito.pi bal ounu,gin na thwone rwok na ounu emito ene ni e'ye ounu,nyekone naber, eka cungo atir ki obanga. eka obanga ba omio man pi tic ka cik ento pi niyee ikom yesu christo.atira ka obanga ba bino ki tic na itio,anyo kit na etemo kode, ngo na igamo, anyokit n'itemiri me nwongo, gini kibec bin ka itye ki niyee, gen, eka thikere ikom rwot yesu christo.

Elaro Abraham (aba ka jo jew) ningo?bibul kobo ni en onwongo yee ikom obanga-yee ikom cikere na obanga omio bothe-eka atira ene moth na obanga omie. Kadi bed ni Abraham ebino emoko atira mere inyim obanga ki iyii niyee mere ba onwongo obedo pire keken.ekwanon wunu I buk ka jo roma 3:21-22 thano ebino nuytho atira mere pi niyee mere ikom yesu christo.bible kobo ni pi cul na kristo oculu ikor yataria ni na en obino omio remo mere ocwer pi bal ounu ni,atira ebino mino ngamo keke na tye ki niyee ikom christo.

Jo Roma 5:17 kobo ni,"pi thano acel omio thoo oteko loc ikom thano eka obedo pi thano acel na en Adam, na kato ji na olimo kica na thwone rwok, ki mot me noo na omio ekwano gi kit gi atir, bino bedo gini kwo pien nwongo tye gini ki loc, thano acel non thon, ene yesu christo"(emphasis mine).obn=ango tye amino ni moth me atira ,moth me cung atir inyime. Moth wel mere tye both ngat na tye amiyo ni ento pathi both ngat na tye agamo. Ka imia amoth eka ipenya ni a cul pire nwongo manon ba obedo amoth,ento iculu wel moro pire.obanga omio atira tye bothi naka botha nacalo motheka moth ni me atira ni, mic eka cung atir inyim obanga bino ki niyee ikom yesu christo.

#### APENY KA EKWATH

1. Kwan titus 2:3.atira na ounu emito ni mono obedo mana ounu etwero yiko mono?

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2. Kwan 2corinthians 5:21. koth atira mani n'ounu emito ni mono?

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3. Kwan romans 3:22 etwero nwongo atira ni ningo?

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4. Kwan philippians 3:9 atira ka cik mono obedo ngo?

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5. Kwan galtians 2:21. ounu mono eako lolo deo ka obanga ningo?

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6. Kwan romans 5:17.atira ka obanga etwero nwongo ni ngo?

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## WANG JIRI N'MITO ETII KODE KI APENY.

*Titus 3:5-“en olaro ounu, pathi pi gimoro n’ber n’ounu etimo ento pi kica mere naleng, na mio enywolo ounu na nyen eka thoo elwoko ounu.”*

*2 jo korint. 5:21- “Kristo nwongo ba tye ki bal ento en obino pi ounu obanga omio en onywako bal ounu. Ni ek ka nothoro kode eetwero wunu nywako atira ka obanga.”*

*Jo roma 3:22. “Obanga mio thano bedo atira kode ki niyee gi ikom yesu Kristo. Obanga timo gini ine ji kibec n’yee ikom Kristo .pien apoka poka mere ope.”*

*Jo pilipian.3:22. “Eka nothere kode kom kibec, an do ba atye ki atira na pira kena thon, mana enwongo ikom cik. Icani do atye ki atira na emia pi niyee ikom Kristo. Atira na bino ki both obanga eka othikere ikom niyee.”*

*Jo Galatia 2:21. “An akwero kwero deo ka obanga, ento ka atong thano eketho atira ki obanga eka ikom cik.nwongo nyutho ni Kristo do othoo me noo!”*

*Jo roma. 5:17. “Tye atir, ni pi bal ka thano ene omio thoo ocako loc na obedo pi thano acel rika. Ento nwongo adwongi ka ngo na thano non acel otimo ni nwongo rom kwene, ki yesu Kristo!.ji kibec na bino gamo gini deo ka obanga napol rwokni eka eketho gi atira kode abangi dic bino gini loyo kwo na nwongo poth ikom Kristo.”*

## AGAM KA APENY.

1. Kwan titus 3:5. na ounu emito ni mono obedo mana ounu etwero yiko mono?  
**bang**
2. kwan 2 Jo korint 5:21. koth atira mani n’ounu emito ni mono? **atira ka obanga (na bino ki ikom yesu kristo)**
3. Kwan Jo roma 3:22 etwero nwongo atira ni ningo? **Ki bedo ki gen ikom yesu christo.**
4. Kwan philippians 3:9 atira ka cik mono obedo ngo? **atira n’obedo mera- tic atira na atwero kelo yoko.**

5. Kwan Jo galatia 2:21. ounu mono ecako lolo deo ka obanga ningo? **Ebino juko deo ka obanga ki temere me lare ki tic nabeco n'ounu etio aka bedo ki gen ikom yesu christo eka thoo mere pi ounu me laro oun.**
6. Kwan Jo roma 5:17.atira ka obanga etwero nwongo ni ngo? **Amoth**

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## Level 1 lesson 4

# ***Mako rem ki OBANGA***

**KI ADREA WOMMACK**

Gin acel na pire tek ikom wat ene me niang ngat n'imito moko wat kode non,,eka manon tho timere ki obanga., mito iniang naber ikom obanga cak ki I ngo na obedo naka ki kite me ek ibed ibed ki wat naber kode.gin acel na omio ji ba tye ki wat naber I akina gi ki obanga ene ni ba eniang naber ikom obanga naka ki kite mere.man ene ngo na otimere I pwotho me eden kany na adam ki eva catan obino otemo gi iyee. Odonyo gini I atema tema, eka obalo gini inyim obanga, eka omio kothi ka thano kibec odonyo gini ibal. Atema tema me acel ene bedo abangi niang ikom obanga.

Buk me Acakki kobo ni icura 3:1-5 pol ji ngeo: (1) *nwongo thwol obedo lee moro na ryek na nwongo rwoth obanga ocweo. Thwol openyo thako, " obanga mono okobo ineni ni kuri icam nying yen moro na tye I pwotho ni?(2) ni etwero camo nyig yen moro keke na tye ipwotho, (3) napath ki yen na tye idye pwotho.obanga okobo ni kur ecam nying yen non eka thoo kur egud thoo agud. Ni ka etimo, oun ebino thoo oko."*(4) *kop non ba tye atir ba ibino wunu thoo.*(5) *obanga okobo ni ka manon pien en ngeo ni ka icamo wunu nyig non ibino bedo wunu na ryek calo en eka ibino wunu poko ngo naber ki mana rac."*

Onwongo con twol onwongo ryek na loo leni nokene me tin ni kibec na obanga oketho. En okobo ni ine thako ni ke," obangaokobini, ine wu ni kuri icam wunu yeni kibec na tye I pwotho –ni?"(2) thako okobine twol;" etwero camo nying yen kibec natye I pwotho ni

Tye kop moro n'titidi n'catan okobo kany ni obanga non ba obedo obanga na ber... ni manon tye akano gimo imung oko ine adam ki eva... ni manon en ba mito ni gin othun gini kany mo...ni manon en ba mito ni gin obed calo en... eka ni manon gin na omio obanga oketho cik ni mito ocam gini yath me ryeko,me negno gin narac ki mana ber ni onwong tye me gengo eka wano gi.ki ikom lok catan onwngo ba cwako ngo naka ki kite ka obanga ki temo jemo ikom obanga ki kobo ni obanga nwongo ba mito jemi nabeco pir wu.gin acel non ene tye atimere both ji.catan kobo ine gi," ka ilubo obanga,eka ba timo jemi ni ene na rwatere ki kop mere, ba ibino nwongo yom cwiny natwal,ba ibino nwongo yom natwal ro. Kwo ba bino ba bino bedo n'mit n'twal...calo tho." Kany na lith ene ni ji yee ikop ka obanga n'nwongo ,yen,kongo,buto,jemo, mite me kom, yweka itho tic,ki jemi nokene kibec ba omio gi yom cwiny . Ikare na gin do niang gini ni, nwongo obalo kwo gi, peci gi eka yot kom gi thon.

Ada mere ene ni obanga obedo banga n'ber,eka lega mere ine ounu ene jemi nabeco keken.ento catan tio ki atema tema acel na otio kode ikom adam gin ki eva ni ikom ounu tini,pol mere nutho gini ni obanga ba obedo obanga naber. Ji na ba tye ki niang na thut ikom obanga ene twero niang ikom thama non,pien Ikare no kene ikop ka obanga na catan ba obedotero ji naber,ki yore me gero. Wel 15:32-36 ewcoo moro obino ocith cwoko yen iceng cabit eka ebino ecelo ki kidi naka itho, pien ba oworo nino me cabit. manon winyere ki gero, ento onwongo tyen pwod non tye akadi bed ni ji nokene ba neno ka kwano gini kop ka obanga.ki neno nathut ekweda nyutho ni old testament emio ounu cik ek bal na etimo wunu omedere obed bal narac dok loo,kit na paul okobo kode I buk ka jo roma 7:13. Eketho pien

ji ba obino oniang gini ni jemi nareco na gin onwongo etye atimo ni tye awango yii obanga. obedo timo gini bal me poro iakina eka pimo tic gi ki ngo na ji tye atimo.

Gin nwongo thamo ni bal ba obedo gimo narak rwok, Ka ngamo onwongo otimo bal eka ba egoon naka itho, eka odwoko rwom gi piny. Onwongo orwenyo gini ngec ikom ngo n' rac ki ber obedo, obanga dok obino odwoko kothi ka thano cen me atema,ikom yore mani na rwom me kwo naber obedo,, me ek gi okwer catan, ki atema tema mere eka me eko gi oniang ikom adwongi ka ngo na moko thama n'ba opore bino bedo. N'en do otimo manon en do oketho itic cik mere n' obino omio.

Obanga ba omio buk me cik na con pi tyen kop ni," naka ka atong itimo wunu jemi ni, ba atwero yeo ni anyo maro ni." Kite ba obedo ni kamanon,,ento omio ine ounu cik ni ek niang ounu ikom gin na rac ki naber obed naber eka me kelo ikop ni emito alar. Rac mere ene ni ji obedo thamo ni obanga onwongo mito ni ko etimo oko naber nabara omaro gi. Na omio pol ji ocaka bedo ki kte moro ni, ni obanga jemi n'itimo ene mio obanga mari., gin nwongo ni ka bara etimo gini jemi kibec naber ,ba ebino yee gi inyim obanga, eka manon ba obedo gin na ibibul.

Cwiny ka obanga ene me moko wat I akina en ki kothi ka thano ento pe me ngolo kop iwii gi... pe me neno bal gi...pe me mako bal ikom gi.manon ene cwiny ka obanga pi thano I bible eka tho cwinye piri tini, mito iniang kom cwiny obanga kikome,ni " obanga obedo mar" (1yohana 4:8). En rango yo me kwanyo bal ki gimoro keken n' twero poko ni kode, otimo man oko ki I yesu christo, eka tye amio ni wat na ba ojengere ikom ngo na itimo ento ikom niyee ni tini,eka ka iyee ni yesu okanyo bal ni. Itwero but wat ki obanga tino kadi jemi ba ber ikwo ni. En kwae me ketho niyee ni kibec ikom rwot yesu christo.

#### APENY KA EKWATH

1. Kwan buk me Acakki 3:1. apeny mani na catan openyo eva kode?  
\_\_\_\_\_
2. Kwan buk me Acakki 2:17 eka acaki 3:3. Kop mani na Eva omedo ikom kop na obanga okobo ine Adam?  
\_\_\_\_\_
3. Kwan Acakki 3:6 ica na catan omio eva orwenyo gen cucuth ikom kop ka obanga, ngo na en obino otimo I cura non?  
\_\_\_\_\_
4. Kwan Acakki 3:9-10. Inge eva gin ki adam timo bal,obanga dok obino omedere ki twak kod gi me moko wat I akina gi kode?  
\_\_\_\_\_
5. Kwan Acakki 3:22-24. Ngo na omio obanga oryemo adam ki eva ki ipwotho me eden?  
\_\_\_\_\_
6. Itwero neno mono ni man onwongo cwiny me kica ka obanga ento ba obedo pwod?  
\_\_\_\_\_
7. Kwan jo roma 5:17. Etwero wunu nwongo thwo deo ka obanga eka moth me atira? A. ki wilo B. Nwongo C. Gamo.
8. Kwan jo roma 6:23 ngo na mito enwong wunu ka etimo bal?

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9. Ki deo, ngo na obanga mono mio ounu?

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10. Kwan jo roma 10:3 ka etemo kelo atira ounu keken jo, ngo na timo loo ounu oko?

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11. Kwan 1 Yohana 1:19 eka Jo roma 4:3. Ngo na obanga cikere me timo ki bal naka ki jemi ounu nokeken ikome ka onwongo ounu etwero yee?

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12. Ngo na gini kobini ikom kite ka obanga?

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### APENY NA MITO ETII KODE KI WANG JIRI.

*Acakki 3:1- nwongo thwol obedo lee moro na ryek na nwongo rwoth obanga ocweo. Thwol openyo thako, " obanga mono okobo ineni ni kuri icam nying yen moro na tye I pwotho ni?*

*Acakki 2:17- " napath ki nying yen na mio ji ryeko me poko gin ber ikom mana rac. Mito kuri icam nying yath non; ka ibino camo, ibino thoo thon inino non ki kome"*

*Acakki 3:3- napath ki yen na tye idye pwotho.obanga okobo ni kur ecam nying yen non eka thoo kur egud thoo agud. Ni ka etimo, oun ebino thoo oko."*

*Acakki 3:6. Thako oneno ber ka tyen yath non eka kit na nwongo nyinge ber kode me acama, eka ber mere me mio thano dwogo na ryek, eka okwanyo nying yen non eka ocamo, eak omio manokene ine cwore,eka en thon ocamo.*

*Acakki 3:9-10." Ento rwoth obanga ocwodo thano eka okobo ni "itye kwena?" [10]en ogamo, "awinyo na itye awoth I pwotho; nwongo atye ki lworu ene omio apono oko ineni, pien atye okutula.*

*Acakki 3:22-24." Eka rwoth obanga okobo," man thano do odwogo na ryek calo oun eka tye ki ryeko ikom gin na rac ki mana ber ki mana rac. Mito kure emi doki ocam nyig yen natye ikom yath me kwo.ek ocam, eka okwo natwal." [23]obanga oryemo thano oko ki ipwotho me Eden,eka omio ni opur ngom na eyiko en ki ikome. [24]eka I oku nyango ka pwotho eketho jemi na kwo iyee ki pala thum na lebe gi lyel mac. Na olekere iyo kibec. Man nwongo me juko koth ngamaro keken na mito bino cwok ki yathi.*

*Jo roma. 5:17.tye atir ni pi bal ka thano acel,omio thoo onwongo loc ikom ounu pi bal ka thano acel.*

*Jo roma. 6:23. Cul pi bal obedo-thoo; moth ka obanga me noo ene kwoo na ba thum I nothere ki yesu rwoth oun.*



*Jo roma 10:3. Ba ongeo gini yore na obanga ketho kode thano atir kode, eka doki,otemo yio yor gi na pir gi; eka ba omiyere gini iyor ka obanga na ketho kode thano kode.”*

*1 yohana. 1-9- ento ka ekuno bal oun bang obanga, en bino gwokoro cikere mere eka timo jemi na atir: en bino timo ine ounu kica, eka bino lwoko ounu ikom jemi na reco na etimo wunu.*

*Jo roma. 4:3. “bibul kobo ni abram oyee ikom obanga eka pi niyee mere, obanga thoo oyee en acalo thano na atir.”*

### **AGAM ME APENY**

1. Kwan buk me Acakki 3:1. apeny mani na catan openyo eva kode? **Tyen Yen mani na obanga okobo ni kuri icam wunu ki pwotho iakina yen nokene.**
2. Kwan buk me Acakki 2:17 eka acaki 3:3. Kop mani na eva omedo ikom kop na obanga okobo ine adam? **ni mito thoo kure egud gini thoo aguda.**
3. Kwan Acakki 3:6 ica na catan omio eva orwenyo gen cucuth ikom kop ka obanga, ngo na en obino otimo I cura non? **Okwanyo eka ocamo nyig yen non .**
4. Kwan Acakki3:9-10. Inge eva gin ki adam timo bal,obanga dok obino omedere ki twak kod gi me moko wat I akina gi kode? **Tye atir**
5. Kwan Acakki 3:22-24. Ngo na omio obanga oryemo adam ki eva ki ipwotho me eden? **me ek kuro ocam gini dok nyig yen me kwo eka okwo gini na twal ibal.**
6. Itwero neno mono ni man onwongo cwiny me kica ka obanga ento ba obedo pwod? **Tye atir.**
7. Kwan Jo roma 5:17. Etwero wunu nwongo thwo deo ka obanga eka moth me atira? **C. Gamo.**
8. Kwan Jo roma 6:23 ngo na mito **enwong** wunu ka etimo bal? **thoo**
9. Ki deo, ngo na obanga mono mio ounu? **Kwo na ba thum I yesu .**
10. Kwan Jo roma 10:3 ka etemo kelo atira ounu keken jo, ngo na timo loo ounu oko? **Emi bang yesu nacalo atira ounu.**
11. Kwan 1 Yohana 1:19 eka Jo roma 4:3. Ngo na obanga cikere me timo ki bal naka jemi ounu nokene ikome , ka onwongo ounu atong etwero bedo ki niyee? **Kwanyo oko, wiye wil tho oko, eka timo ine gi kica.**
12. Ngo na gini kobini ikom kite ka obanga? **Ni en obedo akica eka tye ki mar.**

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## Level 1 lesson 5

### **KITE KA OBANGA**

#### **KI ANDREA WOMMACK**

Me bedo ki wat naber ki obanga,mit ounu enge kom kite ka obanga I kokome,naka ki kit na en tye kode. Yiye ba yom mono pi bal ounu,kode en obedo akica pien mito mio ounu kwo mere ki gum mere,na nwongo ba thamo pi ngo na ounu etimo?cwiny naleng mio ounu neno ka obanga ario na papath, pathi ni atong olokere anyo otimo jemi moko na dok path bang,tye kare moro kit na bible kobo kode,obanga "omako bal ka thano ikom gi".

Etwero poro man kijwogo ethino.ka pwod thithino gini, ba yot me ine ounu me mio gi nianga, me kobo ngo omi gin mito okwo gini naber,eka pingo mito kur obed gini na wor eka okwany gini dole ioko ki omege anyo amege gi. Mito ikobine gi cik r eka ka oturo gini, mito epwony nyo epwod gi. Cik non mito eketh itic kadi bed ni atong gin ba ngeo gimo ikom obanga anyo catan, eka ni mio gini kabedo ine catan ka bedo gini nawor. Gin ba twero niang pingo tye ni kamanon, ento ento twero niang gini ka atongo enwoo gini ginon ebino mio ine gin pwodo.

Ikom kop non ene ngo na rwot otimo I cik na con. Naber ji nwongo onywolere gini doki me acel,ownongo ba tye gini ki bgec ime lar na etye wunu kode I cikere na nyeni,obanga obino omio cik eka oketho pwod iyee,caa nokene tho thoo, me gengo gi ki ikom bal,pien catan nwongo tye atic ki bal me balo ji. Onwongo opore me ketho cik moko ikom bal, eka eketho itic thon,,kadi bed ni gini obino oeko thama nareco ni obanga ba maro ounu pi bal ounu,manon pathi ngo na kop ka obanga pwonyo. Jo Roma 5:13 kobo ni,"bal onwongo tye ilobo na bara emio cik thon,ento kanyo na cik ope iyee, ba ekwano bal thon I wii ngamo"anaka cik" gonyo ni anaka lkare ka moses na obanga omi cik mere apar ni(10)beke cik nokene me the kwaro na ji juridao. anaka lkare non, bal nwongo tye I wilobo ento nwongo ba icung pire, na rom ki ka icitho co wili co wilo cukari ki iduka eka ikobo ine acath duka ni ke keth nyinga kanyo ibuk, na nyutho ni gimo keken na igamo ibino cung pire, so ka ba eketho nyingi iyee nwongo yin ba icung pire.

Cura ni tye akobo ni naka ka cik ka obanga apar (10) ni ekelo, onwongo ji ba cung pi bal.kop non twero bedo me wur rwok. Nen buk me Acakki 3 eka 4. Ji nokene tye ki wic moro ni, ni anaka adam ki eva obino obalo gini inyim obanga,pien en onwongo leng eka thano ownongo obalo, en onwongo ope ki gimo me atima ki thana pien obedo gini ebaloo,,gin thamo ni obanga oremo adam gin ki eva ki I pwotho me eden me mio en kure Erwatere ki thano, pin obanga naleng ni ba tye ki gimo me atimo ki thano na nwongo col ni,eka medere gini ki tham ni naka ka atong ka iyikokiti ki timo jemi nabeco, obanga dok ba bino bedo wat kodi, manon ba rom ki ngo na yesu okelo I buk ka Jo Roma 5:8 " *ento kristo con obino otho pi ounu,lkare na ounu onwongo pwod ebodo ebaloo; manon nyutho koth mar na obanga ounu kode*" so new testament pwonyo ni obanga omedo mara mere bothi na nwongo itye akwo ki bal, naka atong ka I lwoko bal ni non ok. Gin acel na obedo atir I jiri na bino loko kwo ni ene me niang ni obanga mari rwok kit na itye kode. En mari rwok na na ka inwongo maar mere, ba ibino mito ni ibed kit n'itye kode ni. Ibino lokiri, lokiri calo adwongi ka mara ka obanga en pe me gamo mara mere.

I buk me Acakki 4 ineno ni obanga onwongo pwod omedere ki bedo nyekone ki thano, pwod omedere ki twak ki adam ki eva inge bal na otimo gini ni. Otwak ki cain eka abel, eka na obino gini mio tyer gi both obanga, otwak kode gi ki dwon na gin twero winyo. Ki kit na otimere gini kode, nyutho ni onwongo ona gini oko ki winyo dwone, eka ba omio gi lworu. ikare na kein obalo (oneko) omin mere abel eka obedo thano me numba acel me timo bal me nek I lobo, dwon obanga nawinyere obino ki I polo: "omeru abel tye kwene?" kein obwolo obanga, abangi lworu anyo lewic. Manon timere ka ngamo do ona oko ki winyo dwon obanga manon mio tero tuko tuko abangi lworu dwon non, kop ni ene kibec nyutho ni obanga nwongo pwod tye nyekone ki thano eka owongo ba oketho nyekone non, kit na pol ji yee kode. obanga nwongo ba tye neno bal ka thano nacalo thano. Manon mono onwongo nyutho ni mono obanga ba paro pi bal ka thano kode bal nwongo ba rac? Bang, manon ene gin n'omio obanga omio cik mere (10) ni. obanga omio cik non ek wii thano onwongo ocak tic naber. obanga obino onyutho ine thano ni thano mito alar eka mito omwolere ek onwong kica nacalo mot. Na ba ber ene ni dini omako eka do omio jemi ni kibec pwonyo ni emio cik ni ek egwoki eka inwongo kica ka obanga ki en thon yeo ni. Bang! Gin buk me cik nacon onwongo tye me medo bal ni naka kany moro na ithamo ka iwtero laro kwo ni ek ikobo, "obanga, ka man ene koth deo ni, an ba twero. Timina kica, ek kica omaki ikoma." Kite ka obanga kibec anaka obedo mara.

#### APENY KA EKWATH

1. Kwan jo roma 5:13. Tyen kop me "ngolo" ni gonyo ngo?  
\_\_\_\_\_
2. Kwan jo rom 7:7. onwongo mono tic cik obedo ngo?  
\_\_\_\_\_
3. Kwan jo kolocai 3:24. Ka idok I cura ni, tic mere mono nwongo ngo?  
\_\_\_\_\_
4. Kwan yohana 8:1-11. Yesu otio ki thako na emako ka tye adonyo I elomi ni ngo?  
\_\_\_\_\_
5. Tic ki kop a yesu mono onyutho atir kite ka obanga? Nen yohana 3:34.  
\_\_\_\_\_
6. Kwan 1 yohana 4:8. Ka ineno icura ni, atir ka kite ka obanga obedo ngo?  
\_\_\_\_\_
7. Kwan jo roma 5:6. Mar ka obanga eketho pi ounu, na nwongo ounu pod ebedo ngo?  
\_\_\_\_\_
8. Kwan jo roma 5:8. Obanga omaro ounu na nwongo ounu pod ebedo ngo?  
\_\_\_\_\_
9. Kwan jo roma 5:10. Banga omaro ounu na nwongo thoo pod ebedo ngo mere?  
\_\_\_\_\_
10. Ka ipenyo yesu ni otim ini kica eka obed alar ni ki rwoth ni, bedo ki gen ikom dyere mere me bedo calo cul pi bal ni, obanga mono bino nyutho ineni kite atir me kic eka gum?  
\_\_\_\_\_

## WANG JIRI NA MITO ETII KODE KI APENY.

*Jo roma 5:3 onwongo bal tye ilobo na nwongo bara tho eketho cik; ento kony na cik ope iyee batye koth pwod moro pi bal.*

*Jo roma 7:7 ekob wunu ni cik tho pire kene obedo bal? bang kom! Ento obedo cik na omio engeo ngo na bal obedo. Ka nwongo cik ba okobo ni ,” kuri inir jemi ka thano nokene,” nwongo kono ba engeo koth niro ngo ni enon.*

*Jo kolocai 3:24 cik ene nwongo lo’o oun naka ka yesu,obino me ketho ounu atira ki obanga*

*yohana 8:1-11. Eka ji kibec ocitho paco ento yesu ocitho I iwi kidi me olives. [2] oku thugwen me nino nokene en ocitho I ot lego [tempo]. Ji kibec opong kunon kungete, eka en obedo piny oteko pwonyo gi[3] epwonye ka cik ki eparacayo okelo thako moro na emako pi donyo I elomi, eka emio ocung inyim ji kibec.[4] “apwony’, gin okobo ine yesu,” thako ni emako tye adonyo I elomi-[5]icik ka mozes mia wa twero me celo thako ni ki kidi naka ithoo. Man do ngo na in ikobo?[6]gini okobo kop non me ek emak gini yesu. Ento en ogungo piny eka ocoyo ingom ki cinge.[7] na nwongo gin ocung kanyo na medere gini, ipenyo en apeny, en oyilere malo eka okobo ine gi ni.”ngat na ngeo ni anaka en bara etimo bal ek oge kwanyo kidi otek celo thako nu numba acel.[8] eka en dok ogungo piny eka ocoyo ingom.[9]Ikare na owinyo gini kop non gin kibec ocitho gini acel acel, ji na dongo ene oteko. Yesu ocoitho kene na thako non nwongo pod ocung kunon.[10] en oyilere eka okobo ine thako non ni, jonon tye kwene? Nga moro ope na doki pod mito neko ni? [11] “nga moro ope , adwong.” En ogamo, kakere eka yesu okobo ,” an tho ba abino neko ni, ento kuri itim bal doki.*

*yohana 3:34 en na obanga o’ooro twako kop ka obanga,pien obanga mio inene tipo mere lung.*

*1 yohana`4:8 ngamoro keken nab a maro ji nwongo nyuho ni en thn ba maro obanga pien obanga obeedo mar napire.*

*Jo roma 5:6 ikare na nwongo kony ounu pd ope, kristo kristo othoo pi jina obalo ikare na obanga onwongo oyeru.*

*Jo roma: ento obanga onyutho ine ounu kit na en maro ounu kode- obedo naonwongo ounu onwongo ebedo ebalo, omio kristo othoo pi ounu!*

*Jo roma 5:10. Ounu nwongo ebedo emone ka obanga, ento en omio ounu edwogo nyekone mere ki thoo ka wode yesu , wanga adii monodo na ebino laro ounu ki kwo ka kristo!*

## AGAM KA APENY

1. Kwan jo roma 5:13. Tyen kop me “ngolo” ni gonyo ngo? **Obedo ngolo kop pi ngo na itimo.**
2. Kwan jo rom 7:7.onwongo mono tic cik obedo ngo? **Me mio bal ongeyere.**
3. Kwan jo kolocai 3:24. Ka idok I cura ni, tic mere mono nwongo ngo? **Me nyutho ine thano ni mito gini alar.yesu kristo.**
4. Kwan yohana 8:1-11. Yesu otio ki thako na emako ka tye adonyo I elomi ni ngo? **Ikica ki gum.**
5. Tic ki kop a yesu mono onyutho atir kite ka obanga? Nen yohana 3:34. **Nen jon 3:34. Kom ro.**
6. Kwan 1 yohana 4:8. Ka ineno icura ni, atir ka kite ka obanga obedo ngo? **Mar.**
7. Kwan jo roma 5:6. Mar ka obanga eketho pi ounu, na nwongo ounu pod ebedo ngo? **Abange teko;na nwongo me kobo, bedo abange gen ki abange obanga.**
8. Kwan jo roma 5:8. Obanga omaro ounu na nwongo ounu pod ebedo ngo? **Ebalo.**
9. Kwan jo roma 5:10. Banga omaro ounu na nwongo thoo pod ebedo ngo mere? **Emone.**
10. Ka ipenyo yesu ni otim ini kica eka obed alar ni ki rwoth ni , bedo ki gen ikom dyere mere me bedo calo cul pi bal ni, obanga mono bino nyutho ineni kite atir me kic eka gum? **Kom ro.**

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## LEVEL 1 LESSON 6

### NGUT

#### KI DON KROW

Ji nokene ba niang gini naber ikom ngo na ngut obedo, ngut ba obedo ni in do iber ento ento nyutho ni in do ilokiri oko. Ounu bino twak ikom caro kop k athin na orwenyo {prodigal son}yesu tye aboko lok mor na nyutho kom ngo na gonyo ka nga mo ongut. Luka 15:11-12 kobo ni yesu “eka en okobo, acwoo moro nwongo tye ki ethino ewope aryo :eka man tidi loo mer okobo ine aba mere,baba,mi a but jemi n obedo mega oko,en tho opokoine gi jemi mere.

Wode natidi ni onwongo mito lako jemi mere, na aba mere bara otho, na pol kare ba maro timere ni, ento aba mere owinyo kwac gi eka opoo ine gi jemi na nwongo mito olk gini ki bothe. Cura 13 kobo ,”ba otero nino napol wode ntidi ni ocwoko jemi mere kanya acel, eka orNGA yoo mere otutu lobo nokene nabor,

Cura 14-15 kwanere, “ikare n en do otyeko ok kibec,kec obino opotho ilobo no {can ki kec obino opotho };eka n do ocaoko bedo ki mite, eka n ocitho ocaoko bedo ki thano moro me lobo non; n obino otere I pwoto mere me coo kwano pun”[bracke mine”.onwongo tic both ecwoo moro me lobo non na obino otere me coo kwano pun mere.cura 16 en oparo ni ka ownngo atong etwero camo pot oranga na pun ocamo ni nwongo ebino yeng pien ngamo onwongo ope na twero mio ine cem.”onwongo kec oneko en eloo,kec oneko na do onwongo twero rakere oko,eka en oko ni “okwer mio ro cem a punu non-ki mor keken,” ento nga moro ba omie gimoro keken,en nwongo otyeko jemi alaka mere oko kibec.cura 17 medere eka wiye oteko tic, eka okobo ni etic ka aba mere kibec cemo gini naka eko gini aeka,ek an ene atye athoo ki kec! “ kobo ni,na wiye do ocaoko tic .”ki kom kop ,etic ka aba mere nwongo tye ki cem na romo naka poth, eka en nwongo tye athoo ki kec.

En omomko thama mere ,eka ongut.ngut obedo lokere ka wic.lokere ka cwiny na mio thano lokere eka wotho I yooo na nyen. I cura 18-19,en oko ni abno yaa, eka acito both aba na , eka akobo ine ni aba an abalo ikom polo, eka inyimi , eka do ba apore me acwoda ncalo wode : ek abed calo atic ni na pango apango ,eka abed opii ni ro,baba.” K en oyaa ocitho both aba mere.ngut thwone loo lokere ka kit thano,lokere ka wic, eka lokere ka cwiny;mio thano timo ngo na nwongo gin tye ki niyee iyee, me lokere woth iyoo na nyen.ounu kibec elokere ki iyoo ka obanga,papo ounu,eka ki ipolo,paco ounu.bibol kobo I lcaya 53:6 ni ounu kibec na calo romi erwenyo; ngata acel acel iakina ounu nwongo tye awoth iyoo mere.”obanga ki kica mere okwanyo bal ounu eka oketho iwii yesu.

Kop non medere I cura 20-24.”eka en oyaa,eka obino both aba mere.”ki wor moro acel nwongo atye aboko logi ene ecwoo moro na nwongo anaka bara owinyo,eka en nwongo ngeo ni ka athinon odwogo , abamere nwongo bino kobo ni”athin nen ngo na itimo. In eballo lonyo na oko kibec, kibec na atio pire pi kwo na kibec.bed opii na acel.” Pol aba ounu na ilobo ni nwongo kom yii gi bino wang eloo eka nwongo bino bedo gini ki koth cwiny non. Ento ko inen mono kite ka papo ni: “kom na nwongo en pod tye kany na bor, aba mere onene eka mera obino cwinye ikom wode, eka ongweco, eka potho ingute, eka onotho leme,wode okobo ine, baba, an abalo inyim polo naka ki in eka ba apore me acwoda ni woda .ento aba

mere okobo ine tic mere, kel bongo naber do loo, ek iruk ikome:eka keth agit icingeeka wor ityene, eka kel thiang na ocwee na thwone,nek oko;ek ecam wunu eka ebed ki yomcwiny:pien nwongo woda nwongo rom ki thano na othoo ent do icani ocer oko; en nwongo orweny eka do enwongo oko.eka ocako gini bedo ki yomcwiny".ocako gini do arama.

Abino akobo gini ine ewcoo moro na okobo ni, "aneno ngo na yesu tye akobo. Ka nwongo alokara, both apa ounu na ipolo,pi kica eka akobo ni,abalo ikomi,eka ba apora me bedo wodi,"en bino yeno an, apap ounu na ipolo bino bedo ki mar eka b bino mio ni dwogo opii mere .en bino loko ni me dwogo wode kikome.obanga tye akuro,in mono ilokiri oko ki bothe? Ango ilokiri both obanga,aba nieka polo,pari tini?

### APENY KA EKWATH

1. Gony ko kop ni ngut. \_\_\_\_\_
2. Kwan luka 13:1-5. Ngo na mito thano otim ek kuro othoo? \_\_\_\_\_
3. Kwan 2petero 3:9. Cwiny obanga pi ji mere ene ngo? \_\_\_\_\_
4. Kwan luka 16:19-31.i luka 16:28. Ngo na omio alonyo ni nwongo mito ni ngamo odwog ki ithoo eka otwak ki ominmere na dit?  
\_\_\_\_\_
5. Kwan luka 16:30.ngo na mito omege ni otim ek gi kuro othun l ge'ena?  
\_\_\_\_\_
6. Kwan tic ka ekwena 26:18. Kadi cura ba twak atir ikom ngut.ngo na bino timere ka ingut?  
\_\_\_\_\_
7. Kwan tic ka ekwena 26:20.i ajiki ka cura ni,jemi adek tye na ekobo ni ji me gentile mito otim.jemi adek ni ene ngo?  
\_\_\_\_\_
8. Kwan matteo 7:21-23.ngo na yesu okobo ni joni tye atimo akaka mite ka obanga?  
\_\_\_\_\_
9. Ngo na gini nyutho ineni ikom ber ka ngut na atir ki lego l thog both obanga?  
\_\_\_\_\_
10. Kwan icaiah 55:7. Ngo na mito ji na reco otim? \_\_\_\_\_
11. Jemi ario mani na mito nga na kite atir otim? \_\_\_\_\_
12. Ngo na obanga mito otim ine thano n timo koth jemi na ekobo malo non?  
\_\_\_\_\_
13. Kwan luka 15:7.polo timere ni ngo ka abalo acel ongut?  
\_\_\_\_\_
14. Kwan Itic ka ekwena 3:19.ka ingut eka ilokere,ngo na bino timere ikom bal ni?  
\_\_\_\_\_

## JIRI NA MITO ETI KODE KI APENY

Luka 13:1-5. ikare non ji moko okobo ine yesu ko ikom egalilaya moko na pilato oneko ikare na nwongo tye gini amio tyer both obanga.[2] yesu odoki ine ni, "pien egalilya non eneko gi iyore non, ithamo ni manon nwongo nyutho ni gin nwongo obedo ebalo loo egalilaya nokeene ni oko? [3] Bang! eka akobo ine wu ka ba ilokere ki ikom bal wu, ibino thoo wunu koth na gin othoo ni. [4] kara do ji aboro me ciloam na ot opotho ikom gi eka oneko gi oko ni? in do ikobo ni gin nwongo obedo gini ebalo loo nokene natye I jerusalem oko? 5 bang ro! Eka akobo ine wu ni ka ilokere ki ikom bal wu, wun kibec ibino thoo wunu kit na gin othoo ni.

2 peter 3:9 obanga ba tio moth me timo ngo na en ocikere pire, koth na ji nokene thamo. ento en doki, teri momoth, pien en ba mito ni ngamo keken epwod, ento me lokere oko ki ikom bal

Luka 16:19- "[19] onwong tye ewcoo moro na olony, na onwonggo ruko bong na wel gi tek, eka kwo kwo me lonyo jwii, [20] onwongo tye ecwoo moro na obedo acan na nyinge lazarus, onwongo kome ocwore, na nwongo emaro kelo itholokec ka alonyo ni, [21] ki gen me camo cem napotho ki wi meja ka alonyo ni, nwongo gwongi thoo bino nango wang bur mere. [22] acan ni othoo ek malaika otinge okethe okunget abram ikwe me polo. ecwoo na olony ni othoo eka eyike eka ocitho I mac eka obed ki thwoo arem elo, oneno malo eka oneno abram, kany na bor ki lazarus okungete [24] eka ocwoodo, apap abram! ek kica omaki ikom ba okwer eka ioor lazarus ek okth cinge I pii ek oton I thoga akwer ki leba, pien atye I thwoo arem eloo I maji! [25] ento abram okobo ine ni ek wii opoo woda ni ikare ni ebino emii jemi na beco kibec, na lazarus onwongo mana reco keken, ento en do tye acamo mere kany, na nwongo in tye I arem. [26] ikom manon kibec, bur nathut tye I akina ounu, me ek ji na mito poth okunu kuro opoth gini, eka ngamo ope na twero poth oku tungi kibo thi kany non, [27] alonyo non okobo ni okwer akwai, apap abram, o'or abram I ot ka aba na. [28] kany na atye ki omeg na abic ek kuro obin gini doki ikabedo ni me arem. [29] abramkobo, "omeg octho otwak kodgi e ni tye ki moses eka eprofetta na bino ciko gi; omeg ni mito owiny gini ngo na gin kobo. [30] alonyo ogamo, manon ro ba romo apap abram! ento ka ngamo ocer ki ilyel eka ocitho both gi, gin nwongo bino lokere ki ibal gi. [31] ento abram okobo ni, 'ka gin ba bino winyo moses ki eproffeta, ba bino gini yee kadi atong ngamo ocer ki ilyel.

Luka 16:30. "Alonyo ni ogamo, manon ba, apap Abraham! Ento ka nga moro nwongo ocer ki ilyel, eka ocitho otwak kod gi, onwongo ro lokere gini oko ikom bal."

Tic ka ekwena 26:18 "mito iyab wang gi eka ilok gi ki icol piny ilero eka ki iteko ka catan I teko ka obanga, me ek ki I niyee gi ikoma, ebino timo ine gi kica pi bal gi ek nwongo gini kabedo iakina ji na obanga oyero"

Tic ka ekwena 26:20 "me acel I dascus eka I Jerusalem eka iyie yudea kibec naka I akinaa a gentile, atuco jiri ni ongut gini ki ikom bal gi. "eka olokere gini bang obanga, eka otim gini jemi nabino nyutho ni ongut gini kom."



Matayo 7:21-23." Pathi ji kibec na cwooda ni rwoth,rwoth bino dony I ker me polo,ento ji na timo ngo na abaa na mito ni otim gini keken.[22] ka nino me ngolo kop bino thuno,ji na pol bino kobo banga ni,"rwoth,rwoth,ce inyinge wan etwako kop ka obanga,inyingi eryemo cene napol eka etio tango napol!' [23] eka abino kobo inegi ni, 'an anaka ba angei.yaa oko ki banga, wun ji na reco!'

Icaya.55:7. "ek ji na kite gi reco okwo gi eka olok yore me thama gi. Ek gi olokere bang rwoth,obanga;en obedo akica eka timo kica opipio."

Luka 15:7.iyore acel, akobo inewu, lelo bino bedo na thwone rwok ipolo pi abalo acel na ongut na loo ji 99, na eworo gi ento ba mito ngut."

Tic ka ekwena3:19 "ngut eka ilokiri banga obanga,me ek otimini kica ka ibino timo"

#### AGAM ME APENY.

1. Gony ko kop ni ngut.  
(A) obedo "wang na cwok" I cik nanyen.  
(B) obedo lokere ka thama.  
(C) lokere ka cwiny na adwogi mere lokere bang obanga,ki iyore ka thano nacon, iyore ka obanga.  
(D) lokere ka yoo me kwo ka thano, ento pathi medo kero meno, kwo mere.  
(E)moko thama na loko yore me kwo ka thano kom thukul.  
(F)lokere ki ikwo nacon eka thikere ikom obamga ea yore mere.  
(G)lokere ki ithano, banga ki kom yesu christo.
2. Kwan luka 13:1-5. Ngo na mito thano otim ek kuro othoo? **Ngut.**
3. Kwan 2petero 3:9. Cwiny obanga pi ji mere ene ngo? **Manon kibec bino kibec ingut**
4. Kwan luka 16:19-31.i luka 16:28. Ngo na omio alonyo ni nwongo mito ni ngamo odwog ki ithoo eka otwak ki ominmere na dit? **Me ek ojuk gini bino oko ikabedo ni me can.**
5. Kwan luka 16:30.ngo na mito omege ni otim ek gi kuro othun I ge'ena? **Mito ongut gini.**
6. Kwan tic ka ekwena 26:18. Kadi cura ba twak atir ikom ngut.ngo na bino timere ka ingut?  
Kwan tic ka ekwena 26:20.i ajiki ka cura ni,jemi adek tye na ekobo ni ji me gentile mito otim.jemi adek ni ene ngo?  
(A) ebino yabo wang.  
(B) lokere ki icol piny I lero.  
(C) lokere ki iteko a catan dok ikom teko ka obanga.  
(D) nwongo timo kica pi bal.  
(E) nwongo lako.
7. Kwan matteo 7:21-23.ngo na yesu okobo ni joni tye atimo akaka mite ka obanga?  
(A) ngut.  
(B) olokere bang obanga.  
(C) mio onuth gini ni engut gini ki tic gi.

8. Ngo na gini nyutho ineni ikom ber ka ngut na atir ki lego I thog both obanga? **Rac kit anyo timo jemi nab a rwatere ki cik.**
9. Jemi ario mani na mito nga na kite atir otim? **Lar yaa ki icwiny , ento pathi ki ikop me thog.**
10. Kwan icaiah 55:7. Ngo na mito ji na reco otim? **Oek yoo gi**
11. Ngo na obanga mito otim ine thano n timo koth jemi na ekobo malo non? **oek thama gi eka olokere gini bang rwoth.**
12. Ngo na obanga bino timo ine thano na timo jemi na ekobo malo nu? **Nwongo kica na thwone rok.**
13. Kwan luka 15:7.polo timere ni ngo ka abalo acel ongut? **Lelo bedo tye I polo.**
14. Kwan Itic ka ekwena 3:19.ka ingut eka ilokere,ngo na bino timere ikom bal ni? **Bal na ebino nyutho yoko.**

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## LEVEL 1 LESSON 7

### **THIKERE**

#### **KI DON KROW**

Luka 14:25-26- eka ji na pol onwongo tye alubo kore en olokere both gi ek okobo ine gi ni: 26 ka ngamo obino botha eka ba dag aba mere, aya mere, thako mere ki ethino mere,omege mere ki amege mere,eyo,naka tho tipo mere kene kene, en ba bino bedo akwena na.

“eka ji na pol onwongo tye alubo kor yesu en olokere both gi ek okobo ine gi ni...” (luka 14:25) . ikoth cani Ikare me jiri ka yesu ,ji napol nwongo tye alubo yesu. Leb munu ba kelo man naber,ento ileb Greece, man ba obedo kop na tye na ber.man nyutho ni Ikare non, ji napol ocako nwono eka lubo kor yesu. Ento onwongo obedo pi tango mee anyo pien en nwongo pitho gi ki cem, ounu ba engeo pingo mere kikome, ento ji napol nwongo tye alubo yore. Ikare non ene yesu okobo gimo na omio pol ji oeko lubo kore oko natwal.

*“ka ngamo obino botha eka ba dag aba mere, aya mere, thako mere ki ethino mere,omege mere ki amege mere,eyo,naka tho tipo mere kene kene, en ba bino bedo akwena na. (luka 14:26). na atye aneno jiri non, athamo, rwot, In ba igonyo ni kamanon. Ngo na kop ni” dag ni”gonyo? Gonyo ni maro na nonok anyo gimo ni kamanon. Ka acako ngino, doki, anwongo ni kop non gonyo ni dag.*

Yesu tio ki kop natek me mio ji onianga nathut ikom kop mere. En okobo ni ka ba idag aba ni,ayaa ni,ameru, omeru, naka kwo ni napiri keni, ba iwtero bedo akwena na. amito penyo ni gimo:wat mani na da do cwok rwok na itwero nwongo ilobo ni?obedo ayaani, abani, anyo apai ni ki ethino ni. Ngo na timere ka thako ni olokere ikome eka owkeri oko, anyo ayaani ki aba ni kwo gi obalere gini oko anyo otho gini oko? Nga na bino cung kodi? Bino bedo amege ni ki omege ni. Yesu okobo ni, na ka atong idago gi, ba itwero bedo akwena na. ngo na en tye akobo?

Yesu tye atwak ikom wat mani na cwok rwok na itwero wunu bedo kode. En tye apenyo thikere kibothi, thikere na en e’pire tek rwok. En mito bedo number acel ikwo ni. En bino poro wat I akina in ki en ki wat na cwok kodi rwok ilobo. “adag” anyuth,kop me apor, eka yesu tye akobo ni, “ wat na kode pire tek n’amito ni obed malo oloo jemi kibec na ilobo.”tye ngamo na imaro naka loo thako ni , ethino ni, ayaa ni,abaa ni, anyo amege ni eka omege ni. In mono ingeo ngat non?ba obedo obanga. . . ene in. imaro kwo ni keni naka loo wati ni na do cwok kodi rwok,

Ngo na mio nyom keth oko? Ngo na mio ji pokere oko? Pien gin mare ken gi na loo tho apai gi oko. “ ba itye atimo kit na an amito ni itim, so aeki oko.?

Yesu okoboni tye wat acel na amito ni obed ni obed number acel malo- na ene obedo kwo ni ni na iwany kode. Man ene kwath na atir. En ba tye atwak ikom akwath na wel mere ope. En tye apenyo ounu me lubo koe. En tye apenyo me bedo numba acel ikwo ounu.

## APENY KA EKWATH

1. Kwan luka 9:57-62. Ngo na kop ni pwoonyo ikom rwom me thikere ounu ikom lubo yesu?  
\_\_\_\_\_
2. Kwan luka 18:13-14. Ngo na omio ji nokene potho oko, anyo lokere gini oko, ki I yore me niyee ka a kristo?  
\_\_\_\_\_
3. Kwan Ekekiel 16:8. Obanga tio ki anyuth me nyom me twak ikom wat ki ji mere. Ikoth wat ni ite loc ka nga na thano bedo iyee?  
\_\_\_\_\_
4. Kwan I jo korint6:19. In kono do ibedo mea nga?  
\_\_\_\_\_
5. Kwan I jo korint 6:20. Tipo ni ki kome obedo mea nga?  
\_\_\_\_\_
6. Kwan james 4:4 in mono iwtero timo elomi me tipo inyim obanga?  
\_\_\_\_\_
7. Inyim obanga elomi me tipo bino ki ngo?  
\_\_\_\_\_
8. Kwan yohana 2:23-25. Pwoony ngo na ounu enwongo ikom thikere ki niyee ki I wang jiri ni?  
\_\_\_\_\_
9. Kwan luka 14:28-30.in mono do ikwano wel naiculo pi lubo kor yesu? Imito lubo kore kode ope?  
\_\_\_\_\_

## WANG JIRI NA MITO ETI KODE KI APENY.

*Luka 9:57-62- "[57] na gin do onwongo tye awoth gini iyoo,ngamo okobo ine: "abino lubo ni kany moro keke n'icitho iyee." [58] Eka yesu okobo ine: "too tye ki bur, winyo tye ki ode;ento athin ka thano ope ki kany na mito othen wie iyee. [59] eka en okobo ine man okene,lub kora.ento en okobo ine ni rwoth.mia ko kare acith acoo yik abaa na.[60] yesu okobine ni ek ji na otho oyik jo gi na othoo: ento cithi epwoony ikom ker ka obanga.[61]eka man okene okobo ni,rwot abino lubo ni, rwoth ek ko acith acik ji na para me ajiki.yesu okobo ine ni ba tye ecwoo moro na oketho cinge ikom wano, eka neno oku ngeye, tye atera pi ker ka obanga."*

*Luka 8:13-14-[13] gin n'tye iwii kidi gin ene, na, ka owinyo gini,jolo gini kop ki lelo; ento lwite ope, ko yee nanok, eka lkare me atema tema potho gini oko.[14] eka mana potho ikin okutho ene, na, ka do owinyo gini, citho gini anyim, eka wang gi wumere oko ki lonyo ki mite pi kwo ni ene, eka ba kelo gini nyige moro keken."*

*Ejekiel 16:8-"onwongo atye apoth apotha ento abino neno ni.*

1jo korint 6:19-“ngo? Nge ni komi non obedo kabedo ka tipo naleng na tye ikomi,na itye kode pi obanga, eka in ba itye keni “

1 jo korint 6:20-“ in ewili ki wel: do dwok deo bang obanga ki ikomi, tipo na obedo mea obanga”

James 4:4-“ wun mon ki cwoo na donyo I elomi, ingeo wunu ni bedo nyekone ki lobo nyutho ni bedo amone ka obanga? Ji namito bedo nyekone ka lobo, doko emone ka obanga.

Jo roma 1:25-“oloko gini kop atir ka obanga odoko goba; obedo woro gini ngo na obanga ocweeo akaka woro kom acwee kikome, na mito epak pi naka! Amen.

Yohana 2:23-25-“do naa en nwongo tye I Jerusalem inino na an ocemo kode cem me ajiki ki ekwena gi,ji na pol onwongp yee ikom nyinge,na oneno gini tango na en otimo.{24} ento yesu ba othikere ikom gi,pien en nwongo ngeo thano kibec,[25] eka nwongo ba mito ni atong namoro omii caden inene ikom thano: pien nwongo ngeo ngo na tye ithano.”

Luka 14:28-30-“[28] nga na I akina wu na mito gero tower,ento ba bedo piny kong me acel eka thamo,eka kwano wel mere,ka atong etye ki jemi na oromo me tyeko oko kibec?[29]ba bedo na yie yom ka oyiko guti mere keken eka ba otyeko ingee, ji nokene cako nyere ku.[30]kobo gini ni, ecwoo ocako gedo eka ba obedo ki gupo me tyeko.

#### AGAM ME APENY.

1. Kwan Luka 9:57-62. Ngo na kop ni pwonyo ikom rwom me thikere ounu ikom lubo yesu? **Dyere oko kibec.**
2. Kwan Luka 18:13-14. Ngo na omio ji nokene potho oko, anyo lokere gini oko, ki I yore me niyee ka a kristo? **Pien nwongo ba omio lwit kop ka obanga odonyo ikwo gi.**
3. Kwan Ejekel 16:8. Obanga tio ki anyuth me nyom me twak ikom wat ki ji mere. Ikoth wat ni ite loc ka nga na thano bedo iyee? **Lonyo,ki kwo melobo ni, ki awaka tero kwo ni oko kom cen.**
4. Kwan 1 jo korint6:19. In kono do ibedo mea nga? **Meg ka obanga**
5. Kwan I jo korint 6:20. Tipo ni ki kome obedo mea nga? **obanga**
6. Kwan James 4:4 in mono iwtero timo elomi me tipo inyim obanga? **Kom ro.**
7. inyim obanga elomi me tipo bino ki ngo? **Cwiny na eloko oko kibange me woro jemi na ecweo.( jemi na imio pir gi odoko tek naka loo obanga. Nen jo roma 1:25**
8. Kwan Yohana 2:23-25. Pwony ngo na ounu enwongo ikom thikere ki niyee ki I wang jiri ni? **Ni yesu mito cwiny ounu kibec ( thikere oko natwal)**
9. Kwan Luka 14:28-30.in mono do ikwano wel na iculo pi lubo kor yesu? Imito lubo kore kode ope? **Kom ro.**

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## Level 1 lesson 8

### **BATICIMO KI PII**

#### **KI DON KROW.**

Apeny: "amito ngeno ka mito aony pii iwii me mio ni ctho I polo. Amaro obanga rwok eka eonyo pii iwia na nwongo do atye mwaka 7. Ica ni do atye mwaka 18, eka nga mo me ot lego nkene okobina ni nga mo ope na atwero laro ki baticaki imwaka na titidi, eka gin tho kobo ni mito a baticer in me ek icth I polo,, ento kany na ebatica an iyee kobo ba icitho, an amito kom citho I polo. An atye akwo pi obanga iyore kibec na atwero, ento amito ngeno ka mito dok ebatica an kit na do mwaka opoth oko ni. Okwer konya an ASA. Obanga imi gum eka apwoyo.

Agam: lare ki kica ikom bal bino me noo nacalo amoth ki I niyee ikom yesu christo. Tic ka ekwena 10:43 kobo: " eprofeta kibec moko gini kop ikome ni ji kibec na yee ikome nwongo kica pi bal ne megii ki inyinge ". Lara bino ki I niyee; manon ene, bedo ki gen eka jengere ikom yesu ki remo mere na o'ony me mino ni kancungo natir inyim obanga. I tic ka ekwena 10:44-48, emio cwiny naleng both ji na yee( moko lare gi) nabara onwongo ebatica gi.

Akadi bed ni manon tye atir, bedo calo kica ikom bal timere ica me batica(tic ka ekwena 2:38). Man tye pien baticimo obedo nyutho niyee na onwongo etimo ica na thano olokere both yesu ki nguteka niyee ( marako16:16 kobo,"en na yee eka ebatica en ebino lare; ento en na ba yee ebino ceno "). Onwongo obedo yoo me cwodo obanga pi nianga naber (tic ka ekwena 22:16 eka 1petero. 3:21)

Ka obedo atir ni ilwokiri both obanga ki iwciinyi ki mwaka abiro eka ebino ebatica in, obanga yee athini calo niyee. Baticimo tye ki thon ki jemi na mitere iyee. Acel ene obedo lokiri. Ebedo ki aloka loka me cwiny ki aloka loka me thama ni na omio ilwokiri ki ibal both yesu ki kica mere (tic ka ekwena 2:38, 20: eka 17:30) ? ibino itio ki niyee ikom yesu nacalo rwoth ni ki alar ni ( marako 16:16, jon 3:16, jo roma.10:9-10) ? ka ope, lokiri both yesu icani, kwa kica bi bal ni, lokiri bothe ek otimini kica, eka lor kop me lubo en ki baticimo me pii.

Baticimo obedo tic na nyutho niyee ka ngamo ikom yesu. Abangi niyee non tice non ba nyutho gimo keken. Ji na olokere both yesu onwongo tye ki mite me nyutho niyee non eka me moko caden ikom yesu kany naler idye ji. Ji nakobo ni "bang" both yesu' twero tye anyutho, kite moro, niyee na othoo oko. Niyee thoo ka jiba tye ki cwiny me nyutho kany na ler (james 23:18-19). Niyee keken tho laro, ento laro niyee ba tye kene. en tho tye agonya me nyuthere kene. Baticimo onwongo obedo yoo acel me nytho yee non, .pathi baticimo na laro ji ento yesu .pii ba lwoko bal ounu; ento remo ka yesu. Ento niyee nyutho remo mere bothi, eka kare nokene niyee non enyutho lkare me baticimo (tic ka ekwena 22:16). Apeny mere ene ni, in mono do ikwao kica?? In mono iyee ikom en (yesu)? Ka kamanon, ngo na mio iruu- ya malo eka inwongo baticimo!

## APENY KA EKWATH.

1. Apeny mani na athi awobi ni tye apenyo?  
\_\_\_\_\_
2. Itic ka akwena 10:43, lara bino both ounu ningo?  
\_\_\_\_\_
3. Baticimo obedo yore me nyutho niyee na timere pol kare ica me lare. Yore mani na tic ka ekwena 2:38 nyutho adaa ni?  
\_\_\_\_\_
4. Iyore mani na marako 16:16 nyutho adaa mere?  
\_\_\_\_\_
5. Baticimo obedo yore me cwodo obanga. Iyore mani na tic ka ekwena 22:16 nyutho kode atira kmere?  
\_\_\_\_\_
6. Baticimo obedo yore me cwodo obanga pi nianga naber . 1 petero 3:21 mono nytho atira ka logi?  
\_\_\_\_\_
7. Ngo na mitere pi baticimo, ka idok I buk me Tic ka ekwena 2:38?  
\_\_\_\_\_
8. Ngo namitere pi baticimo, ka idok I buk ka Marako 16:16? \_\_\_\_\_
9. Athin na tidi mono twero nguti? \_\_\_\_\_
10. Athin na tidi mono twero be ki niyee? \_\_\_\_\_
11. Kwan buk me tic ka ekwena 10:43-48. Citep mani, inge niyee ikom yesu kristo,na mito ngat na na yee ikom obanga oter? \_\_\_\_\_

## JIRI N'MITO ETI KODE KI PENY

*Tic ka ekwena 10:43-“ki bothe eprofeta kibec tye ki caden,na ji na ketho niyee gi ikome nwongo kica I en pi bal ki I nyinge.”*

*tic ka ekwena2:38- “petero okobine gi ni, ngut wunu,eka ebatica thano acel acel ikina wuinying yesu christo pi kica ikom bal ni, eka ibino nwongo amoth ka tipo naleng me noo.”*

*Marako 16:16- “en na yee eka ebatica ebino laro ento en na ba yee ebino ceno.”*

*Tic ka ekwena 22:16-“eka ngo na omio itye aruu? Yah malo inwong baticimo ek ilwok balni ok ki cwodo nyinge.”*

*1petero 3:21-“mana rwatere ki man ene tye alaro ni, nacalo baticimo,( pathi ketho tenge cilo me kom ento kwac both obanga pi niango naber) ki cer ka yesu kristo.*

*Tic ka ekwena 10:44-48 “na peter pwod tye atwak ikom kopi tipo naleng obino ikom ji kibec natye awainyo logi. 45 eka ji na onowngo obino gini ki petereo na tye gini ki niyee eka eliro gi obedo gini ki*



*thwo wur elo, pien moth ka tipo naleng me noo onwongo tye aony ikom ji na ilobo. 46 owinyo gini ka twak gini ileb eka onwpngo tye anythutho teko ka obanga.eka peteero odok iyee :47 ngamo tye na nakwero pii me ek man kureebatica, nga na onwongo tipo naleng wan thon enowngo?” 48 ki manon en okobo ki twero ine gi ni mito ebatica gi inyng yesu kristo. Eka gin okwao en me dong kunon pi nino moko nokene.*

#### **AGAM ME APENY.**

1. Apeny mani na athi awobi ni tye apenyo? **Ni ka atong mito ebatica en me ek en ecith I polo.**  
Itic ka akwena 10:43, lara bino both ounu ningo? **Me noo, nacalo moth ki I niyee ikom yesu kristo.**
2. Baticimo obedo yore me nyutho niyee na timere pol kare ica me lare. Yore mani na tic ka ekwena 2:38 nyutho adaa ni? **Petero okobo ni “ ngut eka cith ebatica in”**
3. Iyore mani na marako 16:16 nyutho adaa mere? **yesu okobo, “en na yee eka ebatica ebino laro,”na nyutho ni twero timere awanga acel”**
4. Baticimo obedo yore me cwodo obanga. Iyore mani na tic ka ekwena 22:16 nyutho kode atira kmere? **Wang jiri ni kobo ni ka thano ocwodo nying obangaebino lwoko bal gi oko. Nyuthere ni cwodo nying obanga twero bedo ki dwon, (luka18:13) anyo ki itic ka baticimo kit na nen ki I jiri.**
5. Baticimo obedo yore me cwodo obanga pi nianga naber. 1 petero 3:21 mono nyutho atira ka logi?  
**Kom ro**
6. Ngo na mitere pi baticimo, ka idok I buk me Tic ka ekwena 2:38? **Ngut .**
7. Ngo namitere pi baticimo, ka idok I buk ka Marako 16:16? **Thano mito oyee.**
8. Athin na tidi mono twero nguti? **Bang .**
9. Athin na tidi mono twero be ki niyee? **Bang.**
10. Kwan buk me tic ka ekwena 10:43-48. Citep mani, inge niyee ikom yesu kristo,na mito ngat na na yee ikom obanga oter? **Baticimo ki pii.**

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## LEVEL 1 LESSON 9

### **NGEYERE I KRISTO (KUKURE ME ACEL)**

#### **KI ADREA WOMMACK**

2 jo korint 5:17 kobo ni, *“ka thano moro keken bedo I kristo, en nwongo obedo cwec na nyen: jemi na con poth oko; ka ineno, jemi kibec odwogo na nyen.”* Kop ikom “kristo” obedo kop na itio kode cwok wang 300 I buk me cik na nyen, pol kare nyutho wat na opore ki obanga. Tek manon otimere, ilwokiri idwogo cwec na nyen. Coc nokene na eloko kobo ni “cwec na nyen”

Man tero ounu ikop moro na pire tek na atye ki gen ni ba yot me me nianga neno ni nanyen ikom kristo: ba otimere lkom ker na eneno. Ba tye twak ikom komi na ineno ni, kobo ni lokere oko natwal, ni neni ni lokere oko. Ni ka thano onwongo ocwee na bara elaro gi, pod bedo gini na ocwee, apath ka atong oloko gini cem gi oko. Ba tye atwak ikom adam ni anyo kit na idok kode ikom jemi- ngo na pol ji thamo ni obedo kom “gin” kikokome, ka onwongo ba iryek rwok nabara ilare, ba ibino bedi ryek rwok inge lare, ento pod ibino bedo thamo jemi nacon ni eka wii thon nwongo poo ikom gi.

Tye kukure me adek, eka kit na jiri ni kobo kode, ki yore me yero, mito obedo kom ounu nokene na nwongo olokere-man kom ounu me titu. Jiri na nyutho man ene ene 1jo tecalonika 5:23 na Paulo tye akobo ine ji me tecalonika ni. “Eka .” Kwan non nyutho ni ounu etye ki tipo, cwiny eka kom, but kom ounu nokenedo tye kadi ni ngo. obedo but ounu nokene na eneno, na ene yoko ka thano. Eka ounu kibec eneno ni tye kukure ka kom ounu nokene tye na ba enenon na; na ene thama ounu, wii ounu; wang jiri mani na kobo cwiny. ounu engeo ni kadi thano ba twero gudo ni , twero gudo ni ki kop na yaa ki I thou gi, twero bedo iyore naber anyo narac. Pol ji ngeo gini mana thano gudi ki kome eka tipo mere, ento jiri kobo ni, tye kukure nokene na pire tek na ene cwiny.

Cwiny ounu ene mana lokere inge lare eka nwongo nyen inge lar. Ene obedo kany kwo emio iye. James 2:26 kobo ni, *“kom na tye abangi cwiny rom ki gimo na othoo, eka niyee abangi tic thon nwongo othoo oko.”* Na nyutho ni cwiny ounu ene weo yamo ikom kom ounu ni. Ene obedo kany na kwo oun yaa ki iyee. I buk me Acakki 2 na obanga ocweo adam ki eva, kom adam nwongo othum oko kibec, ento obanga oweo yamo ikom yamo me kwo. Kop ni “yamo” I cik na con Hebrew ene obedo kop acel na ounu etio kode me weo, eka eloko “cwiny” I lobo nokene. Obanga ocweo kom Adam na eneno ni eka mana ba eneno ni me tipo, eka en oweo weo me kwo ikome eka tipo mere odwogo na kwo. Cwiny ounu obedo oku kom ounu na mio ounu kwo.

Kit n’ lar, na bara thano omoko thama me thikere ikwo gi eka obanga bino ikwo gi, cwiny na nwongo tye ikom gi nwongo othoo oko. Jo epeco 2:1 kobo, *“con nwongo tipo rom othoo oko pi bal eka bedo abangi woro”* engeo ni ounu ownongo ekwo nabara ownongo onywolere me aryo, ento kop ni “thoo” tye atwak ikom tipo. Thoo ki ibibul ba nyutho ni do ba ikwo, kit na ji nokene thamo tini ikome. Gonyere ni “pokere”. Ka thano othoo kom na nwongo eneno, ba nyutho ni do ba kwo gini. Bibul pwoyo ni citho gini atir inyim obanga anyo I mac me ge’ena. Tipo ki cwiny medere ki kwo, ento nwongo pokere tye ki ikom thano na eneno ni, na thoo ce top oko.

Ka buk me Acakki 2:17 kobo “apath ki yen na mio ryeko ikom ngo naber ki narac, mito kuri icam icam wunu ngig yen non; ka ibino camo wunu ibino thoo ineno non thon i kokome” Ba onwongo gonyo ni bino tho gini oko ki itipu eka I cwiny, ni manon bino pokere gini oko kiboth obanga. Ipo, kukure na obanga weo ikom ounu, na mio kwo ki mite, epoko ki obanga na kwo mere ba pore ki me ngamoro...kwo mere me tipo eka natye kibec....ngo na bibul cwodo ni “Zoe kwo, anyo kwo natwal anyo kwo na ba thum.” Than do ocako balo.en pod omeder ki bedo na tio pire kene, pokere ki both obanga. Manon ene kelo peko kibec na ikwo ounu....thama ki cwer cwiny kibec.

Ka thano obino both obanga, nwongo gini tipo na nyen eka nyolere nitit, na ene tyn kop na yesu otio kode I jon 3:5. I yore acel thano enywolo na nen ki tipo, cwiny eka kome, ka en enywolo nitit, en nwongo tipo ka yesu kristo. Jo kolocai 4:6 kobo ni, “kop n ikobo pol kare mito obed na opore eka na mi,eka mito ingee kit na itwero mio agam natir bang ji kibec” obanga kom ketho tipo mere ikom ounu eka icani do etye ki kwo na opore, anyuth na nyen, eka kom edwogo thano nanyen I tipo ounu.

Ekristayo nokene ni kibec tye apwonyere ikom, tipo ni , ngo na wii thamo, ngo na otimere I tipo ni. Atira mera ene, acel ikom adek ka lare ni thum oko ka ingamo yesu kristo nacalo rwoth ni. Tipo ni kibec lokere oko. Manon ene tipo na ibino bedo kode I kwo na ba thum. Do tye ki mara ,lelo,kuc eka ki tye ka obanga. Ba tye gimo na bedo pe anyo baromo I cwinyi , ento mito inen ni kamanon , ene omio ngeno kop ka obanga ber elo ikwo ka akristayo. Nwongo do inyen kom anyena, ento naka ka atonginwongo ryeko, ba ibino lokiri. Loc I kwo ka akristo bino ka itwero neno nathut ikop ka obanga, na ene cwiny ki kwo, nen nga na ibedo, nen ngo na obanga otimo,eka cak yee iyee.

#### APENY KA EKWATH

1. Kwan 2 jo korint 5:17. Ka nga moro keken obedo I kristo,nwongo obedo gini ngo?  
\_\_\_\_\_
2. Kwan 2 jo korint 5:17. Ngo na otimere ikom jemi nacon? \_\_\_\_\_
3. Kwan 2 jo korint 2:1. Ngo enon na odwogo nyen? \_\_\_\_\_
4. Kwan jo epeco 2:1. Onwongo itye nigno na bara inywoliri nitit,anyo emii idoko kwo?  
\_\_\_\_\_
5. Kwan jo epeco 2:2. Nacalo ngat na nwongo ba yee, iwotho nwongo ni ngo, anyo ikwo?  
\_\_\_\_\_
6. Kwan jo epeco 2:3-5. Ngo na obanga olony iyee? \_\_\_\_\_
7. Kwan jo epeco 2:4. Ngo na omio obanga obedo akica?  
\_\_\_\_\_
8. Kwan jo korint 2:5. Ngo na obanga otimo ine ounu na onwongo ounu pod ethoo oko ikom citho igimo na ba ekobo ine ounu eka ibal? \_\_\_\_\_
9. Kwan jo epeco 2:5. Obanga olaro ounu ningo? \_\_\_\_\_
10. Kwan 1 jo korint 6:9-10. Iwtero pori ki jemi na tye kany ni?  
\_\_\_\_\_
11. Kwan 1 jo korint 6:11 kop ni “onwongo” gonyo icani, gin nacon kode gin na I anyim?  
\_\_\_\_\_
12. Kwan 1 jo korint 6:11. Na ibino “inywolere nitit” jemi adek mani na otimere bothi?

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13. Kwan 1 jo korint 6:11. Man obedo gin na opoth, pod tye atimere kode tye I anyim?

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14. Kwan 1 jo korint 6:17. " en na oribere ki obanga obedo \_\_\_\_\_ kode?

### **WANG JIRI NA MITO ETII KODE KI APENY.**

*2 jo korint 5:17 ngamoro keken na erib ki kristo obedo jemi na kwo nanyen;nacon ocitho nanyen obino.*

*jo epeco 2:1-pi paulo , na ki mite ka obanga obedo akwena ka yesu kristo-bang ji ka obnga na i epeco, na niyee tye ikwo gi inothere ki kristo yesu.*

*jo epeco 2:2ikare non ilubo yoo ka wilobo nareco;iworo loc ka teko me tipo me yamo, tipo na do looo ji na ba woro obanga.*

*jo epeco 2:3-5- kom ounu kibec nwongo ebedo calo gi eka ekwo kwo na yomo cwiny ounu,timo ngo na cwiny ki wii ounu mito,ka ki koth na mitere ounu kibec mito eden can pi akemo ka obanga. (4)ento kia ka obanga ba thum eka mar mere thwone elo, (5)na kom nwongo ounu ethoo oko i tipo,en odwoko ounu ikwo ki kristo, obedo pi gum ka obanga na omio elari."*

*i jo korint 6:9-10, kom ingeo ni ji na reco ba bino nwongo gini ker ka obanga,kuri ibwolere wunu;ji na timo ti nareco,woro gini cal anyo donyo gini i elomi anyo bedo gini ki cwoo ewothe gi.(10) anyo oron gini,kwalo gini anyo obedo gini eyak-moro keken i akina gi ba bino dony iker ka obanga*

*1 jo korint 6:11" wun nokene nwongo itye ni kamanon,ento elwoko wu oko ikom bal; edyero wu oko bang obanga; eketho wu atir oko ki obanga ki rwoth ounu yesu kristo eka ki tipo ka obanga.*

*1 jo korint 6:17." ento en na ribo kome kiki me rwoth lokere dwogo acel itipo kode"*

### **AGONY ME AGAM.**

1. Kwan 2 jo korint 5:17. Ka nga moro keken obedo I kristo,nwongo obedo gini ngo? **Cwec na nyen**
2. Kwan 2 jo korint 5:17. Ngo na otimere ikom jemi nacon? **ocitho gini oko.**
3. Kwan 2 jo korint 2:1. Ngo enon na odwogo nyen? **Jemi kibe.**
4. Kwan jo epeco 2:1. Onwongo itye nigno na bara inywoliri nitit,anyo emii idoko kwo? **Onwongo athoo,owumere oko jemi na ba opore eka bal**
5. Kwan jo epeco 2:2. Nacalo ngat na nwongo ba yee, iwotho nwongo ni ngo, anyo ikwo? **alubo yoo me lobo ni, aworo catan (athin ka rwoth me yamo), eka akwo ki cwiny na ba wor.**
6. Kwan jo epeco 2:3-5. Ngo na obanga olony iyee? **kica**
7. Kwan jo epeco 2:4. Ngo na omio obanga obedo akica? **Pi mara mere na thwone rwok pi ounu.**
8. Kwan jo epeco 2:5. Ngo na obanga otimo ine ounu na onwongo ounu pod ethoo oko ikom citho igimo na ba ekobo ine ounu eka ibal? **Omio ounu edwogo na kwo kanya ace ki kristo.**

9. Kwan jo epeco 2:5. Obanga olaro ounu ningo? **Obedo pi deo mere**
10. Kwan 1 jo korint 6:9-10. Iwtero pori ki jemi na tye kany ni? **eyo**
11. Kwan 1 jo korint 6:11 kop ni “onwongo” gonyo icani, gin nacon kode gin na I anyim? **nacon**
12. Kwan 1 jo korint 6:11. Na ibino “inywolere nitit” jemi adek mani na otimere bothi? **Elwoki, edwoko na leng, eka emio odoko atir inyim obanga.**
13. Kwan 1 jo korint 6:11. Man obedo gin na opoth, pod tye atimere kode tye I anyim? **Pod tye atimere**
14. Kwan 1 jo korint 6:17. “ en na oribere ki obanga obedo **tipo acel** kode?

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## LEVEL 1 LESSON 10

### ***NYUTHERE I YIE KRISTO (Part 2)***

**KI ANDREA WOMMACK**

Ipwony ounu me ajiki , enywako wunu ikom ngo na nywolere nitit obedo,mana I tipo, I cwiny ounu olokere oko. Etio wunu ki 2jo korint 5:17, na kobo ni”*nga moro keken na eribo ki Kristo dwogo cwec na nyen; mana con nwongo ocitho oko, eka nanyen oleo.*” eako wunu neno ni enywolere oko ni tit doki,, na obedo lokere kom thukul otimere ikom tipo ounu, eka yore na etwero ngeno kode ngo na onen kany na ler I tipo ounu ene ki ikop ka obanga. Ba etwero tero ki jemi na yoko,eka ba etwero neno ki kit na ewinyo kode, pien manon tye ikom ounu na icwiny. Ento I tipo ka ounu, tye aloka loka natwal.

Ek ko atii ki jiri moko na nonok na nyutho jemi na timere ka thano ogamo yesu ikwo na me gi. Jo epeco 4:24 kobo ni”*eka mito iruk komi nanyen ni, na ecweo I cal ka obanga, eka nyutho kwo na tye atir na nwongo tye atir thon eka nwong leng .*”ka thano enywolo nitit, tipo gi dwogo atir eka n’ leng.. bibul twak ikom bedo atira ario.

Tye atira moro na bino nacalo adwogi ka tic ni na itimo, eka mito inen ni imediri ki koth atira non eka kit na ibedo kode ki ji nokene. Ka ba ikwo kwo na atir eka ba itimo jemi na atir, adwongo tic ni tho twero remo ni oko, anyo thako ni tho twero pokere kodi oko; do mito ibed ki atira ni kekeni. Obanga,kono, ba yee in atong pi kwo ni na yoko. Obanga omii atira mere.

I 2 jo kornt 5:21 kobo ni, obanga papo omio wode odoko bal pi ounu ni ek ounu ebed atira ki obanga iyie en. Do tye atira moro na wotho na bor loo mana tye I yoko ka ounu eka tye pi ngo na obanga otimo ine ounu. Ounu enwongo ka obanga ki niyee ikom kristo. Ecweo ounu I atira ki lengo. Ounu ba etye pod adongo adonga I atira; ounu do etye atira.. agony mere ene ni ounu do etye ecung I atira ki obanga.

Obanga yie yom ki ounu na etye ecung ikom kristo, pathi lkom gimoro napath. I tipo ounu ene aloka loka ni otimere iyee. Do ecweo ounu oko I atira eka I atir ka lengo ka obanga eka do ebedo wunu cwec na nyen. Epeco 2:10 kobo ni, “*obanga omio ounu ebedo ngo na ebedo , pi ribere ounu ki Kristo yesu, oyiko ounu pi kwo nanyen me timo jemi nabeco, na en do oyiko oko pi ounu.*”I cwiny ounu, atye na opore eka na othum. Ba tye bal moro keken anyo ba romo. Jo epeco 1:13 kobo ni,” *ingee na iyee, ewumi ki cwiny naleng me cikere*”

Ji nokene twero thamo ni,kakare, na pod ayee ikom rwoth, abedo ki yee ni, etimo ina kica eka elwoka jemi kibec onwongo ber eka opore.ento anaka lkare non abalo, ba timo ngo na obanga mito doki.ka itimo, ba iyomo yie obanga ki tic ni, thama ni kit na iwinyo kode ento tipo ni ba obalo. Onwongo ewumo oko kit na thako ketho nyig yen I agulo eka wumo wie oko ki moo tara,me ek yamo obed kunon eka me gwoko jemi nokene na ba opore yoko.obanga owunmi, lkare na onwongo enywoli ni tit,ibino igamo tipo na nyen, eka bal ba donyo I tipo ni.itye ki anyuth na nyen. Pi in me bedo iwat na nyen ki obanga, mito ibed nyekone eka I wore, ki ngo na ibedo I tipo pathi iringo komi.

Man ene aloka loka na thwone I kwo ka ekristo,ngat non mito olok anyuth mere. Mito ibed nyekone ki obanga pathi pi ngo na itimo ithama ni calo thano,pathi ngo na ithamo I wii,ento pi nga na ibedo I tipopi ngo na en otimo ine ni. Manon ene kom tic na othum, gimo na ba lokere na twal.ecwei I atira eka I lengo na tye atir. Manon ene tipo na tye ikomi, eka me bedo nyekone ki obanga, mito I worei tipo n I atir.mito icung ikom I anyuth ka nga na ibedo I kristo.

#### APENY KA EKWATH

1. Kwan 1 jo korint 6:17. Yoo na etwero ngeno kode ni aloka loka otimere ikwo ounu ene ki kop ka obanga. Ngo na cura ni kobo ni otimere ikom ounu? \_\_\_\_\_
2. Kwan jo epeco 3:17. Kristo mono bedo kwene? \_\_\_\_\_
3. Kwan epeco 3:17. Man timere ni ngo? \_\_\_\_\_
4. Kwan 1 yohana 5:12. Nga na mito ibed kode me ek enwongo lara?  
\_\_\_\_\_
5. Kwan jo kolocai 1:26-27. Imung mani enon na nwongo okanere pi kare napol ento do icani do emio ounu engeo? \_\_\_\_\_
6. Kwan jo epeco 4:23-24.ngo na ecwo I atira eka I lengo na atir? \_\_\_\_\_
7. Kwan 2 jo korint 5:21. Atira ka nga na ounu etye kode? \_\_\_\_\_
8. Kwan jo epeco 1:4. Cungo ka ngat na yee tye kwene inyim obanga? \_\_\_\_\_
9. Kwan jo epeco 1:6 onwongo eyee ounu ningo ? \_\_\_\_\_

#### WANG JIRI NA MITO ETII KODE KI APENY.

*1jo korint.6:17. Ento en no ribere ki rworth dwogo gini acel I tipo kode.*

*Jo epecu 3:17. Alego ni kristo bino yiko pare I cwiny wu ka atong itye ki niyee. Eka alego ni ibed wunu ki lwit wu eka guti wu imar.*

*1 yohana5:1wnga moro keken natye ki wod tye ki kwo nga moro na ope ki wod ka obanga ope ki kwo.*

*Jo korint 1:260-27,[26] mung man na en okano, ine thano,okobo imwaki n opoth ento do icani otuco oko ineji mere.[27] pulan ka obanga ene me mio imung mere ji mere onge gini, eka imung mere non ene ni kristo tye ikomi. Na nyutho ni ibino nywako iworu ka obanga.*

*Jo epecu. 4:23-24-[23] cwiny wu ki thama wu kibec mito e'ek odog na nyen, [24] eka mito mito iruk ko non na nyen ni, na eyiko ical ka obanga ek nyuthere ikom kwo kikome na tye atir eka na leng.*

*2 jo korint 5:21-" kristo nwongo ope ki bal, ento pi ounu obanga omio en thoo onwyako bal oun me mino nothoro kode ounu thon nwongo enywak atira ka obanga.*

*Jo epecu 1:6- ero epak wunu obanga pi deo mere nab a thum, pi moth mere me noon a omio ounu I wode acel keken!.*

### **AGAM KA APENY**

1. Kwan 1 jo korint 6:17. Yoo na etwero ngeno kode ni aloka loka otimere ikwo ounu ene ki kop ka obanga. Ngo na cura ni kobo ni otimere ikom ounu? **Tipo ounu eribo ki rwoth**
2. Kwan jo epeco 3:17. Kristo mono bedo kwene? **I cwiny ounu**
3. Kwan epeco 3:17. Man timere ni ngo? **Ki niyee**
4. Kwan 1 yohana 5:12. Nga na mito ibed kode me ek enwongo lara? **Wode (yesu kristo)**
5. Kwan jo kolocai 1:26-27. Imung mani enon na nwongo okanere pi kare napol ento do icani do emio ounu engeo? **Kristo iyie ounu, ki gen me woro.**
6. Kwan jo epeco 4:23-24.ngo na ecwo I atira eka I lengo na atir? **thano ounu nanyen (tipo ounu na enywolo na nyen**
7. Kwan 2 jo korint 5:21. Atira ka nga na ounu etye kode? **atira ka obanga ikom yesu kristo**
8. Kwan jo epeco 1:4. Cungo ka ngat na yee tye kwene inyim obanga? **Na leng abangi weno ikom thano nokene.**
9. Kwan jo epeco 1:6 onwongo eyee ounu ningo ? **in me amara yesu kristo**

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## Level 1 lesson 11

### **NGO NA TIMERE KA AKRISTO OBALO?**

#### **KI DON KROW**

Tin emito neno kop ni “ngo na timere ka akristo obalo?”, bibul kobo ine ounu I 1jon 1:8-9.”ka ekobo ni ba etye wunu ki bal,ebwolere wunu keken ounu, eka adaa ope iyie ounu,ka **okuno** bal ounu en opore eka timo kica ikom bal ounu,eka me lwoko ounu ki ijemi na ba atir na etimo wunu.”na calo achristayo ounu etwero cer eka abalo wunu.gin na na mio ounu epath ki kit kare na onwongo eloko ounu ene ni ounu icani do enyen. Wango yie ounu ka ebalouunu ba emito timo bal;ounu emito kwo, kwo na atir. Ento ngo natimere ka ebalou? Emito ni elaro wunu doki me acel?manon mono ene ngo na bible tye pwoyo?ka do nikamanon , epe wunu ki gi mo me atima,eka caa nokene, erac wunu elo lobo. Thwora lobo tho ba tye ki peko me ngenon gin na rac ki man n’ber.nacalo ji na yee, bal ene a obedo gin na mito eketh thama ounu kibec iyee. Jo Hebrew 10:2 kobo ni ki dyere ka yesu,ji na yee mito kuro obedo ki ngec ikom bal.ka ekobo, bal mito kuro obed jemi ounu ethamo ca kibec.mito neno ounu kibec obed ikom obanga.

Jo roma 4:2 kobo ni, *“me apor ka Abraham onwongo ekobo ni tye atir pi tic mere, onwongo en twero wakere ,ento man ope inyim obanga”* ka onwongo lara eyero ji ayera iyee, jemi na etimo ene nwongo etwero wunu wakere kode. Onwongo ekobo wunu nike, “hey, rwoth,apwoyo elo ngo na itimo ikom yataria, ento ek wii opo ikom ngo na atimo!” do onwongo ki ikwo na ba thum thukul, onwongo ebino wunu gwelo yesu ki oku ngeye, eka egwelere I oku nge ounu pi jemi na ounu etimo. Bang! Obanga oyiko lara iyore na ni ba bino bedo awaka anyo lelo ki oku tung both thano. Lelo ki awaka na bino bedo tye bino bedo I yesu kristo (jo roma 3:27). Moth me kwo na ba thum obedo kom moth ki kokome, eka ba etwero nwongo (jo roma 6:23)

Jo roma 4:2 kobo ni ka Abraham onwongo eneno pi ngo n’en timo, onwongo en bino bedo ki tyen kop me wakere, ento manon pathi ngo na otimere. Jiri mono kobo ni thano elaro nongo? Ki tic mere na en timo? Ki ngo na en timo? Ekwano abramo calo ngat na atir ni ngo, anyo eako kobo ni en tye atir ningo? Obedo onwongo mono pi ngo na otimo kode ngo na en ba otimo, anyo kode ni en obedo ki niyee, gen, eka ojengere ikom obanga ki niyee? Bibul kobo ine ounu I jo roma 4:3,” *Abramo obedo ki niyee ikom obanga, eka ekwano en me bedo gnat na atir.”*

Ngo na mako ikakari eka gwoko ki thoo, akadi bed ni kare nokene apotho eka abalo? Tye pieni yesu ocanere pi baln’ kibec ikor yataria, eka ki bedo ki niyee ikome (napath ki ngo na atimo), an do emia abedo atir inyim obanga.

Jo roma 4:6 kobo ni, *“koth na david twak ikom gumkom ka thano na obanga kwano calo ngat na atir na path ki tic mere.”* David me buk me cik nacon tye akobo ni tye nino moro , nino moro tye ki icikere nanyen. Na obanga bino ngolo jemi na atir, cunگو na atir, abanga thano tic pire. Eka en okobo I cura 7, *“kobo ni kom gi gum ji na etimo kica ikom gi pi bal n’megi, eka na bal gi ewumu oko.”* Man ene kome,” *akome gum ene thano na ba ebino ngolo kop iwiye pi bal mere”* (jo roma 4:7). *Ba kobo niba twero timo, caa nokene twero timo eka caa nokene ba twero timo. Ento kobo ni,” ,”* akome gum ene thano na rwoth ba bino ngolo kop iwiye pi bal mere”ki ileb jo grec manon ene ngo na ecwodo ni dic na nwongo ba

opore. Gonyo ni en babino timo, ni en ba bino ketho bal oun ikom oun. Manon obedo emut na ber ki icikere na nyen. Jo Hebrew 10:16 *kobo ni abino ketho cik na I cwiny gi, iwii gi thon abino mono coono, eka but cikere non obanga okobo I ceng 17: " eka b abino pono wia ikom bal wu ki jemi wu na reco natwal"*.

Ngo na maki oko niting ka kany non, I jemi na atir ki cungo na atir, akadi ibal eka ipe ki caa me kobo? Obedo niyee ni ikom yesu kristo. Ene nyinge yesu, eka olaro ji ki ikom bal gi (matayo 1:21).

#### APENY KA EKWATH

1. Kwan jo roma 4:5. Obanga timo kica ine ji na \_\_\_\_\_
2. Kwan jo roma 4:2-3. Obanga oketho gimoro ikom kwo ka Abraham (na en onwongo tye ki niyee), en onwongo ope kode con. Ngo enon? \_\_\_\_\_
3. Kwan jo roma 4:22-24. Ka eyee wunu koth na Abraham otimo ni,ngo na obanga bino ketho ine ounu? \_\_\_\_\_
4. Kwan jo roma 4:6. Obanga ketho atira lkom thano: A. pi tic gi. B.na path ki tic gi. C.kit na nga mo mono ber rwok kode. \_\_\_\_\_
5. Kwan jo Hebrew 10:14.pi kare narom kwene na mito ngat na yee ikom obanga obed ngat naber? \_\_\_\_\_
6. Kwan jo roma 5:17.atira ka obanga inwongo ni ngo: A. ki nwongo . B. nacalo moth.C. ki tic pire. \_\_\_\_\_
7. Tyen kop me "moth" ni gonyere ni ngo? \_\_\_\_\_
8. Me bedo ki gen ni yesu obedo alarni, mito igen en me tero ni A. I kanica. B. I polo. C. I Russia . \_\_\_\_\_

#### WANG JIRI NA MITO ETII KODE KI APENY.

Jo roma 4:5 "pi thano n ba tio ento ketho niyee ikomen na mio ngat na ba ngeo obanga dwogo thano n'atir, eneno calo ngat na atir."

Jo roma 4:2-3. [2]"me apor ka Abraham onwnongo ekobo ni tye atir pi tic mere, onwongo en twero wakere ,ento man ope inyim obanga". [3] "pi ngo na jiri kobo ni Abraham obino obedo ki niyee ikom obanga ene omio etere calo thano na kite atir."

Jo roma 4:22-24. [22] ebino etere calo thano na kite atir.[23]"onwongo ba eoo pi en kene,onwongo ekwano both." [24] "ento pi ounu nokene namito ekwan pien eye ikom en na oceru rwoth oun yesu kristo ki I lyel."

Jo roma. 4:6. "koth na david twak ikom gumkom ka thano na obanga kwano calo ngat na atir na path ki tic mere."

Jo Hebrew 10:14- "ki tyer acel keken en oloko naber natwal ji na tye ki gum"

Jo roma 5:17-“*pi bal ka thano acel thoo oloo ounu pi ngata acel; na pol rwok ji na gamo gini kica ka obanga na nwongo ba opore pi gi eka moth me noo me atira eka telo ji calo rwoth I kwo ki ikom ngata acel Yesu Kristo.*”

#### **AGAM ME APENY.**

1. Kwan jo roma 4:5. Ji mane na obanga loko gi dwogo atir? **ji na ba ngeo obanga**
2. Kwan jo roma 4:2-3. Obanga oketho gimoro ikom kwo ka Abraham (na en onwongo tye ki niyee), en onwongo ope kode con. Ngo enon? **Atira eka cungo atir ki obanga.**
3. Kwan jo roma 4:22-24. Ka eyee wunu koth na Abraham otimo ni,ngo na obanga bino ketho ine ounu? **Atira eka cungo atir ki obanga.**
4. Kwan jo roma 4:6. Obanga ketho atira lkom thano: A. pi tic gi. B.na path ki tic gi. C.kit na nga mo mono ber rwok kode: **b. apath ki tic gi.**
5. Kwan jo Hebrew 10:14.pi kare narom kwene na mito ngat na yee ikom obanga obed ngat naber? **natwal**
6. Kwan jo roma 5:17.atira ka obanga inwongo ni ngo: **B. nacalo moth.**
7. 7. Tyen kop me “moth” ni gonyere ni ngo? **gi moro na emio noo, ngat na gamo ni ba tye ki cul moro pire.**
8. Me bedo ki gen ni yesu obedo alarni, mito igen en me tero ni : **B. I polo.**

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## Level 1 lesson 12

### ***Atir ka kop ka obanga.***

***Ki Andrea Wommack***

Marako 4 obedo cura moro na mit elo ikom atir ka kop ka obanga tye ki -teko, ki kite, eka ki niyee iyee.onwongo tye caro kop na romo apar 10 twal na eboko inino ni. Mito ipor marako 4 ki matayo 13 eka 8 me ek ibin ki ginon. Onwongo tye koth caro kop napol, na acel I akina mere obedo ikom caro kop ka apith kothi. I marako 4:26 na kobo ni, *'do iker ka obanga, calo ecwoo,ocwoo kothi I ngom.'* Ek wii opo ni I cura 14 kobo ni kothi ni obedo kop ka obanga.obanga ba tye atwak ikom apur,ento tye atic ki jemi me lobo me kobo atir ka kop ka obanga.i cura 27 kobo ni, *nini ki wor, coo ki dyeceng eka kothi kibec nwong tye athuro eka nwong tye adongo .ento en ba ngeo kit na gini kibec otimere kode.'*eyo,atye ki gen manon piretek. Kobo ni ecwoo non ba nianga ikom ngo na tye atimere. En ba ngeo kit na gini tye atimere

Ji nokene kobo ni, " an ba aniang ngo na itye atwak ikome non.iyore mani na kwano kop ka obanga twero loko na eka mio kop ka obanga bino na kwo ikoma? An ba aniang natwal, ento angeo ni tio. Ba angeo kit na itwero ketho athin kothi ikom ngom eka inwongo cung onywagi ki nyige napol.nga mo ope na niang,ento tio,eka akobine wu ni tio ro..kwano kop ka obanga eka eko ocak donyo ikomi loko thama ni,ngo na ineno con eka kit na itero kode jemi.

Cura 28 kobo ni, *"ngom kene mio cem dongo eka nyako nyige"* Eyiko lobo me wumo kothi, mino odonyi yoko eka me mio kwo non.cwinyi eyiko pi kop ka obanga –kom ene onwongo enon. Kop ka obanga I eyiko ni ek obed I cwinyi.kwanyo bibul ketho cwok ki thou cwinyi , keth iwii imeja me cai ni, anyo tingo worth kode na tye ki wel mero. Ba ketho teko ikwo ni. Mito iter kop non, ek odok kothi, eka pith I cwinyi. Ka itimo manon, cwinyi tye ki diro me medo kothi pire kene. Bino lokere kom kene ki na jemi timere ikwo ni. Cura non medere ni,".." Man nyutho ni ni tye ki yore mere me dongo eka tengo.ji bino botha pol kare me nyutho ni etye gini ayee ikom obanga pi gimo naber, gimoro na obedo dini atwero yee kode. Ento ka anaka bara itimo gimoro keken, ka bara otelo gini thano both obanga, akobo ni ba bino nwongo gini jiri me radio anyo TV I cabit no kene anyim.

Mito itim jemi ki citep,tye yore me gamo ki both obanga, eka man ene ngo na caro kop ni tye akobo,me acel mere mito o icak, eka mito ibed ki gen, eka ibed ki niyee, eka bino nwywolo adwogi mere, pol kare yoo tye nacitho I loc. Ba tye ngamo na bino citho ki I not eka I mile alipacel ica acel awanga acel. Kadi ni twerotic ka obanga,ba bino tic nikamanon , jiri ni nyutho ni ker ka obanga obedo calo kothi.kop mere mito epith I cwinyi, eka dongo mere bino momoth: me cel wie nyuthere, eka kelo yithe,, eka do kome do dongo na thwone. Eka cura nokene kobo ni, *"ko me acel wite bino, eka yithe eka ingee nyig yen do bino."*,tye ki yore n mito odong kode, kare bino bino na ba bino kelo nyignge eka bino tii oko.

Gini enyutho I cura 35,*"I kothyeno me nino acel non yesu okob ine ekwene mere ,"*byero ecith wunu loka kun" Yesu obedo pwony gi pi nino non kibec, ikom teko ka kop ka obanga, kit na kop non obedo calo kothi kode, eka kit na bino kelo kwo ka obanga ikwo ni. N obedo pwonyo gi gini I caro lok 10 twal, do ki kany en mio gi abil mere, en kobo ine gi ni, "kakare man ene kop ka obanga,- ero ecith wunu iloka nam

nokene n.” en ba okobo ni ero edonyo wunu iyeya , ecith wunu idyere ka nam, eka emwony wunu oko. Ento ero ecith wunu loka kun” Eka en odonyo l yeya eka onion oko, kop non medere ni thwo yamo ki mor ka piny obino eka pii opong yeya oko. Ek wii opo ni yeya ni onwongo thwolo pien ope ki gimoro na oumu na yesu onwongo othwoo na ba ngeo ngo na tye atimere. Ownongo obedo yeya na thwolo eka yesu onwongo onion oko. Na pii tho onwongo tye akir ikome. Tyen kopi ene ni en ownongo ngeo ngo na tye atimere , ento onwongo pod tye atemo nino. Ekwena mere akemo omako gi eka obino both gi eka okobo ni “adwong”, ba iparo ni etye athoo?” ento onwongo tye akobo ni, “ tim gimoro! Yah ikwany gimoro ek igweth ki pii non yoko! anyo coro yeya, tim gimoro! Ba itye iywano kilo ni!”

Pol kare ji timo jemi acel ni ine obanga eka kobo gini, “obanga, ngo na omio ba itimo gimoro?” obanga otimo gimoro. En mio jemi kibec na ounu emitto ki can yesu kristo. En okobo kop mere eka omio ounu kothi mere kibec.Obedo tic ounu me cwono l cwiny ounu. En omio ounu jiri mere, eka do obedo tic ounu me tero kothi non, ketho l cwiny ounu, eka me thamo na ka omio kwo. Ento ekwena mere nwongo mito coo’no yesu malo eka kobo,” ango ce itim gimoro? Oyaa malo eka ocoko yamo ki yamo , eka obedo moth. Eka olokere eka okobo ine ekwena mere,” ngo na omio ilwor wunu ni kamanon.

#### APENY KA EKWATH

1.Kwan matayo .13:19.ka ba epithokop ka obanga icwiny ounu, ngo na bino timere ikome!

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2.Kwan yocua 1:8, awene na mito elwod ikom kop ka obanga?

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3.Kwan yohana 6:63. Ka ineno cura ni, kop ka obanga obed.

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4.Kwan matayo 4:4. Thano mito kuro okwo ki kwon na eneno ni ento ki.

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5.Kwan jo epeco. 6:17. Kop ka obanga obedo calo jemi mene?

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6.Ithamo ni pala cuan twero balo emone mere?

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7.Kwan jo roma 8:6. Ka emio kabedo na ber ine kop ka obanga icwiny ounu , ebino nwongo....

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8.Kwan 2 jo korint 3:18. Ngo na eketho thama ounu iyee rwok ene ngo na ounu epong kode. Ngo na mito eketh neno ounu ikome.

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#### WANG JIRI NA MITO ETII KODE KI APENY

*Matayo. 13:19.” Ji na winyo kop ka obanga eka ba niang gini rom gini aroma ki kothi na opotho idye gudo. Ji na reco bino ce kwalo ngo na nwongo epitho ikom ji ni oko.”*

*Yocua 1:8. “ bed na engeo ni buk me cik pol mere ekwano na nwongo itye aworo obanga, kwan ki wor eka idye ceng, eka neni iworu ngo na ecoo non. Eka ibino lony eka yori bino bedo na naler”*

yohana. 6:63 “ gin na mio kwo ene tipo ka obanga; teko ka thano kony mere ope nawtal. Kop na akobo banga wu ni kelo tipo ka obanga na mio kwo.”

Matayo. 4:4- “ yesu odoki iyee. Jiri kobo ni, “ thano ba kwo ki kwon keken, ento mito kop kibec na obanga kobo”

Jo epeco. 6:17. Eka yee lar acalo kwot, eka kop ka obanga acalo pala cuan na tipo mii”

Matayo 4:4.”en ogamo ni thano ba bino kwo ki kwon keken, ento ki kop na yaa ki bang obanga.”

Jo roma.8:6 “ ka thano ene loi nge ni adwogi , mere thoo; ento ka tipo ene loi adwogi mere kwo eka kuc.”

2 korint 3:18. “ ounu kibec mono ko etham deo ka rwoth , na nwongo ba ewumo wang ounu; eka en do acel non, bino ki bang rwoth. Na obedo tipo, loko ounu ical mere iyore na thwone ideo mere”

#### AGONY ME AGAM

- 1.Kwan matayo .13:19.ka ba epithokop ka obanga icwiny ounu, ngo na bino timere ikome! **Ji na kite reco bino kwanyo oko me ek kuro onywol ikwo ounu.**
- 2.Kwan yocua 1:8, awene na mito elwod ikom kop ka obanga? **Kiwor ki dyeceng**
- 3.Kwan jon 6:63. Ka ineno cura ni, kop ka obanga obed-**itipo ki kwo**
- 4.Kwan matayo 4:4. Thano mito kuro okwo ki kwon na eneno ni ento ki. **Kop kibec na yaa ki I thog obanga**
- 5.Kwan jo epeco. 6:17. Kop ka obanga obedo calo jemi mene? **Pala thum**
- 6.Ithamo ni pala cuan twero balo emone mere? **Kom ro**
- 7.Kwan jo roma 8:6. Ka emio kabedo na ber ine kop ka obanga icwiny ounu , ebino nwongo **kwo ki kuc**
- 8.Kwan 2 jo korint 3:18. Ngo na eketho thama ounu iyee rwok ene ngo na ounu epong kode. Ngo na mito eketh neno ounu ikome? **Rwoth ki deo mere.**

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## LEVEL 1 LESSON 13

### **OBANGA ENE BA BALO.**

*Ki Andrew Wommack*

Tin amito nywako gin moro acel na piretek elo ikom jemi na obanga otimo ikwo na. nen calo ji polkare yee ni jemi kibec na timere ikwo gi yaa ki both obanga,eka en eloo jemi kibec.pingo mere ene ni kit na engeo kode, obanga obedo aloc eka tye ki teko, eka pol mere ji thamo ce ni en tye ki twero ikom jemi kibec na timere ikwo oini. naka ji na ba yee gini thoo yee gini ikome. ekristatayo napol natye aeko ji yee ikom kop non, eka do odwogo lwite odonyo oko ikwo. Ento atyee ki niyee ni ngo na jiri pwoonyo ba rwatere ki logi. eka pire tek ni mito emak pwoonyo ni. James. 1:13-17, (13) ka koth atema tema ni etema ki ji, mito kuro okob gini ni “atema tema ni oyaa ki bang obanga” pien ba etwero temo obanga ki catan, eka en na pire ba temo nga moro keken. (14) ento ji etemo gi k,enyiko gi oko, eka emako gi pi niro jemi ka catan. (15) eka niro jemi ka catan non do odongo oko kom naber, nywolo thoo. (16) Kuri ek ebwol wu,omege eka amege na!! (17) Moth kibec nabeco, eka ji kibec na opore bino, ki i polo, eka lokere anyo kelo col piny ki lokere.

Cura ni nyutho kany na ler ni obanga ene oketh jemi nabeco. Yesu oko I buk ka Yohana 10:10,”akwor, bino me kwalo, ki balo ki nek, keken , an abino ni ek inwong wunu kwo-kwo na ajiki mere ope.”kaber , obedo obanga, ka rac nwongo obedo catan. Manon thama na yot eloo gin na omio pire tek pien James 4:7 kobo ni “ mii komi bang obanga, kwer catan oko, eka ba bino thuno cwoko.” Man kobo ni mito emiyere bang obanga kwer catan ek kuro othun ingeti. Kop ni “kwer” gonyere ni lweny natek.

Ka ji yee ni jemi kibec na timere ikwo yaa ki bang obanga- me apor, two, tur ki I bicara, rwenyo tic, ethino na ejemo, anyo keth ka keny- manon mio wii ling oko, ka yee gini robo ni obanga ene kelo jemi kibec na timere eka tye atic kode me pwodo gi anyo lokoro gi,nwongo kono tye alweny gini ikome ka nwongo okwero gini. Ce, James 4:7 kobo ni,” kwer catan oko, eka ba bino thuno cwoko.”mito emiere bang obanga. Man nyutho ni jemi nokene obedo me obanga ento nokene obedo me acatan. Teko ka catan tye ilobo ni ene, eka pathi jemi kibec na timere bino ki bang obanga. Ka ba iniang manon, ebino poo ni imiere bang catan, eka kom medo teko ki catan.

Amito kelo kop moro na tye I jo roma pien ji ba tio kode iyore naber. An abedo I ka lyel na ji ba ngeo obanga iyee, ba citho gini I ot lego, eka ba ngeo gini jiri moro keken, ento ngeo gini man jo roma 8:28 na kobo ni,”ounu engeo ni ijemi kibec na obanga timo timo pi ji na maro en, ji na en ocwodo pi mite mere”ji gonyo gini kop ni ni gimoro keken na timere I kwo ni,obanga natimo eka timere pi ber mere iyore moko. An nwongo itye I ka lyel moro ka athin awobi ki nyako moro na obedo rubo kongo ki yen nokene eka odonyo gini I otoka, odwoo otoka I cipid eka otoka ocer oko ki idye gudo, ocer ki I koner moro, ogo pol me cim, eka gin kibec othoo oko. Atuc jiri okwano wang jiri ni” ounu engeo jemi kibec tio

Kany acel.pi ber mere.” Eka okobo ni obanga tye ki tyen kop na omio otimere. Obanga ba oneko ethino non, iyore moro keken, ba itwero kobo thon ni catan ene otimo. Obedop ethino non. Athamo ni catan opwoonyo gi me jemo ikom ngo na enyodo gi ki ji nokene opwoonyo gi ni mito okwo gini kode, ento I ajiki

mere obedo ngo na gin oyeru. Gin ene omatho kongo ki yen non : gin ene oggo pol me cim non thon. Manon obedo gimoro na timere, eka obanga ene ba otimo.

Gonyere ni ngo ka ekobo ni” engeo wunu ni jemi kibec timere pi ber mere”? me acel, ba akobo ni ounu kibec engeo ni jemi kibec yaa ki bang obanga eka tio kanya acel pi ber mere. Ekobo ni jemi ki tio kanya acel pi ber mere ento keth ko rwom mere ikome: “ ine gi na maro obanga.” Wang jiri ba tio ine ji na ba maro obanga. Manon ngeyere na mito ocith thou abanga kobo akobo, ento bedo wur ka ji tio kode calo ethino ni na nwongo tio ki yen eka kongo eka nwongo tye gini ajemo ikom obanga ki cik mere. Kop tio naber kanya acel ine ji na maro obanga, eka bang ji na ecwodo pi mite mere.

I 1 yohana 3:8 kobo ni pi tyen kop ni athin ka obanga obino me balo tic ka catan.” Obanga onyuthere me balo tic ka catan. Manon ene tic mere, eka bino tic kanya acel pi ber mere pi ji na maro en eka ecwodo pi tic mere; na ene, ji na tye awoth I cwodo ni, tye akwero gini catan, eka tye yoko abalo tic mere. Ji na tye akwero catan eka tye akwo pi obanga twero kobo gini jiri non, abangi paro ngo na catan timo ikwo gi, obanga twero loko oko eka tio kode pi ber mere.

Mito eak wunu nianga ni obanga en ba mio anyo ba loo jemi kibec na timere ikwo ounu. Tye amone na bino me neko, kwalo eka balo, ento yesu obino me mio ounu kwo. Mito eyer wunu kwo eka ene ki cwiny ounu ni obanga ba obedo abalo pi jemi ikibec na bino ikwo ounu.

Ka obanga nwongo obedo thano na eneo calo ounu na timo jemi na ounu caa kibec ekobo ni ene oro ni, acalo ketho cancer, balo kom thano, cwer cwiny, kumo, eka akemo, onwongo ba tye gamenti mror kene I wi lobo ni ene na nwongo ba bino mako , tweo anyo juko en. Ce ounu ethamo ni obanga, na tye kica na pol na pol rwok loo ji kibec na ounu anaka ni Erwatere kod gi anyo ethamo ikwo ounu, tye awoth ikin piny atitimo koth jemi ni ene kibec. Tye jemi nokene na obedop ambush ka cen eka nokene timere ce kit na mito otimere kode, eka pathi ni jemi nareco kibec obanga ene oketho. Kampuni na culo pi jemi na obale na nwongo icoo bang gi nabara nwongo obalere I cik gi,” wang cik ka obanga, acalo oyeyeng, twoe, kudi, jemi na balo cem ounu.” Bang, obanga ene ba kelo jemi ni ene.

#### APENY KA EKWATH

1. Kwan james 1:13. Obanga mono ene mio catan temo thano? \_\_\_\_\_
2. Kwan 1:17. Moth na beco bino ki kwene? \_\_\_\_\_
3. Kwan 10:10. Akwo ene nga? \_\_\_\_\_
4. Kwan yohana 10:10. Mite mere ene ngo gini? \_\_\_\_\_
5. Kwan yohana 10:10. Yeso obino pingo? \_\_\_\_\_
6. Kwan james 4:7. Adwogi ka miyere bang obanga ene ngo eka kwero catan?  
\_\_\_\_\_
7. Kwan jo roam 8:28. Jo roma 8:28 mono kobo ni jemi kibec bino ki both obanga? \_\_\_\_\_
8. Kwan tic ka ekwna 10:38. Two mono yaa ki both obanga? \_\_\_\_\_
9. Kwan 1 yohana 3:8. Pingo athino ka obanga omoko caden?  
\_\_\_\_\_



## WANG JIRI NA MITO ETII KODE KI APENY.

*James 1:13- "thano moro keken ka opoth ki I atema tema mito kuro okob ni: pien obanga ba ewtero temo ki jemi ka catan,eka ba temo thano moro keken"*

*James 1:17- gimoro keken na ber eka moth nabeco yaa ki I polo, eka bino ka banga abaa ounu me lero, na ki banga ba tye apoka poka, anyo tipo me lokere."*

*Yohana 10:10-"akwor, bino me kwalo, ki balo ki nek, keken , an abino ni ek inwong wunu kwo-kwo na ajiki mere ope."*

*James 4:7-"miere bang obang.kwer catan oko, eka ba bino thuno cwoko."*

*Jo roma 8:28-, "ounu engeo ni ijemi kibec na obanga timo timo pi ji na maro en, ji na en ocwodo pi mite mere"*

*Tic ka ekwena 10:38-" ingeo wunu yesu Kristo me najareth eka kit na obanga tipo naleng kode ikome ki teko thon. Ocitho kany na kibe, timo jemi nabeco eka cango ji kibec na nwongo tye ite teko ka catan,pien obanga nwongo tye kode"*

*1 Yohana 3:8, nga moro keken na medere ki timo bal nwongo obedo mea catan,pien catan ocaoko bal cak ki acakki,athin ka obanga obino pi tye kop acel, me balo ngo na catan nwongo otimo".*

## AGAM ME APENY

1. Kwan james 1:13. Obanga mono ene mio catan temo thano? **Bang.**
2. Kwan 1:17. Moth na beco bino ki kwene? **Ki I lero ka obanga.**
3. Kwan 10:10. Akwo ene nga? **catan**
4. Kwan yohana 10:10. Mite mere ene ngo gini? **Me kwalo, neko, eka balo.**
5. Kwan yohana 10:10. Yeso obino pingo? **Me mio ounu kwo na thwone.**
6. Kwan james 4:7. Adwogi ka miyere bang obanga ene ngo eka kwero catan ? **en bino ngwec oko ki bangi.**
7. Kwan jo roam 8:28. Jo roma 8:28 mono kobo ni jemi kibec bino ki both obanga? **bang**
8. Kwan tic ka ekwena 10:38. Two mono yaa ki both obanga? **bang**
9. Kwan 1 yohana 3:8. Pingo athino ka obanga omoko caden? **Me balo tic ka catan.**

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## Level 11esson 14

### **TEKO KA KWO NA OPONG KI TIP NALENG**

#### **KI DON KROW**

Marako 16:15-16 engeo calo commission en okoobo ine gi, “ape wunu I wii lobo thukul eka I tuc wunu kop ka obanga ine kothi ka thano kibec. [16] Thanu yee eka ebatica en ebino laro; ngat naba yee ebino lamo. “ I tiv ka ekwena 8, cura mere 5 eka 12, eneno wunu kit na cul nonotio kode ki tuc jiri ka pilip, I lobo camaria, eka otuci jiri me ikom Kristo banga gi... ento na oyee gini ikom jiri ka pilip ikom jemi na maki ker ka obanga, eka nying yesu Kristo, ebino ebatica gi, cwoo naka ki mon.

Apeny ene do ni, ji me camaria ni ni mono odwogo gini ekristayo ka idok I buk ka Marako 16:15-16, kom, odoko gini. Pilip ocitho I boma me camaria, otuco jiri ikom yesu Kristo, eka ki I niyee ikom Kristo, ebino ebatica gi, cwoo naka ki mon. ka nwongo ni egony kop ni, nwongo etwero kobo ni joni obino olare gini, ento nwongo do mono onwongo gini baticimo ka tipo naleng?

Bibol twak ikom Jon na tye abatica ji ki pii, ento yesu kristo keken nacalo thano na batica ji kiwiny naleng. Kit na jiri kobo kode , thano onwongo tyee ki niyee, elaro gi, eka ebatica gi kip ii, ento nwongo ba ownong gini batica ki tipo naleng. Tic ka ekwena 8:14-17 *kobo ni, ekwena ka yesu owinyo gini ni ji na I samaria onwongo gini kop ka obanga, eka oro gini peter ki jon okunon. [15] ikare na othuno gini, olego gini pi ji na tye ki niyee ni gi onwong tipo naleng. [16] thokona nwongo tipo naleg bara obino ikom nga moro keken I akina gi; onwongo ebatica gi inying rwoth yesu keken. [17] eka petero gin ki jon oketho cing gi ikom gi eka onwongo gini tipo naleng.*

Etwero neon wwunu ki ijiri ni ni pien ce thano obedo ki niyee , ebatica en, ea elaro ba nyutho ni ownong gini baticio ka tipo naleng. Tipo naleng obin ikwo gi –I yohana 20:22 enenoo ni tipo naleng obino ikwo ka ekwena ka yesu- ento inino me Pentakos. na ebatica gi tipo naleng eka emio gi teko ki both obanga. apoka poka tye ikom bunyere ka tipo naleng I lar ki baticimo ki tipo naleng ka obino ikom thano acel acel, inwongo ni tye luthere I tipo naleng na bino ikom thano eka mio gi teko. kadi atong thano elaro oko nwongo, ba nyutho ni ebatica gi ki tipo naleng..

I tic ka ekwena 19:1-2 kobo ni, kare na Apollo tye I korin , paul owotho iyie province eka ohuno naka I iyie e awinwongo tipo na leng en na nwongo iyee ni?. ginon kobo, (2) *wan ebatica wa ki batocimo ka yohana*”. Na athamo ni Paulo obino onyamo nathut ikom yesu na obedo kristo I, eka eyeo ni onianga gini ikom yesu ki baticimo me pii. i cur 6-7 *kobo I, Paulo oketho cinge ikom gi eka tipo naleng obino ikom gi; otwak gini ileb na ji ba ngeo eka obedo gini kobo kop ka obanga. [7] gin kibec onwongo tye gini cwoo aboro .*

Kadi nwongo ekwena ni yee gini ikom alar na nwongo bio bino ni, gin nwongo bara ebatica gi ki tipo naleng, thano twero nywolere nitit eka nwongo ebatica kip ii ento nwongo ba ebatca gin ki tipo n’leng. baticimo ki tipo naleng opokere eka path ki lokere.

Kadi ni an tho atwero batica thano kip ii,ba atwero batica gin ki tipo nalen;yesu keken na twero timo manon. Ka anaka ni bara ipenyo yesu me batica in ki tipo naleng, ango ce ipeny en icani? Luka 11:13 kobo ni” *ka in na kiti rac ni ,ingeo mio jemi nabeco ine ethino ni. Ithamo ni narom kwene, na abaa ni na ipolo bino mio tipo naleng bang ji na bino penyo en!*”ango ipeny en tin?

### APENY KA EKWATH

1. Kwan marako 16:16.eka kwan tic ka ekwena 8:5,12. Ento mono ji na ekobo gi I tic ka ekwean 8:12 obio odwogo gini ekristo? \_\_\_\_\_
2. Kwan tic ka ekwena 8:14-16. Joni moni nwongo ownongo gini baticimo ki tipo naleng?  
\_\_\_\_\_
3. Kwan tic ka ekwena 19:1-5. Joni mono obedo gini eyeeo?  
\_\_\_\_\_
4. Kwan tic ka ekwena 19:6-7.nwongo do ownongo gini baticimo ki tipo naleng?  
\_\_\_\_\_
5. Kwan luka 11:13.ngo na luka 11:13 kobo ni mito etim wunuu me nwongo tipo naleng?  
\_\_\_\_\_
6. Kwan 1 jo korint 14:2. Ka thano twak ieb , nwongo tye atimo gini ngo?  
\_\_\_\_\_
7. Kwan 1 jo korint.14:16-17.ka thno twak ileb nwongo tye atimo gini ngo?  
\_\_\_\_\_
8. Kwan 1 jo korint. 14:16-17.ka thano tye atwak ileb, nwongo tye atimo gini ngo?  
\_\_\_\_\_
9. Kwan tic ka ekwena 2:4. K ngamo twak ileb, nwongo mono tipo nalng na atwak kode ngatnon enee nwongo tye atwak?  
\_\_\_\_\_

### WANG JIRI NA MITO ETII KODE KI APENY

*Marako. 16:16. Nga moro keken nayee eka ebatica ebino laro; ngat moron a ba yee ebino lamo.*

*Tic ka ekwena 8:5,12 “[5] pilip ocitho I boma,I samaria eka okobo kop ikom alar ine ji natye kunon. [12] n gin oyee gini ikom emut ka pilip, ikom kop non na ber na nwongo tye ikom kom ker ka obanga, eka ikom yesu kristo,ebino ebatica cwoo ki mon.*

*Tic ka ekwena 8:14-16. “[14] ekwena na I jerusalm owinyo gini ni ji na I samaria epwonyo gi kop ka obanga, oro gini peter ki jon both jo non. [15] na gin thuno kunon olego gini ine ji na yee, ni ek onwongo gini tipo naleng. [16]pien nwongo tipo naleng bara obino ikom moror keken, pien nwongo ebino ebatica gi inying rwoth yesu.*

*Tic ka ekwena 19: 1-5, “[1] ikare na apollo nwongo te I korin,Paulo owotho eka othuno naka I epecu. Ki kunon en obino onwongo moko. [2] eka openyo gi ni okwer ,“ inwongo wunu tipo nalengi”. Ikare na iteko wunu bedo niyee?” ek gin odoki iyee ni “ bara thoo ewinyo awinyo ni tipo naleng tho tye,” [3] kakare,do, koth baticimo mani na wunu inwongo?”paul obino openyo gi, “baticimo ka jon” gin odoki ikom apeny. [4],” baticimo*

*ka jon nwongo obad pi ji na ongut ikom bal gi;eka okobo ine ji na icarael ni obed gini ki niyee ikom mana tye abino inge en – na ene yesu. [5]ikare na owinyo gini logi, ebatica gi inying rwoth yesu.*

*Tic ka ekwena. 19:6-7-[6] Paulo oketh cnge ikom gi eka tipo naleng obino ikom gi, eka thoo otk gini ileb na jib a niangeka thoo okobo gini emut ka obanga. [7] onwongo gin kibec tye cwoo apara ario.*

*Luka 11:13- “k ki raco ni non kibecingeo mio jemi nabeco ine ethino ni. Mana rom kwen do na aba ounu na ipolo bino mio tipo naleng ine ji bino penyo pire ki bothe!.*

*I jo korint 14:14.” Ka alego iyori ene, tipo na lego elo, ento nwongo wia ope ki ngec moro keken iye”*

*I Jo korint. 14:16-1. [16]” ka idwoko pwoc both obanga I tipoji nokene na obedo ethedero ni twero kobo amen ningo,ikom lego me mio pwoc?/ pien nwongo bat yore moro keken na gin bino niang kode ikom ngo na itye akobo. [17]kadi atong lego ni me pwoc non both obanga ni ber elo, nwongo ba ikonyo ji nokene natwal.*

*Tic ka ekwena 2:4, gin kibec nwongo opong ki tipo naleng eka ocaoko gini twak ileb na papath, na nwongo tipo naleng ene cukorogi me twak.*

### **AGAM ME APENY.**

1. Kwan marako 16:16.eka kwan tic ka ekwena 8:5,12. Ento mono ji na ekobo gi I tic ka ekwean 8:12 obio odwogo gini ekristo? **Kom ro**
2. Kwan tic ka ekwena 19:1-5. Joni mono obedo gini eyeeo? **bang**
3. Kwan tic ka ekwena 8:14-16. Joni moni nwongo ownongo gini baticimo ki tipo naleng? **Kom ro.**
4. Kwan tic ka ekwena 19:6-7.nwongo do ownongo gini baticimo ki tipo naleng? **Nen naber:man nyutho apoka poka ikom ngo na ko inwongo ki lar.**
5. Kwan luka 11:13.ngo na luka 11:13 kobo ni mito etim wunuu me nwongo tipo naleng? **Peny.**
6. Kwan 1 jo korint 14:2. Ka thano twak ieb , nwongo tye atimo gini ngo? **Twak bang obnga eka twako jemi me mung.**
7. Kwan 1 jo korint. 14:16-17.ka thano tye atwak ileb, nwongo tye atimo gini ngo? **Nwongo tipo gi atye bnga obanga.**
8. Kwan 1 jo korint.14:16-17.ka thno twak ileb nwongo tye atimo gini ngo? **Mio gum bang obanga ki tipo gi eka mio pwoc. (pako obanga)**
9. Kwan tic ka ekwena 2:4. K ngamo twak ileb, nwongo mono tipo nalng na atwak kode ngatnon enee nwongo tye atwak? **Thano tye atwak.**
10. Kwan tic ka kwena 2:4. Nga na nwongo tye amio ngo me akoba? **Tipo naleng.**

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**Level 1 lesson 15**  
**NA KIT MITOO INWONGO KODE TIPO NALENG**  
**KI DON KROW.**

Etye wunu atwaak ikom kit na mito inwongo kode tipo naleng. Tic ka ekweana 10:1 “*nwongo tye ecwoo moro me caesarean a nyinge Cornelius*, onwongo tye ki rom me me akaptain, I gurup moro I Italy” .man nwongo obedo rwom ka keeni, wero bedo ni captain I dule ka ji na nwongo epoko. Cura me 2 medere ni ke,en nwongo obedo obedo adini; eka epare kibec nwongo woro obanga. En otimo jemi napol me konyo eyuda na obedo gini ecan” en nwongo timo jemi na opore , na nyutho ni en obedo ngat na kite atir, lworobanga, mio cilling napol ine ji na tye ki peko, eka bibul kobo ni en nwongo lego bot obanga pol kare ento ounu ebino neon eka bino bedo ki thwoo wur ni kdi bed ni otimo jemi na oporekadi bed ni onwongo lworobanga, eka nwongo legp rwok en ba omako nyekone I yesu kristo,

Ki cura 3-6, “obedo I akina caa abungwen me dye ceng na obanga onyutho gimoro bothe, na kom oneno amalaika ka obanga, bino bange me kobo ni, konelius!” en obedo gaano amalaika ki lworobanga eka okobo I, ngo kara adwong?” amalaika ogamo, “ obanga yie yom pi lego ni ki tic ni me konyo ecan ni, eka tye na oyikere me mio ni agam. Icani or cwoo moro I joppa pi ecwoo moron a nyinge kibec obedo simon peter. Obedo welo par ecwoo moro na obedo ayik adela na nyinge simon, bedo cwok kin am.”

Ecwoo ni kadi bed ni onwongo lworobanga, onwongo gire tye gat na ber eka ocitho naka itimo jemi na opore onwongo lego rwok inyim obanga, eoro ine malaika na okobo ine ni ocwood simon peter ek okob ine ngo na mito en otim. Man obedo thwo wur okwer ecwoo ni na onwongo timo jemi nabeco keken ni ownongo bat ye ki wat naber I akin en ki obanga me poth ki iyesu kristo, obanga okobo,”jemi ni na itye atimo ni thwone eka ber lo eka mite elo ki inyima, ento kobini ngo na abio timo. Aoro malaika piny ek omii I oor pi ecwoo na nyinge simon peter, eka en bino koo ineni ngo na mito itim.” Itic ka ekwena 10:43, na peter ocitho I ot ka cornelius’, en okobo ngaat na yee ikom en [rwoth yesu kristo] bi no kwanyo bal mere

Nen do ngo na otimere. Na peter onwongo tye akobo kop ni tipo naleng opotho ikom ji kibec na owinyo kop non”[tic ka ekwena].cornelius onwongo tye agamo kit na en nwongo tye ki niyee ikom kristo ni, eka oketho niyee mere ikom kristo pi kwanyo bal mere. Kom na en otimo manon, tipo naleng opotho ikome eka ikom ji kibec na nwongo tye I ot non. Kobo I verse 45,”eka gin na nwongo eliro gi na nwongo tyee gini ki niyee lewic omako gi elo, kit na nwongo napol obino giniki peter, pien tipo naleng opotho ikom gentile ,”gin mono ongeo ginon ni ngo?”pien owinyo ka gin twak i leb na papath, eka nwongo pako gini obanga”[cura 46]

Ca kibec na tipo naleng potho ikom thano I buk me cik na nyen, moth ka tipo naleng nyuthere eka eko caden na nyuth ni onwongo gini tipo naleng eka odonyo ikwo gi, I buk me cik naney polkare gin twak I leb napol anyo profeta.

Abino arumo conga piny I pwotho I dallas, texas eka akobo, “obanga an ba angeo twak ileb ki baticimo na ji kibec tye atwak iyee ni, ento ka tye yoo moron a atwero pako ni kode, yoo a atwero yilo ni kode malo,, yoo na atwero tic kode naka poth loo leb munu na ni oko ene amito. Acako woro obanga eka na atimo, tipo naleng omia leb, leb moron a nwongo ba angeo eka ba apwonyo thon. Bibol kobo I tic ka ekwena 2:4, “eka gin kibec ownongo tipo naleng ounu gi oko, eka ocako gini twak ileb nokene, eka cwiny naleng omio gi kop me akoba.”nga na obedo twak ni? Gin ene obedo. Naga na omio gi kop non? Tpo naleng ene.

Luka 11:13 kobo ni,” ka in n’ ba iber ni thon imio moth ine athini kare do abaa na ipolo do bino mino tip nleng narom kwena ine gin na penyo pire?”gin n’ mito in do itim icani ene me penyo, bed ki niyee ni

ibino gamo, miii kwo ni both obanga, cak woro rwoth, eka en bino mino ni ngo me akoba me woro en eka pakoro en ileb na ba ipwonyo.

### APENY KA EKWATH

1. Nyuth ko yore nokene na bibol tio kode Akaka lar. \_\_\_\_\_
2. kwn tic ka ekwena 11:15. cura ni kobo ni ngo ikom ngo na enwono ikom baticimo ki tipo naleng.?  
\_\_\_\_\_
3. Ekwena ka yesu onwong gini tip naleng[jon 20:22],ento inge nino na nonok onwono gini baticimo me ipo naleng [tic ka ekwena 2:1-4] nen ko eka ipor kop ni [jon 20:22 eka tic ka ekwena 2:1-4].  
\_\_\_\_\_
4. Kwan tic ka ekwena 1:8. Tic ka baticimo ki tipo naleng ene ngo?  
\_\_\_\_\_
5. Kwan tic ka ekwena 2:38-39 eka 1 jo korint 1:7. Baticio kip ii ni mono tye pi ounu tini?  
\_\_\_\_\_
6. Kwan luka 11:13. Ka atong ba inwongo baticimo ki tipo nalen, ngo na mito itim do icani?  
\_\_\_\_\_
7. Kwan tic ka ekwena 2:4.ibino penyoi,gamo,twak, eka woro obanga ilego ileb na obanga mii.?  
\_\_\_\_\_

### WANG JIRI NA ETIO KODE KI APENY

*Jon 3:3 yesu odoki ine gi, “ni atye atwako kop na atir, nga moro open a neon ker ka bino ka ba onywolere me acel.*

*Tic ka ekwena 3:19- “ngut eka ilokiri both obanga, me ek en otimini kica pi bal ni ka itimo.*

*Marako. 16: 16nga moro keken na yee eka nwongo ebatica ebino laro; ngat na a nayee ebino lamo.*

*Kolosians. 2:13. Onwongo ikore moro tipo othoo , oko pi bal ni eka pien nwongo ibeedo a gentiles abanga ci. Ento obanga odowngo yin ikwo ki kristo.obanga otimo ine ounu kibec kica ikom bal ounu.*

*Jo roma. 8:9. Ento in ba ikwo calo koth na kwo gi calo thano kobo,ine ni; ka atong ikom kop, tipo, tipo ka obanga kwo ikomi,ngat na ope ki tipo ka kristo nwongo ba obedo mere.*

*Mateo 25:46. Man do ebino ooro oko I pwod natwal, ento ji na otire bino ciho gini ikwo nab a thum.*

*Tic ka ekwena 11:15- na oteko twak kod gi tipo naleng obino piny ikom gi koth na otimere ikom ounu I acaki.*



*Jon 20:22. Eka oweo ikom gi n'nwongo kobo ni "gam wunu tipo naleng"*

*Tic ka ekwena 2:1-4. na nino me pentacos othunu ji kibec na yee obino gini kanya acel I kabedo acel.[2]athur cucuth woo obino na oyaa iyi pol na nwongo winyere calo yamo na nwongo kotho na tek, eka opong yii ot oko kibec kany na nwongo gin kibec obedo iyee.[3] eka aneno gin gimoro na cao leb mac na opokere eka ogudo gi kibec.[4] gin kibec nwongo opong gini ki tipo naleng mio gi teko me twak ileb na papath. Na tipo naleng mio gi teko me twak.*

*Tic ka ekwena 1:8, ka tipo naleng obino ikomi, ibino pong ki teko, eka ibino bedo wunu acaden na I Jerusalem, I Judea eka samaria eka ajiki ka wilobo.*

*Tic ka ekwena. 2:38-39- "[38] petero okobo ine gi ni mito ngata acel acel I akina gi olokere ikom bal gi eka mito ebatica gi inying yesu kristo, me ek gi etim inegi kica; eka ibino nwongo wunu moth ka obanga , na ene tipo naleng. [39] cikere ka obanga ji natye kukure nbor – na kibec rwoth obanga cwodo bothe.*

#### **AGAM ME APENY.**

1. Nyuth ko yore nokene na bibol tio kode Akaka lar.? **Bedo na nwyolere ni tit (jon . 3:3).loko (tic ka ekwena 3:19), yee eka baticimo (mark 16:16), ka itimo inena ( colosian. 2:13), ka do igamo tipo ka kristo ( jo rom.8:9), kwon a ba thum ( matt. 25:46).**
2. kwn tic ka ekwena 11:15. cura ni kobo ni ngo ikom ngo na enwono ikom baticimo ki tipo naleng? **Na nwongo tipo naleng potho ikom ngamoro.**
3. Ekwena ka yesu onwong gini tip naleng[jon 20:22],ento inge nino na nonok onwono gini baticimo me ipo naleng [tic ka ekwena 2:1-4] nen ko eka ipor kop ni [jon 20:22 eka tic ka ekwena 2:1-4].**i jon 20:22, ekwena ogamo gini tipo naleng. I tic ka ekwena 2:14, etic ekwena acel non doki opong gini ki tipo naleng ( na obedo donyo iyie ki yoko thon). Nen tic ka ekwena 1:8.**
4. Kwan tic ka ekwena 2:38-39 eka 1 jo korint 1:7. Baticio kip ii ni mono tye pi ounu tini? **Me mio ounu teko me tic.(anyo caden)**
5. Kwan tic ka ekwena 1:8. Tic ka baticimo ki tipo naleng ene ngo? **Kom ro. Mot ka tipo naleng ba bino bedo tye ikare me bino ka kristo me ario , ento naka icani.**
6. Kwan luka 11:13. Ka atong ba inwongo baticimo ki tipo nalen, ngo na mito itim do icani?**Peny ro pire.**
7. Kwan tic ka ekwena 2:4.ibino penyoi,gamo,twak, eka woro obanga ilego ileb na obanga mii.? **Kom, abino twak, ento tipo naleng bino mio na ngo me agoba. (leb)**

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**LEVEL 1 LESSON 16**  
***BER KA TWAK ILEB***  
***KI ANDREA WOMMACK***

Gin acel na timere ikare na batica ki tipo naleng obino ene ni ji kibec na nwongo tye kunon ocako gini twak ileb. Tic ka ekwena 2:4 kobo ni inino me pentecos, ownongo png gini ki tipo naleng eka nwongo twak gini ki leb na path eka tipo naleng omio gi kop.medere ibuk nne tic ka akwena ,manon onyutho tye ka banga ikare na jnon onwongo gini tipo naleng.

Kom roo,te jemi napol ki tipo naleng napathi twak ileb keken,ento manon ene anyuth acel n pire tek eloo. 1 jo korint 14:13-14 kobo ni thano na twak ileb,mito oleg pi amoth me gony ngo na okobere.[14]pien ka alego iyore ni ene tipo na thon lego elo ento nwongo wiye ope ki moro ikome. naka ilego ileb, tipo ni thon lego.tek ce cithe itwak ileb, leg ek igony ek niang ni adongi mere in naber.

Atwero mio wu caden na na pira kena ni na anwongo baticio ka tipo naleng eka acako twak ileb, oloko kwon a eloo iyore nab a aniang thon.ayee ikare na anywolere nitit kristo obino ocako kwo ikoma eka oeko jemi kibec kunon, ento na tipo naleng obino ikoma, ocako nyuthere botha eka both ji nokene. Tye jemi napol na ocako timere.imwaka me acel alego ileb, wia nwongo kobo inena nib a ber, ni ngo na nwongo atye atimo non kibec obedo balo kare. Otero inena kkare me twak ki leb na ene, ngo na jude 20 kobo ni igero komi I yore na leng loo.kwanyi oko ki ikom thama na ji thama, eka mii ba ineno jemi iyore na neon kode ento mii ibedo ki yore me kwoo calo thano mee ker I niyee.

Gin na abino aneno ene ni na alego I leb , ji nab a athamo pir gi pi mwaki onwongo tye adwogo iwiya. Acako nwongo ateko lego pir gi,,eka inge nino acel anyo ario, gin nwongo bino botha eka anwongo ni gimoro me tango otimere.otimere wang napol na acako ketho jemi kibec kanya acel eka wii opo ni na nwongo atye alego I leb,ni nwongo atye alego iryeko na opoth loo thama na oko. Tipo na n' nwongo ngeo eka nwongo tye ki thama ka yesu christo,nwongo tye alego pi ji iyore na an nwongo bara atimo,ki nianga na calo thano.

Inino moro nwongo atye alego ileb-koth na akobo ni,otero inena niyee me lega ileb-eka nwongo atye alolere ki thama,itwero twak ki leb munu eka timo jemi nabeco na loo twak ki koth leb nu. Ako ni mito ati ki koth thama ni eka abino aketho oko piny,ekaa amedere ki lego. Nyer moron a nwongo bara aneno pi mwaki angwen obino odwongo tholocec na. obino iyii ot,ba omotha eka ba okobo tho gimoro keken,obedo piny,eka ocako koko eka oteko kobo jemi na icwinye pien nwongo tye ki peko napol.abedo kanyo eka athamo,awobi,nwongo mito abed lego ileb munu. Thama na n' nwongo tye abino ene nwongo ni, nwongo mono atwero ngeno ni ngo ni mito aleg inene ningo agu ba anene pi mwaki angwen twal? Do othum,wia opo ni nwongo atye aleg, eka obanga nwono tye ayiko na .abedo Ilego pire iyore na nwongo mito kura atim,ka nwongo atye alego ki niang na. cucuth, gimoro onyuthere inena, “atwero kobo ineni ngo na peoko ni obedo.” Atyek book ine citory mere eka amie agam mere.

Mito iniang ni man nwongo odwogo ikare na atye I ot lega. En ba ongeon nga na otimere ikoma eka an tho nwongo bara angeo naber. Nwongo ounu kibec etye ki lwor.ento manon nwongo

teko ka obanga na tye anen.eka en nwongo tio kode I ,mano ene ngo na gini gonyo:ka ilego ileb,nwongo tipo ni ene lego.tipo n nwongo anyolo doki niit,nwongo tye ki thama ka kristo,eka nwongo geo ngo na mito en atim kikome.tye ki wir, ,ki both obangame ek inge jemi kibec, gimoro ope na juko tipo ni. Ka itwero woth I teko ka anyuth ka tipo ni,bino loko kwo ni na yoko.yore acel me timo manon,kadi pthi en keken,ene me cako twak ileb.ek we opo eka bed ki yee ni ka itimo,nwongo itye agero kwo ni me acel I niyee ni naleng,ni manon tipo nit ye alego I I ryeko ka obanga na opono,eka anyuth ka obanga na opore tye abino. Eka koth na 1 jo korint 14:13, leg ek egony.manon ba nyutho ni mito iek lega I leb eka ileg I lebmunu me mino ni gonyo; ento nwongo nyutho ni nianga nit ye anyako nyinge.

Ka imio wit kop I kare me lego I kanica,mito icung eka igony I leb munu.ka itye alego piri keni, ngo na an atimo ene lego ieb eka abedo ki gen ni obanga tye anyutho inena gimoro. Kare nokene kitha kom lokere. Ba atye ki wit kop moko ento aneno jemi kom naler eka anwongo yore nokene. Twero tero inena cabit acel nabara anwongo kom anyuth non kibec, ento abed ki niyee ni caa na abedo lego kode I leb eka bedo ki gen ni mito gony tere obedo bute nokene.

Twak ileb piretek pi tyen kop napol, thwone loo moko caden ni inwongo tipo naleng.mito obed but kwo jwijwi. Obedo yoo acel me twak atir ki icwinyi both abaa ni, ki poth ki iwii ki gen mere na ope ki lworu mere. Dongi elo naka I niyee ni na thwone loo, eka gyo ryeko ka obanga na opono.alego ni wun kibec ibino mol wunu iyore ni,gony niyee ni,eka gam ber ka twak ileb.

### **APENY KA EKWATH.**

1. Kwan jude 20. Ngo na ber na onwongo ki lego I leb ka tipo naleng?  
\_\_\_\_\_
2. Kwan tic ka ekwna 2:4. Ji adii na nwongo tipo naleng obino ikom gi?  
\_\_\_\_\_
3. Kwan tic ka ekwen 2:4. Ngo na otiimo gini acalo adwogi ka nwongo tipo naleng?  
\_\_\_\_\_
4. Kwan 1 jo korint 14:14. Ka kwene ki ibut komi na lengo ka ity atwak ileb nab a engeo?  
\_\_\_\_\_
5. Kwan 1 jo korint 14:2. Ka thano ty atwak ileb nab a engeo, nwongo twak gini ki nga?  
\_\_\_\_\_
6. Kwan 1 jo korint 14:2. Ka ji lego ileb na ba engeo, nwongo ji mono niang ngo na etye akobo ni?  
\_\_\_\_\_
7. Kwan 1 jo korint 14:2. Ka ilego ileb na ba eniang, nwongo tipo tye atwako ngo?  
\_\_\_\_\_
8. Kwan 1 jo korint 14:4. Ka itwak ileb nga na itimo? \_\_\_\_\_
9. Kwan 1 jo korint 14:16. Ka ilego ileb, nwongo itye atimo ngo?  
\_\_\_\_\_

## WANG JIRI NA MITO ETI KODE KI APENY

Jude 20- “ento nyekone na, medere wunu ki dongo kom wu I niyee, eka lego I tipo naleng.”

Tic ka ekwena 2:4-“ eka nwongo opong gini ki tipo naleng, ocako gini twak I tipo na leng.”

1 jo korint 14:14-“ ka atwak ileb nab a engeo,tipo na lego, ento niang na nwongo ba nyako nyige.”

1 jo korint 14:2 “pi en na twak ileb na jib a ngeo, ba twak bang ji, ento bang obanga pien thano mor keke nwongo ba niang, gonyere keken gi, ento ji na kobo kop ka obanga yoko konyo iot ka obanga kibec.

Jo korint 14:16. : ka imio pwoc bang obanga itipo keken, ji na nwongo tye gini I ot ka obanga do twero kobo gini amen ningo, pi lego ni non me pwoc.

## AGAM ME APENY

1. Kwan jude 20. Ngo na ber na onwongo ki lego I leb ka tipo naleng? **Ka alego I tipo na leng, a dongo koma malo.**
2. Kwan tic ka ekwna 2:4. Ji adii na nwongo tipo naleng obino ikom gi? **Gin kibec.**
3. Kwan tic ka ekwen 2:4. Ngo na otiimo gini acalo adwogi ka nwongo tipo naleng? **Otwak gini ileb.**
4. Kwan 1 jo korint 14:14. Ka kwene ki ibut komi na lengo ka ity atwak ileb nab a engeo? **tipo na nwongo lego**
5. Kwan 1 jo korint 14:2. Ka thano ty atwak ileb nab a engeo, nwongo twak gini ki nga? **Obanga.**
6. Kwan 1 jo korint 14:2. Ka ji lego ileb na ba engeo, nwongo ji mono niang ngo na etye akobo ni? **Bang.**
7. Kwan 1 jo korint 14:2. Ka ilego ileb na ba eniang, nwongo tipo tye atwako ngo? **Tango, jemi me mung, mara iakina an ki obanga.**
8. Kwan 1 jo korint 14:4. Ka itwak ileb nga na itimo? **Apwonyara.**
9. Kwan 1 jo korint 14:16. Ka ilego ileb, nwongo itye atimo ngo? **Gum ki omio pwoc bang obanga.**

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## Level 2 Lesson 1

### **BEDO A PIRI**

**By Andrew Wommack**

Bedo oko keni caa kibec ene obedo gin nakelo pol jemi na ounu eboth wunu ki yee.tye cura moro i caro kop 13 na mito ko iketh thama ni iyee,pien ba ibino yee naka ka atong ikwano ki bibul na meg. cura 10 kobo ni, *“obedo pi awaka na mii i, ento awaka kelo adage: ento ki jii na emio gi thama naber kelo ryeko”* Pol ji bino bedo ki kop ikom logi eka bino kobo gini ni ko ikur mono na nonok ,`awaka ba obedo gina acel keken na kelo pyem,caro kop17:14 *kobo ni pyem ene obedo acaki ka adinga na, do adinga gin na kelo ba obedo awaka keken.* na ene obedo ngo na ngadi ni anyo ngat ca otimo inena.`ji nokene bino kobo ni, *“in ba iniang;man ene koth thano na an abedo.”*bang, jiri kobo ni awaka kbino pi nacalo adwongi ka pyem keken.ene ba obedo gin na do kelo rwok ento en keken ene kelo,ji nokene dok bino tero lok,ji nokene dok bino tero lok eka kobo gini, *“an’atye ki koth peki kibec,ento awaka ba obedo gina acel,ka gimoro tye, ene ni abedo alewic na yore moro open a ngamoro bino kobo n an jo awaka.”*

Mito ko eniang wunu mono tyen logi ni awaka ni ko me acel doki.ba obedo thama ce cithe ni yin doki itye naber na loo ji nokene ni doki okok,ento yore na do yot rwok ene ni neniri acalo ngamoro na jemi kibec ocung ikome. Thama non me bedo oko na piri ni ene obedo gin na kelo awaka I buk me **wel 12:2** Miriam ki Aron, omin Musa ki amin mere, obino onwonge tye atwak na rac ikom, nyom na otimere ia kina jii me rok na papath, okob ni, *“obanga do twak ki moese keken, pingo ba twak ki ounu thon?”* **do kop ka obanga kobo ni me medo icura 3ni manon musa ene nwongo obedo thano na wor loo I lobo thukul.** Aka mako akemo ikom ngo na joni okobo ocako lego piri gi.

Na ekobo ni musa nwongo obedo thano na do wor loo I wilobo thukul, cung ek itham ko ikom log non.ounu ba engeo ji adii na nwongo tye I wilobo.ento ji na room milliom nwongo tye,ento musa ene nwongo obedo thano na wor rwok ikin ji non kibec. Ngo na mi ibino bedo ki wur ene ni ene ocoo logi kibec.pol ji thamo ni ka iwor anyo imwol me atira mire nib a itwero ngeno apiri thon. Manon obedo anyuth me thwo goba narac elo.awaka ba obedo thamo ni in iber iloo **ji nokene oko. ento obede kethiri oko dok rwok.**obedo calo bedo ki luth eka iyii ajiki mere kucel nwongo tye iyee gero eka ajiki mere nokene tye iyee bedo abange gen ikomi apiri. Manon ene jemi ario na papath ento nyutho gin acel, eka tye gini ikom luth acel. Na ene bedo apiri.ba eparo ni iber I loo ji nokene ni kibec anyo ithamo ni irac iloo ji nokene ni kibec,nge cecithe ni nwongo in imaro bedo apiri . Jemi kibec nen ki manon. Nga moro na lwor,thano na obedo alewic obed nga moro na wakere eka kethere,thamo gini pir gi keken.

Ngo na atye akobo ene ni kethere ene obedo gin na kelo awaka kibec, eka ka idwoko manon I caro kop 13:10, *ngo na logi kobo ene awaka kelo adage, ento timo ki jii napol mio ounu ryeko.*obedo kethere ounu na na mio ounu edok ikom ngo na ji timo . ba ibino juko ji twak ikomi narac;ba bino timere.niyee ba obedo me mio ni loyo ji nokene ento me mio ni ngeyo yothi mani na itwero tic kode ki jemi na tye I kwon a meg. do ba balo kadi ngo na ji timo kwon a meg.

Ikare na nwongo etye a guro yesu I kor yataria,en okwanyo kare mere me lokere bang ji na nwongo tye aguro en eka okobo ni.

“apap,timine gi kica , pien ban geo gini ngo na etye gini atimo.” En ba oloo jo non ento oloo kome napire.obedo kethere na mio ounu engo.yesu ba obino kany pi en,ento en omaro lobo na omio en obino pi ounu.othamo pi ayaa mere na en nwongo tye ikor yataria otwak ki akwena mere acel ikom gwoko ayaa mere.tyen kop na omio yesus obedo ki cwiny me timo kica eka tic ki mar—naka icaa na en nwongo tye acanere elo, adot me twodo,eka jemi kibec na obino iyore—manon obedo pien en nwongo ba paro pire kene.



Obedo paro piri keni na mii cwerwiny,agu jiri kobo ni mito ibed na nwongo ibed na ithoo pi komi. Ka nwongo atye ki lyel inyima kany,nwongo ba abino yanyo,gweno,nyetho laa dhoga I kome,anyo bedo calo ba angeo natwal,ka nwongo obedo lyel ki kokome nwongo ba bino dok ikom ngo na ekobo.ngo na mio idok ikom ngo na ekobo koth na itimo ni ikom jemi na tye cwok kodi ba obedo pi jemi na na tye cwok kodi ni ento pi ngo na I yie.ba ibino bedo tek I yee na nwongo ibino kwanyo jemi kibec na orio yori na cwayi iyoo narac,ento itwero tic ki kome.itwero bino kany moro eka imio yesu rwoth me kwo ni eka imaro en,ker mere, eka ji nokene naka loo koth na imare kode komi.ibino nwongo ni ki itio ki komi na tye alweny kodi eka lara na tye I kwo ni bino rwenyo oko .

Agony acel me timo jemi ni kibec na obanga otimo ikwo ni ene me niang ni en ba omi ker mere pi mite mere keken,en ba otimo gini ni ek cecithe ni ek I nwong jemi kibec na mitere. Mito ipwonyiri ni ka ikwero komi keni eka rwenyo kwo ni ene bino mio ni ngeyo ngo na kwo obedo, .obedo ki I maro ji nokene eka obanga naka I loo komi keni ene bino mi icako rwenyo akemo eka jemi na wango yii,jemi non kibec natye I yii non .

Alego ni obanga bino tero jemi ni na nonok ni na akobo ni eka tio kod gi me yabo cwinyi me mio ni niang ni ni manon obedo paro piri keni na mii cwerwiny non. Akaka ketho jemi non kany nokene, mito iyee jemi na itimo, eka icungi iyee, imwoliri inyim obanga, ek ipenye ek obin ek imie obed na thwone ikwo na megimanon ene yoo na me mio ni woth I loc ken.

### **APENY KA EKWATH**

1. Kwan marako 9:33-34.ekwena nwongo tye alaro gini ngo iyoo nacitho kapenaum ?  
\_\_\_\_\_

2. Man mono nyutho yothi na ounu ba eparo pi ji nokene na etye wunu kode ?  
\_\_\_\_\_

3. Kwan marako 9:35. Ka eneno wunu jiri ni, ka thano mito ebed ni ebed namba acel,mito odwog gini ngo? \_\_\_\_\_

4. Twak mono nathut ikom pwoony ka yesu i Luke 22:24-27.

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5. Kwan caro kop 13:10. Ngo mono eneon na ene kelo pyem? \_\_\_\_\_

6. Kwan jo kolocai 2:20. Yothi mani na mito ekwo wunu ki kwo ounu?

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7. Kwan matayo 7:12. Yothi mani na etwero tic kode me juko awaka?

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### **JIRI NA MITO ETII KODE KI APENY**

Marako 9:33-34 – “[33] eka obino bang gi I capenaum: eka pien nwongo tye gini I ot openyo gi, ngo enon na nwongo itye wunu alaro I yoo ni? [34] ento oling gini oko: *pien nwongo obedo gini laro iyoo nga na thwone.*”

Marako 9:35 – “*eka obedo piny eka ocwodo gi eka oketho gi piny, eka okobo ine gi: ka ngamoro mito bedo numba acel mito ko oyee bedo numba ajiki thon i akina etic kibec.*”

Luka 22:24-27 – “[24] eka laro kop obino I akina gi eka neongo ngat acel thamo ni en ene ethwone. [25] eka okobo ine gi ni rwoth me lobo ni, okethere me rwoth bang gi, eka jii na tye ki twero ikom gi ecwodo gi ni ngat na mio gi kony. [26] in mito kuri ibed ni ka manon, eka ek ngat na do thwone loo I akina wu , olokere obed na tidi eka mana tye abedo cal jago odwog atic [27] do nga na thwone, na obedo tye acamo ringo imeja ni, kode na tye atic ni? Ba obedo en na obedo ithoo ringo ni, ento an aye I akina calo na tye atic ni.”

Caro kop 13:10 – “*awaka kelo pyem: ento ki jii na emio gi thama naber tye ryeko.*”

Jo kolocai 2:20 – “*egura ikom yataria ki kristo: na nwongo ba akwo; agu pathi an, ento kristo kwo I an: eka kwo ni na do akwo I kom del ni akwo ki niyee ka wod ka obangana omara, eka omio kwo mere pira*”

Matayo 7:12 – “*gimoro keken na imito ni thano otim ineni, in thon tim ine gi: pien man cik ka eproffeta.*”

### **AGONY ME APENY**

1. Kwan marako 9:33-34. ekwena nwongo tye alaro gini ngo iyoo nacitho kapenaum ? Obedo gini laro ni nga na thwone.
2. Man mono nyutho yothi na ounu ba eparo pi ji nokene na etye wunu kode ?. Kom ro.
3. Kwan marako 9:35. Ka eneno wunu jiri ni, ka thano mito ebed ni ebed namba acel, mito odwog gini ngo? Atic ka jii kibec.

4. Twak mono nathut ikom pwony ka yesu i luka 22:24-27.. eka ocasto gini laro kop iakina gi ikom nga na bino bedo na thwone, iker na tye abino ni.yesu okobo ine gi, 'ilobo ni rwothi mio oder ine etic gi iyoo moro keken,agu cwodo gi "okone ka thano".ento I akina wu ji na mito obed na thwone mito oyee bedo gini ki rwom na titidi,eka atela mito obed calo atic. Pol mere adwong tic bedo piny moth I meja eka etic mere timo inetic.ento kany!pien an abedo atic wu(Luka 22:24-27, *New Living Translation*).

5. Kwan caro kop 13:10. Ngo mono eneon na ene kelo pyem? **awaka.**
6. Kwan jo kolocai 2:20. Yothi mani na mito ekwo wunu ki kwo ounu? **Pi niyee ka kristo (anyo niyee na tye I kristo), ba ocung ikom teko ounu anyo goro ni.**
7. Kwan matayo 7:12. Yothi mani na etwero tic kode me juko awaka? **Me bedo na icung ikom obanga eka ikom jii nokene, ter ji nokene koth na imito ni eteri kode.**

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**Level 2 Lesson 2**  
***Yothi me lwodo kop ka obanga***  
***Ki Don Krow***

Tyen kop me *lwodo* gonyere ni “thamo, anyo gono pulan I wii, nwongo agony, anyo bedo ki cwiny me nwongo gimoro.” I leb Greece gonyere ni “nwongo agony ka gimoro ki iwii eka thon egonyo calo thamo.

tyen kop ario na bibul kobo ni mito thano olwod ene ni “ ngeyo yothi me thamo jemi na mako ryeko na atir,eka obedo thon lokoro thama nanyen eka me penyobanga inge kop mere” na nwongo timere ki ilego,pako eka lwodo na ene .;thamo,lwodo eka thamo thama ikome.

Lwodo etwero timo na nwongo ko ikwedo,yero ngo na mito itham ikome.*calo apor:* baticimo.gony tyen logi I leb Greece,Hebrew,anyo buk moro na ecoo naber dictionary . rang tyen kop na logi enwongo ikome.kwany eka itham ikom ngo na cura nabino mio niang ikom jemi nokene na rom ki manon calo,juko na nwongere (I tic ka ekwena 2:38), ngut ikom bal (tic ka ekwena 2:38), niyee (marako 16:16), ngenogin naber ki mana rac (1 Pet. 3:21), cwodo obanga (tic ka ekwena 22:16), ki manokene.

Mito ilwod ikom apeny na jiri penyobanyo na jiri kelo,acalo: tyue gimror na thano mito obed kode nabara ebatica en? Tic ka baticimo ene ngo mono? Kare mani na nwongo etimo kode? Obedo ikare mane nwongo?

*Itwero lwodo na nwongo; i.e., na nwongo ikwano cura-ki cura ki ibibul. Agony mere ene ni itham na thut ikom buk acel acel pi kare nalac me ek wii opo kare kibec ikom ngo na nwongere iyee (cura ki ceng mere).*

*Lwodo etimo ki niang ikom tyen kop.* Tyen kop nokene mono gonyere ni ngo? Bedo ki niyee mono gonyo ngo? Tyen kop me rwoth ni obedo ngo? Tye kop me yesu ni mono obedo ngo? Tyen kop me kristo ni mono obedo ngo? Tyen kop me gonyo tyen kop obedo ngo, etc.

*Itwero lwodo ikom wit kop na ecoo kanya acel.ka thano pol mere mito loko kop na nwongo en tye atwak iye ikom gi moro nokene,pol cako line nokenena nyen .*

Ka itye alwodo jiri, rang kany na apenyo apeny, anyo ejik iyee. Ngo na omio etye apenyo apeny ni mono? Ginon mono wat ngo natye ikom ginon ki manokene, etc.?

Lwodo me bibul ba obedo rango wit kop keken, ento obanga na tye inge kop non.

**APENY KA EKWATH**

1. Tyen kop me “lwodo” mono gonyere ni ngo?

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2. Jemi ario na mio ni mito elwod lwodo me bibul ?

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3. Tyen kop me wii kop mono gonyo ngo?

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4. Ngo na tyen kop me gonyo tyen kwan me bibul gonyo?

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5. Kwan luka 6:46. Ithamo nit yen kop me *rwoth* gonyo?

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6. Kwan matayo 1:21. Ithamo nit yen kop me *yesu* gonyere ni ngo?

---

7. Kwan luka 23:1-2. Ithamo nit yen kop me *kristo* gonyere ni ngo?

---

8. Tyen kop me wit kop na ecoo kanya acel ene ngo?

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9. Lwodod me biul ba obedo rango kop keken ento me

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### **JIRI NA MITO ETII KODE KI APENY**

luka 6:46 – “ngo na omio icwoda ni *rwoth*, *rwoth*, ka ba itimo ngo na akobo?”

matayo 1:21 – “en bino nywolo athin *ecwoo*, mito icwoode wunu ni *yesu* eka: en bino laro ji ikom bal gi.”

luka 23:1-2 – “[1] ji napol oya gini, eka otere gini bang pilato. [2] eka ocalo gini ketho adot ikome, saying, *enwongo ecwoo* nit ye a balo lobo wa, eka juo j ni kuro o’ony gini ocolo bang Caesar, na *nwongo kobo* ni en ene ebedo *rwoth kristo*.”

### **AGONY ME APENY**

1. Tyen kop me “lwodo” mono gonyere ni ngo? **thamo, anyo gono pulan I wii, nwongo agony, anyo bedo ki cwiny me nwongo gimoro.”**



2. Jemi ario na mio ni mito elwod lwodo me bibul ? **Me lwodo ikom ngec naber, me loko thama ni, eka me rwatere ki obanga iyonge kop mere**
3. Tyen kop me yero wit kop me akwana obedo ngo? **Yero wit ko na mito etwak iyee ki I**
4. Ngo na tyen kop me gonyo tyen kwan me bibul gonyo? **obedo kwano bibul cura ki cura**
5. Kwan luka 6:46. Ithamo ni yen kop me *rwoth* gonyo? **Ngamoro na eworo na ene onwongo obedo boss.**
6. Kwan matayo 1:21. Ithamo nit yen kop me *yesu* gonyere ni ngo? **Alar na laro jii nokene ki ibal gi.**
7. Kwan luka 23:1-2. Ithamo nit yen kop me *kristo* gonyere ni ngo? **Ngat na ewiro me bedo rwoth.**
8. Tyen kop me wit kop na ecoo kanya acel ene ngo? **wit thama na eketho icoo.**
9. Lwodod me bibul ba obedo rango kop keken ento me **twak ki obanga ingee kop mere**

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## Level 2 Lesson 3

### **LOKO THAMA**

*Ki Don Krow*

Tin ebino wunu twak ikom loko thama ounu.amito ni ko kwan kwan ni ene . me acel oya ki buk ka jo pilipai 4:8. It says, *“do me ajiki ethino ka obangs, kadi ngo enon na natye atir, kadi ngo enon nap ire tek rwok,, kadi ngo enon na atir rwok ni, nab a nwongere, na mare. Na etwako, kadi ber ni ngo, kadi do epako ni ngo,, tham ikom jemi ni ene..”* Akwena Paulo okobo atir inegi ni manon mito etham ikome.iyo nokene ene ni,etwero yero thama ounu,do angeo ni manon ounu kibec etye ki thama na caa nokene ba rwatere ki me obanga, ka eneno I buk ka jo roma,cura 7, ceng mere 22 and 23. Cik ka bal na ene kelo lweny I ounu na mako wii ounu.ento bibul kobo ine ounu I jo pilipine ni manon mito kure ebed kanyo eke thama ounu oger od winyo , ni manon ounu etwero yero ngo na mito etham wunu.bibul thon kobo ine ounu ni thano thamo thama I cwinye , naka en thon (CARO KOP. 23:7).do piretek elo pi ngo na ounu ethamo ikome .

I jo roma 12:1 and 2, the Bibul kobo ni, *“akwao wu do, lwak ka obanga, ki , ki kica ika obanga , ki kica ka obanga,me ek I imii komi calo ,na tyer, na leng, nay ere bang obanga, na ene obedo gin naber. [2] eka bed na nwongo ba itimo jemi na lobo ni yee: en bed na itimo jemi na loko thama ni, me ek ingee ngo na ber, eka mitere na nwongo,ki inyim obangae,”* Bibul kobo ni etwero loko ounu ka eloko wii ounu. Ingeo mono ni na .ingeo ni ikare na dege ka Apollo me citho idwee, ocitho iyamo me acel,ebedo yiko yore inge dakika apar apar kibec? Ocitho gini idwe I yoo na tye jig jag,. Eka iyii ajiki mere opye gini. Nwongo tye gini ki mile 500 na nwong mito otwar gini eka ocung gini iwang thol moro. Ento ba othuno gini thon iwang thol non, ki mile moron a nonok. Non ento twar gi non kibec obedo na ber. Mito enen ni eciko yor ounu eka moko cikere ounu bang rwoth yesu kristo ki bedo tyer na kwo. Peko na wothono ki tyer na kwo ene ni caa nokene nwongo mito ni emul oko ki iwii altari,do mito eyik yothi me thama ounu oko . mito ebed ki cwiny nakobo ni, *“obanga amiti, eka amito yori .”*

do mito do kure emok wunu cikere ounu keke,ento nokene kukure nokene me bedo ki kwo naber na opong ki lelo I acalo a krist mito ni ecith anyim eka elokere na nwongo eloko thama ounu thon . baetwero wunu tham calo lobo, ka ba emitu wunu adwongi ka lobo.na nwongo ekwano wunu jo pilipine 4:8, etwero wunu yero ngo na mito etham wunu ikome. Gimoro keken na mwonya, atir, eka ki adwongi naber, tham ikom jemi ni ene.ngo na nwongo timo gini I buk me cik na con ene tero kop ka obanga eka ketho I dolocec gi eka ikom bong gi.pol mere nwongo tye inyim gi. Obanga ocikoro gi mito otwak gini ikom kop ka obanga kiwor ki dyeceng eka me neon ni etimo gini ngo na okobo eka ni mito thon okob gini gini bang ethino gi.jemi na ounu ethama ikome pire tek elo.pire tek elo me gwoko kop ka obanga inyim ounu kibec me mio ounu bedo ki kwo me loc. Kunge logi me thamo ngo na mwonya,atir,ki adwongi naberba obedo ikom jemi ka obanga ki me tipo naleng. JO Roma 8:6 eka ka ithamo pi ringo keken nwongo manon thoo; ento me thamo pi tipo

obedo kwo ki kuc.” obedo kwo eka kuc me thamo jemi ka tipo ka obanga.ento ka ecakko thamo elomi, jemi me lobo, cilling, rono, eka mana pol, ingeo mono

Ineno mono, bibul kobo I buk ka Icaya 26:3 ni manon obanga bino gwoko en na thama mere tye ikome . tye kare nokene na mito I eyik wunu yor ounu, acalo I jo roma12. Mito ekob wunu ni, "obanga , manon thama na reco. Mito alokara eka ayik thama na eka acak thamo jemi na mwomya,atir,eka adwongi naber."

Do ka gimoro tye na omaki oko,ka gimoro otwei oko,ka inwongo itye athamo na mito kuri itham , mito imakiri oko cucuth. Bibul kobo ni,ka ebino wunu nyeko na cwok ki obanga,en thon bino nyiko cwok kod wa.ka ekwero wunu amone,en bino ngwec oko ki bang ounu . tye kare nokene na aeko jemi oluu oko eka cwer cwing yilere oko malo. Ikare non gini, tek elo me kwanyo bibul eka kwanyo kwan eka kobo ni , “obanga,man ene ngo na ikobo ikoma . man ene nga na ikobo ni abedo. In ene ibedo teko na.” in mono ingeo ni loc ken na megi yot elo? Mito ikob ni, “ abino kwero ngo na amone tye akobo ni atim icaa ni. Abino bedo piny eka ayabo bibul,eka ba abino kwan coo na tye I pot karatac ni keken,ento abino kubere ki obanga inge kop ni.abino mio thama na bedo ikome .eka, rwoth, man ene ngo na ikobo ikoma.ikobo ni etimo ina kica.ikobo ni an do elonya oko. Ikobo ni gimoror open a twero poko an ki mar na meri.” Ka ibedo kanyo ithamo jemi nabeco kibec na obanga otimo ineni, pi kare moror na nonokin, wii bino wil oko ikom jemi non nokene.

Ero etii wunu ki apor .awinyo ecwoo moro wanga acel tye akobo , “tim, tye aciko ni ni kuri itham monno lyec na pink pi dakika apar nokene anyim.” Ingeo ngo na otimere? Pi dakika apar anyim nonngo na etimo wunu ene thamo lyec na pink,eka en openy ni “kala ka cal na nyutho ni etye ki loc na pir ounu obedo ngo?” nga moro okobo nit ye na mar.eka okobo en okobo, “kakare, cing cal non na tye malo ni obedo okukwene?” eka ngamoror okobo ni oku cem.eka en openyo ni , “ngo na cal non me loc ken tye kode icinge.” Eka nga mror okobo ni toch. Ecwoo non okobo ni, “ngo na otimere ikom thama ni ikom lyec na pink?” ocitho oko. Ineno ku, ba obedo kobo cecithe ni, “do, kuri itham thama ni,” pien inego ni ibino thamo. Jri tye akobo ine ounu ni mito ele wunu thama non ki thama ka obangaT, eka ka eneno jemi nit ye abino ikom ounu eka etye athamo gimoro na mito nwongo kure etham,mito ecwood wunuouunu nanyen cucuth.mito elokere wunu oko bang rwoth cucuth , ekubere kode, pathi ki coo ntye I karatac keken ento ki obanga na tye inge kop non.bibul kobo ine ounu buk ka jo roma 8:6 ni manon na ounu etimo, ebino neon wunu aloka loka kwo eka kuc na obanga mio,na nwongo wii ounu bedo ikome eka jemi ka tipo naleng .tham ikom jemi ni ene gini, ji natye awinya, eka woth nino I gony eka loc ken na kristo onwongo ineni. Timere I kwo ounu? Na thano nwongo thamo kode I cwinye, naka en thon. Ebino wunu cako timo koth jemi non.ebino wunu cako tuko jemi non ikwo ounu ,eka bino balo kwo ounu . inenolweny me tipo atir ka ji na yee, ba obedo kwero eka cwoko cen ca kibec, kadi caa nokene tye na mito etim manon.ento lweny me tipo tye kin go namito.ento lweny me tipo timere pii ngo na ounu ethamo eka ngo na ounu ecung iyee .

## APENY KA EKWATH

1. Kwan jo roma 12:1.ngo na mito etim ki kom ounu?

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2. Kwan jo roma 12:2. Jiri nit ye akobo ine ounu ni mito elokere ebed ji na path akaka \_\_\_\_\_.

3. Kwan tic ka ekwena 17:11. mito emii thama ounu obed ilin ki? \_\_\_\_\_

4. Kwan jo roma 8:5-6. Bedo ki thama naleng ene \_\_\_\_\_.

5. Kwan jo roma 12:1-2. Cura ni kobo kode Jemi ario mani na mito etim wunu, ka kin a cu?

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6. Kwan icaya 26:3. Yothi mani na etwero wunu bedo kode I kuc natwal?

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7. Kwan icaya 26:3.yothi mani na okene na etwero wunu gwoko thama ounu ikom obanga?

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## JIRI NA MITO ETII KODE KI APENY

Jo roma 12:1 – “akwao wu do, lwak ka obanga, ki , *ki kica ika obanga , ki kica ka obanga,me ek I imii komi calo ,na tyer, na leng, nay ere bang obanga, na ene obedo gin naber.*

Jo roma 12:2 – “eka bed na nwongo ba itimo jemi na lobo ni yee: en bed na itimo jemi na loko thama ni, *me ek ingee ngo na ber, eka mitere na nwongo,ki inyim obangae,*”

Tic ka ekwena 17:11 – “nwongo gin dok niang loo jo telekai oko, ki manon ogamo gini kop ka obanga ki wii gin a nwongo oyikere rwok,eka nwongo rango gini jiri jwii kadi jemi non nwongo tye ni kamanon. Romans 8:5-6 – “[5] ji na paro gini pii ringo keken timo gini jemi me ringo thon; ento ji na paro gini jemi me tipo thama gi nwongo tye pi jmi me tipo. [6] eka ka ithamo pi ringo keken nwongo manon thoo; ento me thamo pi tipo obedo kwo ki kuc.” Romans 12:1-2 – “[1] akwao wu do, lwak ka obanga, ki , *ki kica ika obanga , ki kica ka obanga,me ek I imii komi calo ,na tyer, na leng, nay ere bang obanga, na ene obedo gin naber.* [2] eka bed na nwongo ba itimo jemi na lobo ni yee: en bed na itimo jemi na loko thama ni, *me ek ingee ngo na ber, eka mitere na nwongo,ki inyim obangae,*”

Icaya 26:3 – *“inclination Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.”*

Icaya 26:4 – *“keth geni ikom obanga: pien I rwoth obanga tye teko na ruu na twal.”*

### AGONY ME APENY

1. Kwan jo roma 12:1. ngo na mito etim ki kom ounu? **mii gi ine obanga.**
2. Kwan jo roma 12:2. **lobo ka ji na ba yee..**
3. Kwan tic ka ekwena 17:11. Jiri nit ye akobo ine ounu ni mito elokere ebed ji na path akaka? **jiri,kop ka**
4. Kwan jo roma 8:5-6. mito emii thama ounu obed ilin ki? **kwo ki kuc.**
5. Kwan jo roma 12:1-2. ni kobo kodeJemi ario mani na mito etim wunu, ka kin a cu? **emii kwo ounu bang obanga calo tyer na kwo ek ecah loko thama ounu**
6. Kwan icaya 26:3. Yothi mani na etwero wunu bedo kode I kuc natwal? **ki gwoko wii ounu ikom rwoth.**
7. Kwan icaya 26:3-4. yothi mani na okene na etwero wunu gwoko thama ounu ikom obanga? **lego, woro, lwodokop ka obanga eka mio pwoc ki na pol, etc.**

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**Level 2 Lesson 4**  
**BER KA ANICA KA KRISTO**  
*Ki Don Krow*

Tin ebino twak ikom ber ka kanica ka kristo.amito ni akwan jiri ka jo hebrew 10:25. Kobo ni, *“na nwongo ba ejalo do rwatere ounu kanya acek, koth na obedo cik ka jii nokene, ento cukuru cwiny ounu, eka jiii nokene na nwongo nino thon nyikere cwocwok.”*na nwongo eneno wunu ber ka ka kanica ka kristo,apeny na ene ni, *“kanica obedo ngo?”*

Abino akwanyo programme me jiri I anica natye lkin paco kany I colorado springs.epwonyo ji na I anica yothi namito otii kode gini,eka etio kode ikin paci.ikare na room cabit abicel na etio ki anica ni na ikin paco ni, onwongo do eyabo ka pwonyo bibul na romo abicel yoko na path ki ianica.akwath onyweno wia inino moro acel na en okobo, *“ingeo,bibul kobo ni rwoth omedo ine anica jwii me mio anica olare. Ngo na omio ba etye wunu aneno joni na tye gini apwonyo bibul nit ye abino I anica ounu?”*

Na ecitho yoko eneno ji tye alare eka nwongo etye akwatho gi ki pwonyo gi thon. Ento ngo na akwath nwongo tye atemo kobo ene ni, *“ngo na omio gi ba tye abino me watee ki ji nokene ni kanacel I odi?”*an thon niango na me anica nwongo orweny oko.ngo na akwath okobo non ololo wia elo,naka nwongo ba angeo ngo namito atim.athamo ni , program me kwath me jiri ni mono tye atic adaa mono *?angeo cithe ni nwongo etye a rwatere ki ji na pol,ento ngo na nwongo tye alolo wia ene ni ngo na omio gin nwongo bat ye abino gini I lega iceng cabit .*

Amoko thama na me cako niang tye kop ni *“anica ni .”*ngo na opono I pwony ni ene ngo na abino nwongo . I jo Roma 16:3, 1jokorint 16:19, jo kolocai 4:15, Philemon 2, Acts 5:42, and Acts 20:20, bibul twak ikom thon twak ikom koth cwokere moro ni na ji citho bedo paa ngamoro.angeo nit ye koth anica na pol.tye anica me paco,anica na tye ki ji napol eka na nonok,eka wudi lego na tye ki ji napol rwok. Gin acel na omako wanga rwok I jiri ene ni anica me cik nanyen romo gini I gurup nathino I peci ka thano.

Kobo ni, *“ngamoro keken etwero timo ine kica ka atong ba niang ikom tyen kop ni , ‘anica’;etio wunu ki kop non iyore napol.gonyere ni koth ot moro (e.g., the church on 4th street), (e.g., ICITHO MONO I ANICA). Jemi kibec ba obedo gin me bibul.”*eka athamo ni,ngo na gini mono gonyo?*ngo na tyen kop me “anica” mono gonyo ngo? Abino medere ki neon wang jiri napol .*kobo ni , *“koth na pol ji thamo ni anica obedo gedo na eyiko pi lego Akaka jii na nwongo tye aworo obanga, do ginon mio jib a niang.”* Leb Greece tyen kop me *“anica” obedo ecclesia* na gonyere ni cokere na jii citho iyee kanyacel pi woro eka lego anyo pako anyo rango obanga.abino kwano.

Ngo namito elub wunu , a revelation, leb anyo agony a tongue or an interpretation’ (1 jo korint 14:26).ji nokene onywako gini eka nokene *‘obedo ki neon nathut rwok ikom ngo na ekobo’* (1 jo korint 14:29)...koth nywako agak gin naber elo I bedo ka anicanacalo jii na tye ki niyee ...thano acel acel nwongo ethamo ni mito otii namege eka otii pi jii nokene ki moth me tipo.

*”I jo hebrew 10:25 kobo ni, “na nwongo ba ejalo do rwatere ounu kanya acek, koth na obedo cik ka jii nokene, ento cukuru cwiny ounu, eka jiii nokene na nwongo nino thon nyikere cwocwok.”*anica obedo jii

na bino gini kanya acel me pi mite me yesu,pako rwoth,gamo yo ki bang obanga,eka me medere ki lubo yoor non . mite ka anica me cik nanyen n nwongo oedo pwoony .romo gini kanya acel pi mite me dongo thano acel acel I niyee.

Kanica na con nwongo obedo me jiri.ji nwongo okea keakany na kibec,nywako niyee gi ikom yesu kristo,eka na nwongo tye atimo gini,rwoth omedo ine anica —ba omedo ine ot—ento omedo ine jii ka obanga na nwongo gin ngut eka bedo gini ki gen.eka nwongo cwokere gini kanya acel me mio tek cwiny iakina gi,eka me nyutho amoth ka tipo naleng na nwongo tye gini kode,eka me tic me ngata acel acel,eka me bedo ki caa me nywako I jiri ki ji nokene ki nywako cem kanya acel.na nwongo tye gini kanya acel,obedo gini tic ki amoth gi ka tipo naleng me pwonye ewothe gi .eka nwongo citho gini yoko me coo tucu jiri eka do cakere ni acel.nwongo geno gini rwoth yesu kristo,eka nwongo cwokere gini kanya acel. Nwongo ba paro gini kany na eromo gini iyee. Nwongo ba obedo gedo moro anyo paa ngamoro.nwongo thono moko ba bedo jii na pol, eka nwongo thon nen ba obedo ji na nonok na cwokere gini paa ngamoro.nwongo gin ba paro,tek cecithe orwatere gini I inying yesu pi tyen kop me nyutho amoth ka timo naleng,cukuru cwiny okone gi,eka me pako obanga kanya acel na ajiki mere bedo pwoony anyo dongo, ka thano acel acel.

Do aniang ni ngo na nwongo wan etye atimo I program wa me jirir na na nwongo poth ki I anica caa na nwongo akobo con ni,ki rwaterere ki ji na romo 20 na nwongo tye apwonyo gini bibul I boma moro caa ene ni nwongo want etye arwaterere I anica 20 na papath.nwongo ba obedo anica koth na ounu engeo tini, ento nwongo etye arwaterere acalo anica,wange 20 I cabit acel,pien nwongo etye arwaterere kanya acel inying rwoth yesu me cukuru ngata acel acel,me neno bang rwoth yesu,me nwongo anyuth ki bang ki ikom kop ka obanga, eka me tic ki amoth wa me tipo naleng.

Jemi nokene kany .kobo ni, “Ecclesiai icik nanyen bedo wel jo moro keken. Etwero tic kode pi gurup na titidi na rwaterere gini I peci . ( jo Roma 16:5).mako ji nayee kibec na tye kwo gini I boma na dongo (tic ka ekwena 11:22),angyo I distrik na thwone ,nacalo kocai anyo asia .” medere ki kobo ni, “nwongo cwokere me kanica etimo paco.ka ji nwongo orwaterere gini’ji kibec nwongo nwongo tye ki wer anyo kop ka obanga eka nwongo.

Ba eparo anica mani na gin citho iyee—eka nwongo ba eparo ka anica wu nwongo eworo rwok anyo ope,ka itye arwaterere wunu I anica na thwone anyo I gurup na nonok — jiri tye akobo ine ounu ni kothe na eneno wunu kiceng tye abino ni eka en na eneno wunu bal medere ni,kica ka obanga do medere ameda nwongo thon.kica ka obanga bino medere I ka cwokere ka jii ka obanga.i anica na na ayeo acel acel tye but ministry ka yesu kristo, itwero tucu jiri bang ewothe wu,itweo cukuru cwiny ewothe wu ,konyo ewothe wu me rango yoo natir,cukuru ewothe wu na nwongo itio ki amoth ni ka tipo naleng .

Ounu kibec etwero nwongo gimoro ki cwokere I gurup na thithino ki gurup ka ji na tye ki gen iyothi niWe would all benefit by meeting with a group of believers in this way.kadi jo ario anyo adek na tye arwatere gini I nying rwoth yesu ,mito I rwatere wunu kanya ace pol kare.ber elo me rwatere kanya acel me tic ki amoth ka tipo naleng na etye kode,me cuku ewothe ounu, me rango yesu kanya acel,eka me lego pi ewothe ounu.tye jemi napol na etwero kobo ikom anica.etwero wunu twak ikom edonge me anica, ji naloo anica,ekwath eka gamenti ka anica,ento manon ba obedo mite wa me pwoony tini.mite wa me pwoony obedo ni enge wunu ngo na omio anica tye eka me ngeo ni mito kure ebed ken ounu calo ecwoo moron a tye I wii kidi kene .ba etwqero wunu kwo ni ka manon, ka egamo wunu lar,obanga ketho ounu ikom kristo—kom ji na tye ki gen I wiliobo thukul.ounu emito ewothe ounu,eka mito erwatere wunu kanya acel acalo anica ka obanga me cukuru ewothe ounu eka me tic pi ewothe ounu ki amoth ka tipo naleng na obanga omio ounu.acukuru cwiny wu,rwatere wunu kanya acel tini ki jii ka obanga.

### APENY KA EKWATH

1. Kwan jo Hebrews 10:25. Ngo na ounu mito kure ejal?

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2. Kwan tic ka ekwena 5:42. Jwii I tempo eka I peci kibec, yesu nwongo \_\_\_\_\_ eka \_\_\_\_\_.

3. Kwan tic ka ekwena 2:42. Jemi angwen mani na anica na ocako omedere ki timo?

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4. Kwan tic ka ekwena 2:44-45. Anica na ocako ni omedere ki mio ciling me gero ka parking,atir kode twodo

5. Kwan 1 jo korint 12:28.kwan mic aboro na papath na obanga oketho I anica mere.

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6. Kwan 1 jo korint 14:26. Na ji ka obanhga orwatere gini kany acel I anica, nwongo emio gi kare me nyutho amoth gi abanga adiyee. Co jemi abic na otimere ikare na gin nwongo rwatere.

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7. Kwan tic ka ekwena 6:1. Anica me acaki ni onwywako gini cem ki \_\_\_\_\_.

8. Kwan James 1:27. Dini acel keken na obanga paro pire ene dini na \_\_\_\_\_.

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9.Kwan 1 temteo 5:9-11. Mon thon a nwongo anica me acel konyo gi nwongo mito obed gini ki ngo?

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10. Kwan 1 jo korint 9:14. a path ki anica mio kony bang mon thoo, ehino kic ecan okonyo thon

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11. Kwan matayo 25:35-40. Ngo na omio ji thamo ni mio cilling I can anyo adita me moth ene yoo acel keken na mito emii gini bang obanga?

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12. Kwan tic ka ekwena 4:32-35 and Proverbs 3:9-10. Edonge me anica na ocalo ni eka ekwath otimo gini ngo ki lim me anica?

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### **JIRI NA MITO ETII KODE KI APENY**

Jo Hebrews 10:25 – *“pe me jalo cwokere ounu kanya acel, koth na jii no kene tye ki the kwaro, ento cukuru cwiny thano acel acel, ek nokene na pol kit na nwongo nino tye anyiko na cwo cwok ni.”*

Tic ka ekwena 5:42 – *“eka jwii jwii I temple eka wudi ki wudim omedere gini ki pwoonyo kop ka obanga, eka twako jiri ikom yesu kristo.”*

Tic ka ekwena 2:42 – *“eka omedere gini ki tic ka ekwena me tuco jiri iakina gi eka turo ogati iakina gi eka lego.”*

Tic ka ekwena 2:44-45 – *“[44] gin kibec na nwongo yee nwongo tye gini kanya acel, eka jemi gi kibec nwongo tye na rom; [45] eka ocatho gini jemi gi kibec, eka opoko gini ine jii kibec na nwongo tye ki peko.”*

1 jo korint 12:28 – *eka obanga ooro ji me awora me acel mere I anica me acel obedo, ekwena, me ario obedo eproffeta, me adek epwoonye, eka tic mere me wur, eka amoth me ecango, tic moko me kony, twero me nyutho, eka leb na papath.”*

1 jo korint 14:26 – *“ngo na mito etim wunu omega na?, ka ibino wunu kanya acel nwongo thano acel tye ki wer, no kene tye ki pwoonye, no kene tye ki emung me akoba, no kene tye ki leb, no kene tye ki gonyo tyen jemi, eka jemi kibec otimere.”*

Tic ka ekwena 6:1 – *“do ikare ni nwongo wel ekwena omedere ni. Jo gracia obedo gini nguro ikom jo Hebrew, pien nwongo ba eparo rwok pii mon thoo gi.”*

James 1:27 – *“koth woro obanga na leng eka ba ilin, ki inyim obanga papo ounu en enee: me neno ethino kic eka mon thoo ikare me canere gi eka ribere kode kanya acel ikare kibec abange apoka poka me lobo ni.”*

1 temteo 5:9-11 – *“[9]ek thaa thoo non eketh nyinge I akina jii na mwaka gi ba thuno 60, na obedo thako ka ecwooo acel keken, [10]ber ekobo pi tic gin a ber; ka ogwoko ethino mere naka odongo gini, ka ogwoko jii na en ba ngeo gi, olwoko tyen ji na leng, ka okweo cwiny jii na cwiny gi cwer, eka owop yoo jemi na beco [11] ento mon thoo na thithino ni okwero gini oko: pien ka mite me kom gi obino I akina gi ki kristo nwongo bino mito gini nyomere.”*

1 jo korint 9:14 – *“ki yoo acel ni thon rwoth owiro jii na tuco jirii ek okwo gini I yoo ka kop me jiri.”*  
 Matthew 25:35-40 – “[35] na nwongo kec neka imia gimoro me acama, na orwoo pii odia ima pii me amoth, na nwongo ba ingeo ijola ipari: [36] na nwongo atye kotula imia bongo, na koma lith igwoka I ithiat, na nwongo atye I amabucibino ilima [37] eka jii na kite gi atir bino gamo ine ni, rwoth, wan eneni awene na kec oneki eka emii cem, anyo na orwoo pii oneki eka emii pii me amotha? [38]anyo na nwongo ibedo welo nab a engei eka ejoli I wudi wa, anyo kotula eka emii bongo? [39] , anyo awene na nwongo komi lith, anyo I amabuc eka elimi ? [40] eka iyii agam, rwoth bino dok ine gi ni , atir akobo ine wu ni , ka itimo ine omega wu nokene, nwongo itimo thon inena.”  
 Tic ka ekwena 4:32-35 – “[32] agu ji kibec na nwongo tye ki niyee icwiny gi nwongo tye gini ki thama acl eka cwiny acel, eka ngamoro opee na nwongo kobo ni jemi ni kibec na etye kode ilob ni obedo mege ento jemi kibec obedo meegi. [33] eka ki teko na thwone rwok ekwena omedere imio, caden ikom ecer ka yesu kristo eka mar mere na nwongo ba opore ine gi emio gi kibec.. [34] ikom kop onwongo bat ye ngamoro na tye ki peko I akina gi, pien jii kibec na nwongo tye ki ngom eka wudi twero catho gi eka dwogo wel jemi nokene, [35]eka eketho ityen ekwena: *eka epoko ine jii kibec na lubere ki peko gi.*”

Caro kop 3:9-10 – “[9] wor obanga ki jemi kibec na itye kode, k ki acaki ka jemi kibec na ibino nwongo: [10] eka dero wu bino pong ki jemi napol eka ki wine na nyen.”

#### **AGONY ME APENY**

1. Kwan jo Hebrews 10:25. Ngo na ounu mito kure ejal? Cwokere kanya acel calo ji na yee.
2. Kwan tic ka ekwena 5:42. Jwii I tempo eka I peci kibec, yesu nwongo **opwonyo** eka **potuco jiri**.
3. Kwan tic ka ekwena 2:42. Jemi angwen mani na anica na ocako omedere ki timo? **Omedere gini ki pwoy,pako obanga, camo komunio eka lego.**
4. Kwan tic ka ekwena 2:44-45. Anica na ocako ni omedere ki mio ciling me gero ka parking,atir kode twodo? **Twodo**
5. Kwan 1 jo korint 12:28.kwan mic aboro na papath na obanga oketho I anica mere. **Ekwena, eproffeta,epwonye, ji na timo tango, ji na tye ki amoth me cango,konyo, ji natye ki moth me bedo etela, eka jii na twako leb na jii ba niang.**

6. Kwan 1 jo korint 14:26. Na ji ka obanhga orwatere gini kany acel I anica, nwongo emio gi kare me nyutho amoth gi abanga adiyee. Coo jemi abic na otimere ikare na gin nwongo rwatere. **Thano acel nwongo tye ki wer, no kene apwony, no kene bino bino kobo ngo na obanga okobo inegi, no kene twak ileb nab a eniang, eka no kene na nwongo twero gonyo tyen leb non.**

7. Kwan tic ka ekwena 6:1. Anica me acaki ni onwywako gini cem ki **mon thoo**.

8. Kwan James 1:27. Dini acel keken na obanga paro pire ene dini na **paro pi ethino kic, mon thoo ikare me peko gi.**

9. Kwan 1 temteo 5:9-11. Mon thon a nwongo anica me acel konyo gi nwongo mito obed gini ki ngo? **“nwongo mon thoo na ekonyo gi nwongo obedo mon na tye I akina mwaka pyera abice, eka nwongo obedo ki apai gi keken. Mito obed ni jii kibec wore pi jemi nabeco na otimo. Omio ethino mere mono odongo naber? Obedo akica bang ji n aba ngeo gi? Obedo tic ine ekristay nokene ni mono naber kode? Okonyo mono jii na nwongo tye ipeko? Anaka ni mono obedo atera me timo jemi nabeco? Mon thoo na thithino nwongo ba ecoo gi...”** (1 Timothy 5:9-11, *New Living Translation*).

10. Kwan 1 jo korint 9:14. apath ki anica mio kony bang mon thoo, ehino kic ecan okonyo thon **ji na pwonyo kop ka obanga.**

11. . Kwan matayo 25:35-40. Ngo na omio ji thamo ni mio cilling I can anyo adita me moth ene yoo acel keken na mito emii gini bang obanga? **Pien manon ene ngo na epwonyo gi kode.**

12. Kwan tic ka ekwena 4:32-35 and Proverbs 3:9-10. Edonge me anica na ocako ni eka ekwath otimo gini ngo ki lim me anica? **Omio gini ine ji na tye ipeko, woro rwoth obanga eka mio.**

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## Level 2 Lesson 5

### *Egony*

*Ki Don Krow*

Tin ebino wunu twak ikom cen.yesu kwo mere kibec ilobo obedo ryemo cene, cango etwo, cero ji na othoo ki ilyel eka timo tango.acel ikom agwen ka jemi na obedo timo obedo ryemo cene ki ikom jii.bibul kobo ine ounu ni I tic ka ekwena 10:38, “yothi na obanga o anointing yesu me Nazareth ki tipo naleng eka ki teko:na obedo timo jemi nabeco,eka cango ji kibec na nwongo catan lolo gi; pien obanga nwongo tye kode. “ eka thon, yohana 3:8 kobo ni,” pi tyen logi athin ka obanga onyuthere, me mio en balo tic ka catan.” Nwongo con abedo ki thama napath ikomcen-ni cene,tipo nareco, tipo na baling, catan, ki yothi nokene na imito cwodo kode-onyuthere I india keken anyo I third world countries kany na ji ba woro obanga na atir na kwo ento woro gini cal. Kara nwongo abedo atwodo.

Amito ni akob inewu gimoro na anwongo I anica me dallas I mwaka moro na nonok na opoth anged,texas.ji kibec nwongo tye awer eka nyako ni ene opotho oko kom athura nikamani I dye ot. Ineno nwongo calo gimoro omako. Eka nwongo tye atic me othiat thon kanyo na nwongo nyinge Dr.Rice.ji nokene nwongo paa gi bullock ene opoko ki anica,en okobo ni ek eter nyako ni kunon ek ko enen. Ikare na ethuno paa gi, nyako ni nwongo bedo calo puc ogwang! Wange nwongo odeng, eka nwongo dwon ecwoo moro na tek tye atwak ikom athin nyako non na titidi rwok ni , nwongo nyako ni thon ba telo kilo naromo pounds miacel.cucuth gini ocaho kobo ina kop moko nacalo, “ibino citho I geena!”akobo ni,” bang,ba acitho.” Lworo omaka elo pien nwongo bara aneno gimoro nacal nikaman con. Okobo ni,’kom,ibino citho I ge’ena,” eka an akobo ni,”banga, ba abino citho. Ba abino citho I ge’ena.” Nwongo bedo calo tye ki twero ikoma,eka nwongo ba angeo ngo namito atim, anyo ngo na mito atim ki ngo na nwongo tye ikom nyako ni.

Oko na acel I akina okone na nwongo tye ki thwo lworo elo naka ocitho oko cucuth,an do nwongo enon adong ni. Athamo,ngo ni ilobo ni na mito atim? Nyako ni nwongo tye ki teko moro na bara aneno, eka ocaho twako gimoro calo leb german na anaka ni thon ba opwonyo- koth jemi napath ka cen onyuthere ikome. Onwongo cen opotho ikome,en na nwongo ba angeo ngo namito atim ni,nwongo atye ki yee ni bibul tye ki teko. Obedo calo na nwongo pod itye athiathin eka ineno gimoro na mii lworo anyo eko komi poo nacalo filim ka cen gini.ineno koth na vampire bino kode bang thano,eka thano cucuth kwanyo yataria ek vampire do timere ni “ARRRGH!” manon ene yore na athamo kode ikom bibul. Angeo kom ni tye ki teko, ento ba angeo yothi mani na mito nwongo anwong kode teko non. Ento kica ka obanga okonya,pien nwongo bara aneno gimoro calo man con.ayabo bibul na eka ki gum naber ayabo jo pilipai .acako kwano cura 2 ceng 8-11:“eka na enwonge I fasion calo thano,omwolere,eka odwogo na wor inyim thoo,naka thon thoo ikor yataria., eka obanga thon nwongo omie rwom non,eka omie nying na tye malo loo nying nokene ni kibec: ni manon I nying yesu ji mito orum cong gi piny,eikom jmi na ipolo, eka jemi na ingom, eka jemi na ithe



*ngom;eka ni mito leb ji kibec omok gini caden ni yesu Kristo ene rwoth,pi deo ka obanga papo ounu."*

"kuri ikob nikamon! Ba aromo kop non!kuri ikob nikamanon,kuri ikob ni kamanon!" oredo. Athamo, ni ceni mono tye apooo oko I yie nyako ni yoo,eka gin na atye atimo ene kwano kop ka obanga!eka dok akwano kop non me acal." :"*eka na enwonge I fasion calo thano,omwolere,eka odwogo na wor inyim thoo,naka thon thoo ikor yataria., eka obanga thon nwongo omie rwom non,eka omie nying na tye malo loo nying nokene ni kibec: ni manon I nying yesu ji mito orum cong gi piny,eikom jmi na ipolo, eka jemi na ingom, eka jemi na ithe ngom;eka ni mito leb ji kibec omok gini caden ni yesu Kristo ene rwoth,pi deo ka obanga papo ounu."*doki otimere koth na otimere me acel ni;" "kuri ikob nikamon!ba atwero kop non!"eka cen ni ogwero nyako ni ki yithe eka okobo ni kuri ikob nikamanon! Ba atwero kop non!" ceni oyuo nyako ni ping inyima, eka nyako ni ocake kulo wie piny me woro nying yesu. Eka an akobo,"inying yesu cong kibec bino rumo eka wore, akadi I polo, ilobo anyo I ithe ngom."cen okobo ni ni kuri ikob nikamanon! An ba atwero kop non!" athamo, ngo ene! Do akobo," ni ber, inying yesu conge kibec bino rumo me wore- jemi na I polo naka ilobo, eka natye Ithe ngom."

Ikare nwong pod, cen non tye ki twero eka teko ikoma. Athamo ni nwongo twero pwodo na, anyo wao na ki luth, anyo yuyo na yoko kun-nwongo ba angeo! Gin na nwongo angeo keken ene ni bibul tye ki teko,ayabo eka acako kwano.bibul kobo ni I jo epeco 6:17, "eka kwany... pala thum ka tipo naleng,na enekop ka obanga. Wii poo Ikare na etemo yesu? Catan obino bange eka okobo ni,"abino mii ker me lobo ni kibec ka irumo piny iwora."yesu odokine," *"Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve"* (Matt. 4:10).eka catan oteme,eka doki oteme,eka yesu okobo"ecoo ni,catan...ecoo""eka nwongo kobo kop ka obanga.otio ki pala thum ka tipo naleng,eka bibul kobo ni catan oringo eka oeeke kanyo pi kare nalac.

Jemi lweny na ounu etye kode me loyo akwor ounu ene pala thum ka tipo naleng,na ene kop ka obanga.ingeo na apwonyo ki ikom manon? Apwonyo man:kare kibec na nwongo amito pwonyo kop,athamo kec na nwongo neka eka nwongo mito acith arang ngo me acama,anyo athamojemi kibec na ba atimo inino non. Angeo ni ji kibec na tye I kwath kibec rango gini koth jemi kibec na twero mio gi ba bino gini I pwony. Do athamo cucuth pingomere.tye gimoro I bibul na obanga mito ounu mito enge ento nwongo catan ba mito ni enge.do kare kibec na ibino kwano kop ka obanga,anyo pwonyo ji, nwongo tye gimoro na akwor nwongo ba mito ni ingee-nwongo ba mito ni ingee obanga na tye ingee kop non.

Tye ker me col piny,eka thon tye ker ka athin ka obanga.i kolocai 1:13,paul okobo,"....."koth ker mani na itye iyee? Ker obedo kany na ngamoro tye ki loc ken eka kare me loc. Yesu Kristo obedo kabaka. Anaka ni mono imio kwo ni ine? Itye alubo en tini,anyo itye amio jemi nokene loo kwo ni?

Yesu okobo I luka 6:46” ngo na omio icwodo ni rwoth,rwoth, na nwongo ba itimo ngo na akobo?” mito ni ene ebed alooc me kwo ni,me bedo numba acel. Tye ker me cool piny natye a angengo en me bedo alooc me kwoni, kabedo non me kare me looc I kwo nameri.pingo mere ene ni amone mito ni eyilere enwongo kare me looc I kwo ni. Lokere bang obanga ki cwinyi kibec,ek wii opoo ni akwor tye.nyinge catan en tye ki teko ka cen,ento bibul kobo ine ounu ni etye ki twero ikome.

Yesu okobo I matayo 10:8, cang wunu etwo, ryem wunu cen, cer wunu ji na othoo, mii me noo pien in thon emii me noo, tuc wunu kop ka obanga na nwongo icitho wunu ni , nwongo do itye wunu ki twero ikom akwor, kur iek amone obal ngo na obanga tye kode pi kwo ni, na twal, ek yesu obed rwoth ni, eka numba acel ikwo ni. Ba ibino koko angee.

### APENY KA EKWATH

1. Kwan jo epeco 6:12. Cura ni kobo ngo ikom kite na lweny na tye itipo ounu kobo ikom cene na lolo ounu? \_\_\_\_\_
2. Kwan marako 16:17. Cura ni pwonyo ounu ngo ikom twero ka ngat na yee? \_\_\_\_\_
3. Kwan James 4:7. Ngo na mito thano na tye arango egony ki bang cen otim? \_\_\_\_\_
4. Kwan james 1:14.catan bwolo ounu ningo me mio jemi na reco onen naber I wang ounu? \_\_\_\_\_
5. Kwan jo roma 6:13. Ka thano opongo kwo mere ko jemi ka kristo, catan bino nwongo kwon a tek eka bino yaa eko gi moth. Ngo na cura ni kobo ni mito etim? \_\_\_\_\_
6. Kwan jo roma 13:14. Cen na kwo ikom tic kom,do mii kec onek gi rwok ki woth I yoo ka obanga ki mar eka ber mere. Ni mito kuri e \_\_\_\_\_ pi kom ounu.
7. Kwan luka 10:17-19. Yesu, kobo ine ounu ni eleg bange eka eryem cen. En omio ounu twero. Cura ni kobo ine ounu ni etyee ki teko ki twero ikom \_\_\_\_\_.

### JIRI NA MITO ETII KODE KI APENY

Jo Epeco 6:12 – “*pi en ba elwenyo wunu ikom ki remo, ento ikom cene, ikom teko, ikom atela me col piny,ikom tipo na recon a tye gini malo.*”

Marako 16:17 – “*eka anyuth ni bino lubo gin na yee; inyinge bino ryemo gini cen;bino twak gini ileb.*”

James 4:7 – “*mii kom bang obanga.kwer catan,eka bino ngwec eki moth.*”

James 1:14 – “*ento tek thano etemo, ka ekwanye ikom mite mere, eka jemi na temi.*”

Jo Roma 6:13 – “*anyo mediri ki mio joni bang catan acalo jemi lweny ka jii nab a tye atir, ento mii kom wu inyim obanga calo ji na kwoki ikom lyel eka joni calo jemi lweny me kwon a ine obanga*”

Jo Roma 13:14 – “*ento keth kwo ni anya acel ki yesu kristo eka kuri ibed goyo pulan anyim ikom jemi na kom ounu mito.*”

Luka 10:17-19 – “[17] eka jii pyera abiro non odwogo gini ki yom cwiny,*kobo ni,rwoth, naka catan thon tye itwero wa pii nyingi.* [18] eka okobo ine gi,, *ni acako mako caton , potho ki malo calo luth koth.* [19] nen amio wu twero me nyono catan piny eka oton oton, *eka teko ikom emone ounu kibec eka gimoro open a bino dok wano ni.*”

### AGONY ME APENY

1. Jo Epeco 6:12. Cura ni kobo ngo ikom kite na lweny na tye itipo ounu kobo ikom cene na lolo ounu?**Egonyo calo lweny.**
2. Kwan jo Marako 16:17. Cura ni pwonyo ounu ngo ikom twero ka ngat na yee? **Etye ki twero inying yesu me ryemo cen.**
3. Kwan jo James 4:7. Ngo na mito thano na tye arango egony ki bang cen otim? **Omii kwo gi bang obanga eka okwer gini catan.**
4. Kwan jo James 1:14. catan bwolo ounu ningo me mio jemi na reco onen naber I wang ounu? **En tio kin go na ounu eniro rwok (to make something evil look desirable).**
5. Kwan jo Roma 6:13 kwan jo roma 6:13. Ka thano opongo kwo mere ko jemi ka kristo, catan bino nwongo kwon a tek eka bino yaa eko gi moth. Ngo na cura ni kobo ni mito etim?. **Kuri imiri bang bal ento miiri bang obanga, elok kwo ounu nacalo jemi lweny me timo jemi nabec.**
6. Kwan jo roma 13:14. Cen na kwo ikom tic kom,do mii kec onek gi rwok ki woth I yoo ka obanga ki mar eka ber mere. Ni mito kuri **mivo** pi kom ounu. .
7. Kwan luka 10:17-19. Yesu, kobo ine ounu ni eleg bange eka eryem cen. En omio ounu twero. Cura ni kobo ine ounu ni etyee ki teko ki twero ikom . **\_teko ka emone kibec.**

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## LEVEL 2 LESSON 6

### TWERO KA NGAT NA YEE

*Ki ANDREW WOMMACK*

Tin amito ni atwak ikom twero na obanga omio ji na yee. Me mio ounu yaro man kany na ler ,ba ebino mako twero na etye wunu kode keken ento twero ikom catan.ekristayo pol mere emio gi oyee ni etye gini alweny ikom ngamoro na teko mere loo me ounu ko, eka ba etwero bedo kode kanya acel.manon pathi ngo na jiri kobo ine ounu, jiri kobo I jo epeco 6:12, ***ni ounu ba elwenyo ikom kom eka remo ,ento ikom cene.ikom teko,ikom aloc me col piny me lobo ni,ikom tipo me reco ikabedo na namalo.*** Do obedo catan;kome tye na kwo.tye ki teko mere na ounu etye atic ikome,icura na dok ikom manon,kobo ni mito ecung wunu ikom bwola ka catan. Teko na catan tye kode ikom ounu ene bwolo ounu. Ope ki teko me nyiko cwok kod ounu.

I accaki 3eneno wunu ni atema tema me acel obino ikom adam ki eva,catan ba onion ki teko moro keken,me apor Akaka bino calo lyec , Akaka buro gi, aa=nyo kobo nit ii wunu pira anyo ka ikwero wunu, “otio ki thwol man cwec ka obanga na do obedo cwec ka obanga na ecaoo loo..tye kop na omio catan obino calo thwol ene ni en nwongo ope ki teko anyo twero moro keken me dio adam anyo eva me timo gimoro keken. En nwongo twero bwolo gi keken.obino ikom gin na cal ki obanga eka eka ocalo ocalo twako ikom obanga, na nwongo kobo ni “obanga ba maro wu natwal\_tye akano jemi oko ine wu.” Otio ki ebwola me temo adam eka eva me timo bal ikom obanga. Gin ene nwongo tye ki twero kibec, eka gin na omio catan otimo gini ene iyoo ni pien nwongo ope ki twero me bino atir ikom obanga.

Tye na pol ento ape ki caa me citho nathut iyeeento gina acel na amito ni adony iyee ene mako twero Na ka ngat na tye iyee,mito ingee ni catan ope ki teko moro keken eka twero ikomi. Eloe do oko calo amone. Teko mere keken ikomi ene me lweny ikomi ki twodo. Ka etye ablo kwo ni “ itweto kobo ni catan tye ene cello nying ecac ni ikoma,” ento in ene nwongo itye amio catan jemi me lweny ni ene. In ene iyee twodo ki goba mere,ka nwongo ba iyabo yoo ine catan, nwongo ba bedo ki yoo moro keken ikwo ni. I 2 jo korint “kadi ni atong ewotho I kom,by elwenyo wunu inge kom non: (pien jemi me ;weny ounu ba obedo natek, ento teko mere yaa ki bang obanga naka I wao piny teko non) ryemo cen rabo jemi,jiri ni tye atwak ikom jemi lweny me lweny na iritho, eka jemi lweny kibe na ekobo nyutho wii, na nwongo tye atic ikom thama. Catan ope ki twero me timo gimoro ikwo ni apath ki twodo.

Amito ni atyek gimoro ni na cecek opipio.i acaki obanga. Nwongp tye ki twero kibec. Teko ki twero kibec nwong ocakere ki bang obanga pien en keken na nwongo tye ki teko ikome. Jemi kibec nwongo mege,na en ocweo polo ki lobo. Nwongo tye ki teko ki twero kibec. Eka I buk me accaki 1:26,na obanga ocweo adam eka eva, okobo ni “ ek gi obed ki twero ikom... jemi kibec na tye ilobo, keth manon kanya acel ki buk ka psalm 115:16, na kobo ni, “naka polo, naka na ipolo kibec obedo me rwoth: ento lobo omio ine ethino ka thano.” Jemi kibec nwongo me obanga, twer mere pien ene ocweo., ento omio twero,loc ikom lobo bang thano ki jemi kibec na tye iyee.catan ba emio twero moro keken anyo obedo ki twero moro

keken me looo lobo. Onwongo twero non ki bwolo thano me timo bal. obanga omio twero bang kothi ka thano. Na thano opotho, oyabo yoo ine catan me leno twero na obanga omie. Catan ba emie twero me cano thano anyo loo lobo.

Jiri kobo ni catan ene obanga me lobo ni, en bat ye ni obanga ene omie twero me bedo obanga me lobo ni. Obanga ba oketho catan natwal me bedo malo eka thano bedo piny ithee catan. Omio thano loc eka twero okom lobo. Ngo na omio catan obedo ki kare me nwongo loc, anyo kelo peko obedo ni pien thano omio twero na obanga omio gi oko ine catan. Man okelo peko na thwone rwok ine obanga, pien en obedo tipo eka nwongo omio twero me lobo bang thano,. Ji na nwongo tye ki kom na eneno ene nwongo tye ki twero eka teko me loono lobo ni ene. Catan obino bang ounu me mio ounu mio en twero ounu. En maro kom ji na en neno. I jiri cen potho ikom thano na eneno pien catan ba twero timo gimoro keken naka ka atong otio ki kom thano na eneno ni me mie timo tic mere. Pien obanga nwongo obedo tipo eka nwongo omio twero bang thano , ki kom kop cinge nwongo do etweo oko. Ba obedo ni pien obanga nwongo ope ki twer ento pi adaa mere. Omio twero bang thano me gwoko kop eka cikere mere. Nwongo do ba twero kwanyo oko doki eka kobo ni, “man pathi yoo na nwongo amito ni obed kode:caa do othum oko, jik kanyo, ebino wunu medere ki timo.” Bang, obanga thikere ikom kop mere. Ka edok anged orange ngamoro na en etwero poth ki ikome, ento peko ene ni ji kibec nwongo orwenyo eka oyabo gini kom gi ine catan. Do nwongo ngo na mito en otim?

Nwongo tye ithwoo peko elo. Obedo tic ki twero ka thano, na obanga ba twero timo gimoro keken, me tyeko peko ni kibec, pien thano nwongo tye amio kom twero mere na obanga omie bang catan abange kwero. Catan ba ngeo ngo na en etimo, ento thano omie twero twero ki teko na nwongo emio gi. Ento do icani, obanga obino, na nwongo ba doki obedo tipo keken ento thano na kome nen. Man oketho cen kany moron a lyeth eloo, pien obanga keken na nwongo tye ki twero ikom polo, ento dwogo thano mie twero ikom lobo nwongo thon. Yesu okobo I yohana 5:26\_27 *“koth na abaa mere tye ki kwo ikome, omio thon ine wode me bedo ki kwo ikome(27)eka omie twero me ngolo kop, pien obedo athin ka thano.”* nwongo tye adok ikome na eneno ni.

Yesu obino otio ki twero na obanga omio. Catan oteme. Catan otem, eka yesu ba oyabo ine yoo. Catan eloo ilweny kibec ikom yesu. Eka yesu okwanyo bal ounu eka othoo pire, ocitho iakina jii na othoo eka ocer doki, eka okobo I matayo 28:18, “ twero lkibec emio ikom polo ki lobo” onwongo ikom twero na obanga nwongo omio kothi ka thano, na thano ba otio kode I yoo naber, eka nacalo obanga I rinngo, yesu nwongo do tye ki twero kibec ikom polo ki lobo. I cura na lubo manon, kobo ni, do cithi, I coo timop jemi ni.” Ki kom kop nwongo tye akobo ni “ do atye ki twero I polo ki lobo, atye anywako kod wu” ikare ni do tye apoka poka na thwone ikom twero na obanga odwoko cen bang ounu calo jii na yee. Obedo twero na enywako ki yesu kristo. Ba emio oko kibec ine ounu koth na nwongo emio adam ki eva. Pien nwongo twero mio gini twero non oko doki, eka yee gini ni catan odii gi, eka bedo gini abange gen, ento twero ounu natin enywako ki yesu kristo, obedo calo yabo account me bank kanya acel na nwongo mito ji ario kibec oketh cing gi ek igam ciling. Tweo ounu enywako ki rwoth yesu, eka twero mere enywako ki anica.

Kadi atong epotho wunu, obanga ba doki bino mio twero ni bang catan, catan ope ki teko moro keken. Ope ki twero me timo gimoro keken ikwo n, kin go na en bwoli kode naka gin na twero yabo ine yoo thon, in gire itwero mio ine twero ikom kwo ni, itwero deno can pire keni, ento twero na obanga omio thano ba ebino mio bang catan natwal.do icani enywako ki yesu kristo. Eka en bino bedo na genere natwal.mito inge ni yin ene do icani itye ki twero eka teko. Catan tye alweny kodi ki thama, eka jemi ni ene me neno ni imako thamo ni eka iloo oko thon. In thon itwero neno ni race lo me catan dioo ni na ineno eka ko enen wunu ngo na jiri kobo ikom ecango.yohana 8:32 "ibino ngeyo atir, eka atir bino gonyo ni." In ene itye ki twero ki teko.obanga omii oko, gin na juki tic kode ene ni bara imako thama ni.bara itio ki jemi lweny me tipo ni me ngeyo ngo na itye kode.ber elo me ngeyo ni in ene itye ki twero ki teko.

Alego ni ibino tero wunu kop ni, lwodo ikome, eka obanga bino nyutho ineni ni in ene catan kome myel pire, mito kur komi omyel pi catan, pien in ene itye ki teko eka twero na obanga omio. Ka ikweo catan, en bino ngwec oko ki bangi (james 4:7).

### APENY KA EKWATH

1. Kwan acakki 3:1.catan tye giri ento teko mere cung ikom ryeko mere me bwolo ounu .ngo na catan otemo me mio eva apeny ?

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2. Kwan acakki 3:1. Ngo na ithamo ni omio catan tio ki twodo?

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3. Kwan acakki 1:26, 28. Nga na omio thano twero mere? \_\_\_\_\_

4. Kwan psalm 8:4-8. obanga ocweo thano ningo?

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5. Kwan 2 jo korint 4:4. Jiri nyutho ni ngo na otimere?

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6. Kwan matayo 4:8-9. Cura ni mono mio jiri bedo natek? \_\_\_\_\_

7. Kwan matayo 28:18.inge yesu thoo eka cer,nga na do dong tye ki twero ki teko ilobo ki polo ?

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8. Kwan matayo 28:18-19.emio twero banga nga, ka eneno cura ni ?

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9. Kwan jo epeco 1:19. Teko ka obanga tye bang nga ?

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### JIRI NA MITO ETII KODE KI APENY

Acakki 3:1 – *“do catan, nwongo ryek loo leei kibec na rwoth oyiko, eka okobo bang thako, obanga mono okobo inewu ni kuri icam wunu nyig yen na dye pwotho ni ku?”*

acakki 1:26 – *“eka obanga okobo ni ero eyik thano ical ounu, eka e’ek oloo lee na inam eka na l lobo.”*

Acakki 1:28 *“eka obanga omio ine gi gum, nyak nyig wu, eka inyaa wunu eka ipong wunu lobo: eka ibed wunu ki twero ikom rec me nam, eka winy na bedo iyamo, eka jemi kibec na tye ilobo.”*

Wer 8:4-8 – “[4] koth thano mani enon na iketho l wii ni, eka athin ka lobo mani na itye agwoko ni? [5]imediri thon ki mio onen na tititdi ma loo obanga wu thon, eka ki deo ki woro eka iwire wunu ikom ker. [6] imie wunu, loo tic me cing wu kibec, jemi kibec iketho gi oko ithe tyen wu: [7] ethi thok, ki thok pur, kibec, naka leni me lum kibec; [8]winy me polo, eka rec me nam, gimoro kekem na tye apoth ki ithee nam.”

2 jo korint 4:4 – *“man na do obanga me lobo ni do owumo wang ji nab a yee ikom obanga,ni ek deo me tar ka emut ikom yesu kristo, na obedo cal ka obnga, kur oryeny.”*

Matayo 4:8-9 – “[8] eka doki catan otere l wii kidi na do bor loo, eka onyutho ine ker me lobo ni kibec, eka deo gi thon; [9]eka okobo ine ni jemi ni kibec abino mio ni, ka irumo piny iwora.”

Matayo 28:18 – *“eka yesu obino okob ine gi ni, teko me lobo ni kibec eka me lobo thon emia oko.”*



Matayo 28:19 – “*cith ipwony wunu, lobo kibec, batica gi inyin ppo, wod, eka tipo na leng.*”  
Jo epeco 1:19 – “*eka teko mere na thwone ene gno bang ounu na eye ni, na ka edok ikom teko mere nab a pore ki mea nga moro.*”

### **AGONY ME APENY**

1. Kwan acakki 3:1. catan tye giri ento teko mere cung ikom ryeko mere me bwolo ounu .ngo na catan otemo me mio eva apeny ? **Kop ka obanga (Has God indeed said?).**
2. Kwan acakki 3:1. Ngo na ithamo ni omio catan tio ki twodo? **Nwongo ba twero dio ni kuro owor gini obanga. Obwolo gi me mio bang twero gi oko.**
3. Kwan acakki 1:26, 28. Nga na omio thano twero mere? obanga.
4. Kwan psalm 8:4-8. obanga ocweo thano ningo? **Ki teko ikom tic mere, (obanga) cinge.**
5. Kwan 2 jo korint 4:4. Jiri nyutho ni ngo na otimere? **Ni catan otero twero ka thano eka odwogo obanga na tidi me lobo ni. (this system, or age).**
6. Kwan matayo 4:8-9. Cura ni mono mio jiri bedo natek? **Kom ro.**
7. Kwan matayo 28:18. inge yesu thoo eka cer, nga na do dong tye ki twero ki teko ilobo ki polo ? **yesu.**
8. Kwan matayo 28:18-19. emio twero banga nga, ka eneno cura ni ? **Thano na yee.**
9. Kwan jo epeco 1:19. Teko ka obanga tye bang nga ? **Pi ounu na eyee.**

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**Level 2 Lesson 7**  
**ECANGO OBEDO CUL**  
*Ki Andrew Wommack*

*Tin* ebino wunu twak ikom cango ki koth ngo na obedo kode but ngo na yesu do nwongo do oculo oko ine ounu. I marako 2eka luka 5 yesu nwongo tye apwony I ot na nwongo ji opong rwok iyee kany na ecwoo moro na nwongo kome kibec okwee oko,na okone mere omio opoth ki iwii ot me mio thuno kany yesu nwongo tye obedo iyee.eka yesu ocango ki tango. I matayao 8:14-16 na yesu obedo cango ji, bibul kobo ine ounu ni,"ni na yesu obino I ot ka petero,oneno ayaa ka cika petero epyelo piny, eka nwongo tye ki aburu. Eka ogudo cinge eka aburu non ocang oko: eka oyaa cucuth, eka otuco ine gi jiri. Na kare othuno,ekelo inegi ji napol na nwongo cen opotho ikom gi: eka oryemo cene non oko kibec ki kop mere,eka ocanga gin kibec na nwongo kom gi lith." Eka cura 17 mio tyen kop na omio gini otimere: "ni manon bino timere, na aprofeta ecaya okobo nwongo con,en ki kome okwanyo twoe ounu oko." Pi manon yesu nwongo tye acango ji napol,eka manon dok cen ikom kop ka icaya I cura 53:3-5: "ba emare eka thano kibec okwere oko [man obedo profeta ikom rwoth ounu yesu Kristo];ecwoo me cwer cwiny, eka onaa ki peko: ento ekano wunu wang ounu oko ki bange;ecaye eka ba ewore. En ba oparo can ounu eka otingo cwer cwiny ounu: ento ounu emio peko keken,obanga omaro ounu,ento ounu emie peko keken. Ento ewane pi bal ounu, ewane pi tic ounu: pwod pi kuc ounu kibec emio en ene odeno; eka ki canere mere ecango ounu"

Man obedo jemi na pir gi tek rwok I jiri. Ji nokene tero eka kobo gini ni, : kur ko na nonok;man twak iniango me tipo." Anica na adongo iyee nwongo ba yee ikom cango me kom. Nwongo kwanyo jiri acalo man eka eka lego gini iyee eka kobo gini ni nwongo ewanere I cwiny,eka ka emio kwo ounu banga rwoth, en cango ounu.eka ka eketho kop ni kanya acel ki mana ecako kode ni ,jiko natwal kop me tic ki jrir.tye atir ni yesu bino cango ni ki thama ni eka iyothi nokene,ento jiri tye atwak ikom cango kom na ounu eneno ni. Itwero neno pien matayo 8:17,cango ni na otimere ni obedo pi moko caden ikom ngo na aprofetta icaya obino okobo na ounu pod ekwano akwana ni," ki canere mere ecnwongo wunu cango." Man obedo me moko caden ni en kikome akwanyo canere ounu eka otingo twoe ounu.man tye atwak ikom two , na nwongo lim eka rem rwok ni. Yesu ocango ji me moko caden ikom jiri na kobo ni ecango ounu ki canere mere.

Bibul medere ki kobo I 1 petero 2:24,en ki kome na otingo bal ounu ikome, I kor yath,ni ek ji na obedo gini ebalo obed gini atir: na ki teko mere enangi.: man nen calo gin na do opoth oko.yesu obino, eka ikom jemi na omio en obino ene cango komi na eneno ni. An ba atye akwero kop ni obino thon me laro bal na meri.manon pire tek, eka timo kica ikom bal obedo yoo dolokec, yoo me poth ka jemi kibec,ento en ba obino me laro bal nameri keken.obino me cango komi thon. I leb Greece, leb

na etio kod me lar obedo sozo , eka koth kop kibec na etwero tic kode ikom jemi nokene napol. Ento ka ineno, inwongo ni egonyo there ni "cango." James 5:14 kobo ni: "nga moro tye na kome lith I akina wu? Ek gi ocwod edonge me anica; ek gi oleg ikome,owire gini ki moo na leng ek onwongo ecango ka rwoth;eka lego ka ji nayee bino laro etwo." Tyen kop me "lar" tye kop moro me Greece sozo, eka tye atwak ikom etwo na ecango kom gi.en kop acel ni na egonyo cwok tyen 100 I buk me cik na nyenmnwongo thon egonyo ni cango.

Ikare na yesu ooro ekwena mere yoko I matayo 10, twero na en omio gi ene me cango etwoo, cero ji na othoo, ryemo cen, eka tuc jiri.i yore acel non na en okobo ni otuc gini jiri ni en thon okobo ni ocang gini etwo, eka oryem gini cen. Cango obedo thon gimoro na thwone na yesu obino me timo ikwo nameri narom ki timo kica pi bal nameri.

Iyore acel non na ba ibino thamo ni obanga mito ni itim bal ek ipwonyiri ki ikom bal na meri, en ba bino mito neno ni ikwo ki two. Obanga ene ba kelo two ikwo ni. Caa nokene ji kobo jemi nacalo man. " ni two bi, obedo gum na oyaa ki bang obanga pien omio alokera bange." Tye atir ni ka ji tye ipeko pol gi lokere bang obanga, ento en ba ooro two ek opwonyo ni. En ba bino timo manon, loo ketho bal ikomi. Itwero pwonyiri ka icitho ibal atir na ineno? Ka ibedo donyo I elomi anyo bedo ki ecwoo anyo thako awothi eka inwongo two moro, itwero pwonyiri gire ni kwo non nwongo rac.i Ento obanga ba oketho bal ikwo ni. Ento itwero pwonyiri ki ibal. Itwero pwodo wii ikom ot eka I pwonyiri ni manon wnongo ba obedo ngo na mito itim, ento thong itwero pwonyiri ni kadi pwodo wii ikor ot. Mito kuri ipwony jemi kibec ki pwod na tek.obanga ba ketho wo ikwo ni me mio ni bedo ngat na mwol eka pwonyi gimoro. Yesu othoo me timo ini kica eka me cango ni ki ikom twoe. Otingo bal ni kibec ikome. Eka ki canere mere ecangi.

Teko ka obanga me cango tye pii ounu kibec eka obedo nget cul na yesu othoo me kelo. Ka ba itye a nwongo ecango ni, obanga ba ongo kodi. Mito kuri ecangi me mio ni maro obanga. Itwero maro obanga ki cwinyi kibec, ba itwero yee ikom cango , ento pod icitho I polo. Ka ki kop atir itwero citho kunon opipio elo pien ba ingeo woth I yoto kom. Ento nge ni- tye piri. Yesu othoo me kelo. Obanga mito ni ibed naber na komi yot.

### **APENY KA EKWATH**

1. Kwan Mateo 8:16-17. Ji adii na yesu ocango? \_\_\_\_\_

2. Kwan Icaya 53:3-5. Koth ecango mani na cura ni tye awak ikome?

3. Kwan Mateo 8:17.ngo na otimere ikom two ounu?

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4. Kwan 1 Petero 2:24. jemi ario mani na cura ni kobo ni yesu otimo ine ounu?

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5. Kwan James 5:14-15. Tye kop laro I cura 15 tye tye kop ka jo grec na kobo ni sozo, na egonyo ni "laro, gwoko, cango, ki kibec. "ene obedo kop acel na bibul dok iyee ni "laro" .ka eneni wunu cura ni eka kop ka jo Greece ikom lar. Ngo nokene natye emedo ikom lar?

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6. Kwan Mateo 10:7. Ikare na yesu ooro ekwena mere yoko, ngo na en okobo ni mito ocith otim gini?

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7. Kwan Mateo 10:8. Ngo na yesu okobo ine gi ni otim gini?

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8. Kwan Marako 16:15. Ngo na yesu okobo ine ekwena mere ni otim gini?

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9. Kwan Marako 16:16. Ji na yee gini ikom jiri bino timo gini ngo?

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10. Kwan Marako 16:17. Ayuth mani na bino lobo ji na yee?

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11. Kwan Marako 16:18. Koth anyuth mani doki na lubo ji na yee?

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### **JIRI NA MITO ETII KODE KI APENY**

Matayo 8:16-17 – “[16]nakare obino ekelo ine jii napol, na cen opotho ikom gi:eka oryemo cene non gini ki kop mere, eka ocango gi kibec na nwongo kom gi lith: [17] na nwongo mito otimere pi kop ka icaya,*kobo ni,en ki kome okwanyo aburo ounu kibec, eka otingo twoe ounu.*”

Icaya 53:3-5 – “[3] ji okwere eka ocaye; *ecwoo na opong ki cwer cwinya, eka para nwongo opong ikwo mere:eka ekano wang ounu oko ki bange;ji ocaye ,eka ji ba owore.* [4] kom en otingo canere oun eka otingo cwer cwiny ounu:*agu ounu ba ewor natwal, emaro obanga,eka emie kwo natek.* [5] ento onwongo ret pi bal ounu, *ewane pi bal ounu: pwod pi kuc oun eketho ikome ;eka ki canere mere ecango ounu.*”

Matayo 8:17 – “*ni nwongo bino timere, koth na aproffeta icaya okobo kode, ni em okwanyo twoe ounu, eka otingo twoe ounu.*”

1 Petero 2:24 – “*en na otingo bal ounu ikor yataria, ni ounu,bedo na ithoo oko ikom bal,mito ikwo kwo na tye atir: na ki canere mere ecangi.*”

James 5:14-15 – “[14] tye ngamoro na kome lith iakina wu?*ek ocwod edonge me kanica;eka ek gi oleg iwie,ewire ki moo na leng inying rwoth:* [15] lego ka ji natye ki niyee bino laro etwo,eka rwoth bino yile malo;*eka ka nwongo otimo bal,ebino timo ine gi kica.*”

Matayo 10:7 – *“eka na nwongo icitho wunu,tuc wunu jiri,na nwongo ikobo wunu ni, ker me polo tye cwok.”*

Matayo 10:8 – *“cang etwo,cang wunu etwo,cer wunu ji na othoo,ryem wunu cen:inwongo wunu me noo, mii wunu me noo.”*

Marako 16:15 – *“eka okobo ine gi,cith wunu ilobo,ek ituc wunu jiri ine jemi kibec na obanga ocweo.”*

Marako 16:16 – *“en na yee eka ebatica ebino laro;eka en na yer ba ebino bolo.”*

Marako 16:17 – *“eka anyuth mere bino lubo gin na yee;inyinga bino gini ryemo cen; bino twak gini ilebs.”*

Marako 16:18 – *“bino gini loyo gini catan; eka ka omatho gini gimoro na rac. Ba bino wano gi; bino gini ketho cing gi ikom etwo, eka ebino cango gi.”*

#### **AGONY ME APENY**

1. Kwan Matayo 8:16-17. Ji adii na yesu ocango? **kibec na obino bang**
2. Kwan Icaya 53:3-5. Koth ecango mani na cura ni tye awak ikome? **Koth ecango kibec** (med naka mana wang neno)
3. Kwan Matayo 8:17. ngo na otimere ikom two ounu? **Yesu otingo**
4. Kwan 1 petero 2:24. jemi ario mani na cura ni kobo ni yesu otimo ine ounu? **Otingo bal ounu ikome eka ocanere pi bal ounu.**
5. Kwan James 5:14-15. Tyen kop laro I cura 15 tye tyen kop ka jo grec na kobo ni sozo, na egonyo ni “laro, gwoko, cango, ki kibec. “ene obedo kop acel na bibul dok iyee ni “laro” .ka eneni wunu cura ni eka kop ka jo Greece ikom lar. Ngo nokene natye emedo ikom lar? **Ecango.**
6. Kwan matayo 10:7. Ikare na yesu ooro ekwena mere yoko, ngo na en okobo ni mito ocith otim gini?. **Ker me polo tye na cwok.**
7. Kwan matayo 10:8. Ngo na yesu okobo ine gi ni otim gini? 8. kwan marako 16:15. Ngo na yesu okobo ine ekwena mere ni otim gini? ? **Cang etwo, cer ji na othoo, eka ryem wunu cen.**
9. Kwan marako 16:16. Ji na yee gini ikom jiri bino timo gini ngo? **Bedo ki niyee eka ebatica in**
10. Kwan marako 16:17. Ayuth mani na bino lobo ji na yee? **Bino gino ryemo cen eka twak ileb**
11. Kwan marako 16:18. Koth anyuth mani doki na lubo ji na yee? **Ketho cing gi ikom etwo eka neno gi Ikare me cang gi .**

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**Level 2 Lesson 8**  
***Jemi na gengo ounu nwongo ecango***  
***By Andrew Wommack***

I pwony ounu na opoth ni, atwak ikom kop ni mite ka obanga me cango, eka cango non obedo but cul mere. Napol etwero kobo, pienn kadi atong iyee anyo ineno I jiri, pod kelo apeny napol calo koth man,” ka obedo mite ka obanga ine ounu, ngo na omio pathi ji kibec ecango gi?” tye pi tyen kop na pol, eka atye acwero gimoro na do angeo. tye kop napol eloo na ba atwero twak iyee kibec kany , ento ka obedo mite ka obanga me cango, amito kobo wit jemi nokene na omio ji ba ecango gi. Tyen kop me acel ene ni kwia piny. Ba itwero tic ki gimoro na ba ingeo anyo niang ikome, ikom kwo na manon kom tye atir.

Epwonya me ngeyo ni mite ka obanga bino poth oko, ni ape ki twero , teko, anyo kobo gimoro iyee. Do I kwia piny na, jemi napol otimere. Abaa na kwo mere orweny na atye mwaka 12 eka ji naromo 2 anyo 3 othoo na aneno eka na atye mwaka 21. Abedo lego ni gin kibec onwong gini ecango, ento ba aneno cango moro keken. Pathi ni ba obedo mite ka obanga, ento pi kwia piny i oku botha. Kwia piny ene mio jemi timere, ento ba obedo gimoro na mito icungi iyee. Obedo calo cik ka gravity( man teko na mio ounu ba etwero woth I wii yamo, pien tye teko moro na wao ounu eka dwongo ounu piny): thano twero kobo ni, “ kakare, ba angeo ni ka awoth I ot goropa moro na tye apar malo ba bino neko na.” pathi ni mito ko inge ek ineg ni teko non tye atic ikomi. Ji tye ki kwia piny ikom cik ka obanga. Ba ngeo gini yothi mani na cango mere tio kode, do kwia piny tye rwenyo kwo ka jii na pol.

Gin nokene na twero gengo ounu ki nwongo cango ounu ene bal. wango yii ji elo ka ikobo ni kamanon, pien gonyo gini calo nwongo ikobo ni twoe kibec obedo calo adwongi ka bal na otimo gini, na ba tye atir ni. Manon pathi ngo na atye akobo. I Yohana 9, nwongo tye kare moro na yesu tye acitho I temple, eka ekwena mere icimo ecwoo moro na nwongo obedo athoo wang moro na nwongo enywolo knawange othoo. Ekwena mere okobo I cura 2, “ apwony, nga na obalo, ecwoo ni, anyo enyodo mere, na omio enywole na wange othoo?”, I ikom kop, nwongo tye atemo poro two mere ki bal atir, penyo ka obedo bal mere kode bal ka enyodo mere na akelo two mere ikome. Yesu odok ine gi ni ba obedo bal mere anyo mea enyodo mere na okelo. Na nwongo ba okobo ni wod gi anyo enyodo ba obalo gini anaka ento ni ba obedo bal gi na okelo thoo wang non koth na gin thamo kode ni. Ba tye atir me kobo ni twoe obedo adwongi ka bal, eka ba tye atir me kobo ni bal ba obedo gina acel na kelo.

I Yohana 5e na yesu nwongo tye I thoo nam me Bethesda, eka ocango ecwoo moro ki teko mere. Nwongo ji opong kunon rwok, eka thano acel keken ene onwongo ecango. Ingee cen cura nyutho ni ecwoo non nwongo ba ngeo nga na ocange lkare na eyuda openye I ceng 12,” ecwoo mani enon na

okobo ine ni ni kwany kabuto ni, eka cak woth?" ceng 13-14 medere ni," en non na nwongo ecango ni nwongo ba ngeo nga na ocange: pien yesu nwongo ocitho oko, ji na pol na nwongo tye I kabedo non, ingee cen yesu onwonge I temple, *eka okobo ine, na do inwongo ecango ni, kuri ibal doki, pien jemi na reco dok bino bino ikwo ni*"(bracket mine). Yesu okobo ine kany ni bal dok bino kelo gimoro na rac loo akwea mere non me bino ikome, en otweo adwongi ka two ikom bal. en thon okobo I Yohana 9 ni ba obedo pi bal ka ngamoro na omio ecwoo non enywolo na wnage othoo.

Jemi nokene timere pien mito otimere, ento tye kare no kene na two, anyo peko twero bedo nacalo adwongi ka bal. eka thon ikoth man, ba nyutho ni obanga ene tye atimo ginon ikom ounu. Ko enen wunu apor ka thano na obedo bedo ki thako anyo ecwoo awothe calo thako mere anyo cwore, na obedo loko cwec ki mite ka obanga. Kom thano ni ene ba eyiko ni obed ni kamanon. Twoe na kobo ki ibuto bino acalo adwongi ka kwo ounu. Obanga ene ba okelo twoe ni ene- obedo cwec ka obanga na tye jemo gini pien ba ecweo gi me kwo ni ka manon. Ko ekwany apor ni, ka icitho yoko eka icamo cem na rac, komi bino dok iyee, na nwongo ba obedo obanga na nwongo tye atimo manon bangi. Tye cik na ounu ba etwero tjuko. Man jemi na timere na ounu ba etwero ngeyo. Twero bedo atir ni bal twero bedo tyen kop acel na mio thano ba nwongo ecango.

Ek bal oko, pien manon ene yoo na itye amio kode catan yoo me gengo ni nwongo ngo na obanga tye atimo ikwo ni. Jo roma 6:16 *kobo nib a ingeo wunu ni ka ibedo wunu nyuthere bang nga moro calo opii gi, me woro en, nwongo ibedo wunu opii mere, pien iwore wunu, twero bedo nip ii bal ki thoo anyo ba bedo ki woro, eka ati ithama ni?* manon ba gonyo ni catan dwogo aloc ni I yoo na ni irwenyo lare ni eka icitho I ge'ena. Ento nwongo gonyere ni kadi ibedo a Kristo anyo ope- ka itye kanyo akwo ki bal-nwongo itye amio catan yoo me donyo ikwo ni. Yohana 10:10 kobo ni akwo ba bino pi gimoro na path ki kwalo,neko eka balo. Ento yesu obino me mio ni kwo. Do inwongo yesu tye abino me mio ni kwo eka yot kom. Ento etye ki catan na thon tye atemo mio ni two. Ka ki ibal itye amio kwo ni bang catan, nwongo itye amio en kare ki teko me nwongo kabedo ikwo ni. Itwero lego eka ipenyo obanga pi ecango kibec na imito, ento tic na megii tye amio catan tye abino me kelo ineni two. Do, ka itye akwo ibal, mito ijuk oko

Amito medo ni itwero dwogo ngamoro na lwodo rwok naka ibino kobo ni" *kakare, an pol kare anonok loo ngo na mito abed*" eka ithuno kany moro na kadi obanga twero cango ni, I bedo ki niyee ni manon obanga ba bino pien in ba ipori pi cango non. Manon rac elo. Ngamoro ope I akina ounu na bino nwongo ecango ki bang obanga ni pien epore me nwongo. Obanga ba oketho gimoro na nyutho ni ngamoro tye na opore me tic ine, do mito kuri itham ni obanga bino woth ikwo pi ngo na imtimo keken, anyo lengo ni. Mito obed pi ngo na yesu Kristo otimo I kwo na megii eka niyee ni ikome. Eka iyooo acel non ba itwero jalo tic ni oko eka imio komi ine catan abangi mako komi. Ibino neno ni ecango tio iyoo nayot elo, na ber rwok ikow ni ka ikwao kica eka eko gimoro keken na itye atimo na bino mio yoo ine catan ikwo ni.

Gin no kene na mako ecango na ji ba thamo pire rwok ene, cwiny moro me bedo abangi niyee eka gen ene gengo ji nokene nwongo ecango. Apor mere acel tye I buk ka marako 6, na yesu tye I town me pa gi, eka ji ba owore pien wii gi nwongo poo ikome na en nwongo pod obedo athi athin. Nwongo ngeo gini abaa mere naka ayaa mere, omege mere amege mere thon, do ba owore gini koth na jii nokene nwongo wore gini kode. Olokere gini ikome eka obade ocaye gini, otwak gini ikome thon. Marako 6:4-6 kobo ni aprofeta, *ba tye abangi woro, ento I lobo mere, I akina ji na mege eka I ot mere*, eka ba timo tic moro keken. Yesu ene, wod ka obanga, na obino ilobo calo thano, na nwongo ope ki gum I niyee mere. Eka nwongo yoo moro ope ine bal me donyo ikwo mere. Eka nwongo genge me timo jemi na nwongo mito timo ine ji pi gen na nwongo gin ope kode. Keth man kibec kanya ace ki matayo 13:58, na kobo ni. *En ba otimo tic me awura kunon pien nwongo ba gene gini*,” do eneno wunu ni yesu na gimoro ope na gengo, eka ope ki yoo na catan twero donyo kode ikwo mere, nwongo egengo timo jemi nokene pi ji na nwongo tye cwok kode. Tic me awura, ene ni, oketho cinge ikom jo moro na nonok na nwongo kom gi lith eka ocango gi, eka owuro gen ni na nwongo ope non.” Man ba kobo ni yesu ba bino nwongo timo jemi me awura.

Ber elo me niang ni ngo na atye akobo ene mite ka obanga me cango ji kibec caa kibec, tek iyee robo. Caa nokene itwero timo gimoro na ba tye atir me citho I othiat me coo lego pi ecango pi ji na tye I othiat pien itye ki eye ni obedo mite ka obanga me cango me mio gi ecango. Obedo mite ka obanga ni mito ocang gini, ento en ba bino timo manon abangi mite na me gi. Obanga bino woro twero gi me bedo na kom gi lith, twero gi pe me nwongo ecango. Nga moro ope na twero dio gi me nwongo ecango- eka ba twero gini nwongo ecango pi niyee ka ngamoro nokene. Niyee ka ngamoro nokene twero konyo gi ka gin thon ololore, ento ngamoro ope na twero timo ine gi. Itwero coro otoko ka tye kango. Ento ba itwero coro otoka na eketho ni do opaking anyo eketho ni ek ojer oku’ngec. Ka ngamoro thama mere ope inwongo cango,ba ibino twero. Pi manon, ba itwero mio othiat dong no, anyo coo lega eka ineno ji kibec onwongo ecango abangi gin lolore pire.

Tye napol elo na mito ekob ikom kop ni. Na yesu ocango ji, naka thon cero ji na othoo, nwongo ko citho bang ngamoro eka kobo ni, “kuri ikoki.”nwongo kobo ine ayaa ka’thin ni kuro okoki eka cero athin mere ki ilyel. iyee ka ngamoro mito etii kode kanyomoro. Mitere ni mito niyee obed oku tung bang ounu, eka tye gini napol elo tye ikom ecango. Atwak ikom na nonok elo tini, atye ki gen ni bino konyo ni, ento gina acel na mito inwong ikom pwony ni ene ni obanga ounu lubo cikere mere. Obedo mite mere ni mito icang oko, ento mito I wponyere ikom yothi na mito iti wunu kode. En ba bino timo ine ni; en bino timo na nwongo in thon itimo na meggi. Bino yaa ki iyie.

Alego ni jemi bino mii iyikiri, me mio teko ka obanga poth ki komi, eka me woth I teko mere me yot kom.

### **APENY KA EKWATH**

1. Kwan matayo 8:17. ngo na yesu otimo me mio ounu nwongo ecango ounu?

2. Kwan Hosea 4:6. Ji nokene ba nwongo ecango gi pi: A. kwia piny (bedo abangi ngec). B.pien ba citho gini I anica. C. pien ba opore gini.

3. Kwan yohana 9:1-3. Ngo na ekwena othamo gini ni okelo thoo wang nyeri?

\_\_\_\_\_ thama gi non mono nwongo tye atir? \_\_\_\_\_

4. Kwan yohana 5:14. Bal ba yabo tholocec ine two, ento pol kare. a path ki two ,ngo nokene na bal twero kelo ikwo ka thano?

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5. Kwan jo roma 5:12-14 (in *The Living Bible* if possible). Ka bal ene ba kelo two pol mere, ngo nokene nakelo ? \_\_\_\_\_

6. Kwan tic ka ekwena 10:38. According to Acts 10:38, gin na twero kelo two ene?

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7. Kwan matayo 13:58. Gin na twero gengo ounu nwongo ecango ene?

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8. Kwan James 5:15. Ngo na bino laro ounu? \_\_\_\_\_

### **JIRI NA MITO ETII KODE KI APENY**

Matayo 8:17 – “*ni mito ocobere koth na aprofeta icaya okobo kode, en ki kome okwanyo bal ounu, eka otingo twoe ounu.*”

Hosea 4:6 – “*jona orwenyo gini pii kwia piny: pien okwero gini ryeko oko, an thon abino kwero gioko, eka ba bino bedo gini epwonye dini na, : pien wii gi owil oko ikom cik ka obanga oko, an thon wia bino will oko ikom ethino gi.*”

Yohana 9:1-3 – “*eka na nwongo yesu tye apoth, oneno ecwwoo moron a wange nwongo othoo, anaka na pod tidi. Eka ekwena mere openey, na kobo gini ni, adwong, nga na otimo bal, ecwwoo ni kode enyodo mere, na omio enywole na wange othoo? Yesu odok ikom apeny gi ni, anyo ecwwoo ni , anyoenyodo mere baa otimo gini bal: ento pien tic ka obangamito timere ikome.*”

yohana 5:14 – “*eka yesu onwonge I temple, eka okobo ine ni, do icing oko, kuri itim dok bal, me ek jemi na reco kur otimere doki ikomi.*”

Jo roma 5:12-14 (*The Living Bible*) – “[12] na adam otimo bal, bal odonyo I lobo I kibec. Bal mere onyao thoo I wilobo thukul, eka jemi kibec ocaoko dongo eka otii gini eka othoo gini thon, pien gin kibec otimo bal. [13] engeo wunu ni bal ka adam na okelo gini pien kadi atong, ji obedo timo bal cakere kode naka Ikare ka adam naka ikare ka moses, obanga ba ongolo thoo iwii gi pi turo cik mere—*pien nwongo ba omio ine gi cik mere anyo okobo onegi ngo na en nwongo mito ni otim gini.* [14] do ka kom gi othoo, ba obedo nwoonwo pii bal gi, pien gin nwongo ba okwero gini lubo cik ka obanga, ikom camo nyig yen na nwongo tye I dye pwotho, koth na adam otimo kode. *ngo na otimere I akina adam ki kristo na nwongo pod tye abino!*”

Tic ka ekwena 10:38 – “*koth na obanga omio gum ine yesu me enazareth ki tipo na leng eka teko: na omio ocitho yoko timo jemi na beco, ek ocango jii kibec na nwongo cen lolo gi: pien obanga nwongo tye kode.*”

Matayo 13:58 – “*eka ba otimo jemi me awura okunon napol, pien nwongo gin ba yee.*”

James 5:15 – “*eka lego ka jii na tye ki niyee bino cango jii na kom gi lith, eka obanga bino yilo gi malo; eka ka otimo gini bal ebino timo ine gi kica.*”

### **AGONY ME APENY**

1. Kwan matayo 8:17. ngo na yesu otimo me mio ounu nwongo ecango ounu? **ngo na yesu otimo me mio ounu nwongo ecango ounu? En okwanyo canere ounu eka otingo twoe ounu oko.**

2. Kwan Hosea 4:6. Ji nokene ba nwongo ecango gi pi: A. kwia piny (bedo abangi ngec). B.pien ba citho gini I anica. C. pien ba opore gini. **A. kwia piny (bedo abange ngec).**
3. Kwan yohana 9:1-3. Ngo na ekwena othamo gini ni okelo thoo wang nyeri? **bal** thama gi non mono nwongo tye atir? **bang.**
4. Kwan yohana 5:14. Bal ba yabo tholocec ine two, ento pol kare.apath ki two ,ngo nokene na bal twero kelo ikwo ka thano? **Jemi na pol na loon a reco loo two, naka thoo (Rom. 6:23).**
- 5.Kwan jo roma 5:12-14 (in *The Living Bible* if possible). Ka bal ene ba kelo two pol mere, ngo nokene nakelo ? **The fall (Gen. 3). Adam ki bal mere okelo bal eka two I kothi ka athano.**
6. Kwan tic ka ekwena 10:38. According to Acts 10:38, gin na twero kelo two ene? **Ji na cen lolo gi.**
7. Kwan matayo 13:58. Gin na twero gengo ounu nwongo ecango ene? **Bedo abange iyee.**
8. Kwan James 5:15. Ngo na bino laro ounu? **lego ka ji na tye ki niyee.**

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**Level 2 Lesson 9**  
***Timo kica ine jii nokene***  
***Ki Don Krow***

Tin ebino wunu neon kop ikom timo kica ki buk ka matayo 18:21-22: petereo obino bange (yesu), eka okobo ni, rwoth, wanga adii na mito wutmere obal ikoma eka mito atoim ine kica? Naka tyen 7? Yesu okobine “*yesu okobo ine ni, akobo ine wu ni naka tyen abiro: ento naka tyen pyera abiro wie abiro.*” “*eka petero obino bange eka okobo ni, rwoth, ithamo ni omera mito otim bal ikoma wanga adii, eka atim ine kica? naka wanga abiro?*” athamo ni petero nwongo tye amito nyutho koth na cwinye ber kode, me penyo tyena adii na mito etim ine ngamoro na obalo bange kica, tyen abira inino acel, ithamo ni?” Yesu okobo, “petero, path tyen abiro ento tyen pyera abiro wie abiro. Manon tye 490, ento ba nyutho ni inge tyen 490 mito do kuri itim do.ngo na yesu okobo nwongo obedo bal moron a ba twero timere ikom thano acel inino acel. Nwongo tye akobo ni timo kica mito omedere, ni mito ocitho anyim, anyima. Timo kica mito ene obed kom kite ka akristayo. Yesu okobo I buk ka luka 23:32, “*timine gi kica abaa ,pien ban geo gini ngo na etye atimo gini.*” Eka steven acaden remo, I tic ka ekwena 7:60 okobo ni *kuri iketh wunu bal ikom gi.*” Pathai ni ji kibec bino nwongo kica, ento kite ka akristayo na tye icwinye mito obed ni emio ine thano kica.

Yesu okobo caro kop ikom timo kica, na omedere I cura 23 I matayo 18, “[23] *manon ene ngo na omio ker me polo, odoko calo ecwoo, anyo abaka na mito tyeko kop I akina etic mere.* do, gina atye ene ni: tye ecwoo moro na tye ki den me cilling dollar million apar na ogamo ki bang adwong tic mere. Yoo moro open a en twero culo kode cilling non-ngeo cithe ni en ba etwero eka adwong tic mere thon ngeo ni en ba twero. Ikare non nwongo ba ikobo ni ipe cilling koth na itwero timo I America-nwongo ecathi ,thako, ethino ni, eka jemi kibec na nwongo itye kode eka doki iteri itio opii, nwongo eteri I mubuc naka ka atong ormo robo culo jemi kibec, ka ba eculo nwongo mito ibed I mabuc pi kwo ni kibec. Nyeri otimo gin acel keken na en nwongo ngeo ni mito etim: orumo ping ki cwonge eka okwao kica, “okwer adwong, mia ko kare moro! Okwer, akwai. Abino culo ni jemi kibec. okwer bed moth! “ ero ko enen wunu ngo na tye I cura 27. Kobo ni adwong mere kica omake ikom gno na en otimo, eka otimo ine kica ikom den mere.

Ebedo wunu ki den moron a ba etwero culo/bibul kobo ni cul me bal ene nwongo thoo (jo roma.6:23)\_pokere ki obange natwal\_gold, ki silver kibec ,me lobo ba room laro ounu. Nwongo obanga ki kica eka ki deo mere ooro ine ounu wode yesu kristo lobo me culo den na ounu nwongo ba etwero culo. Obanga oneno ounu ki kica mere eka okobo ni, “atimo ini kica ikom den non.”

Ecwoo ni nwongo etimo ine kica ikom cilling million dolla apr ikom dolla pyera ario na nwongo en odeno ki bang atic awothe .onwongo eka okobo ni, “ pod itimo ina kica atima tyen dolla million, do ithamo ni dollar pyera ario ene ngo ki banga? amito ni ibed agonyo koth na an atye kode ni! Ek wii do owil oko. Ber , pien pod etimo ina kica atimo pi dollar millliom apar!” manon ene ngo na otimere, ento bat ye atimere. Ero ekwan wunu ngo na otimere I cura 28-31. “ en atic acel non ocitho yoko, eka onwongo atic acel awothe, na nwongo odeno cilling acel mere: eka omake, ki ngute, kobo ni, cula ngo na ideno ki banga. Eka etic ewothe nokene orumo gini piny inyime, na kwae ni ko imia ba kare moron a nonok, abino culo ni roo, ento nwongo en ba twero mio ine awothe kare: ento ocitho otere I mabuc, naka ka atong oculo den mere. Do na etic ewothe oneno ngo na otimere kica omako gi elo, eka ocitho okobo gini adwong tic

gin go na otimere.” Otero awothe I amabuc pi cilling dollar pyera ario agu pod etimo ine kica pi den me cilling dollar million apar! Ko ine ko mono ko ginon?

Icura 32-34 kobo ni, “ ni ingee adwong tic mere ocwode, eka okobo ine ni, in atic na na kite rac,atimo ineni kica pi banyan a, pien kica omaka ikomi: nwongo ba itwero bedo ki kica ikom atic awothi, koth na an kica omaka kode ikomi ni? Adwong tic mere akemo omake ikome narac elo eke otere ithe cik ni naka ka tong oculo den kibec na en tye kode.” Adwong tic mere okethe I amabuc thon pi yoo na en otero kode atic awothe, eka orwenyo kica na nwongo emio con oko, yesu okob I cura 35, “ en yoo aacel non ene abaa na bino timo ineni, ka nga moro I akina wu ba otimo ine ominere mere kica pi ngo na otimo ikome.” In ba ithamo ni manon mingo, I yoo nge timo ine ounu kica pi bal ounu- na cul mere obedo thoo ki poko ounu ki bang obanga natwal-kwero timo kica? Ounu ekwao obanga, na nwongo ekobo ni, “ timina kica eka mii kica omaki koma na nwongo poth ki I ysu kristo,” inwongo kica, eka ilokiri ikwero timo ine ngamoro nokene kia pi gimoro na titidi na nwongo ethamo ni thwone elo- I yoo nge nwongo kica ikom jemi kibec na etimo wunu. Obanga kobo ni manon col cwiny.

Abedo kwatho anica moro akare moron a nok na opoth angec,nwongo tye thako moron a titidi na nwongo twero neon jemi na tye anyim. Obino banga inino moro acel eka okobo inena ni, “ obedo mono tipo na leng na tye akobo inena jemi na tye abino eka tye anyutho ina jemi na tye I anyim? Angeo kare mani na nga moro bino thoo iyee eka ka nga moro bino nwongo awano me gudo eka jemi nokene calo manon.” Akobo ine, “ ba ibino maro agam na, ento ba aye ni manon tipo naleng. Athamo ni obedo tipo me byeko jemi, en tipo acel non na olubo akwena ka yesu paul I tic ka ekwena 16. I ajiki mere okwere eka okob o ine ni ocak donyi ki ikom nyako non eka orwenyo ginon na nwongo mio en ngeo jemi naa tye anyim no ok.” Okobo ine ni an ba abedo obanga, eka akobo ine, “ amito ni icith bang yesu ek ipenye, “ rwoth, ngo na tye akobo ina jemi ni, eka mia gini ngec na bara gimoro otimere ni, naka na nwongo thon ba alare?obedo mono tipo ni na leng, anyo gimoro nokene?”obino banga inino moro acel eka okobo ni, “ atwak ki rwoth ikom ginon, eka athamo nit ye naber.” Akobo ine ni, “ gimoro keken na rwoth okob tye na ber- an ba abedo akwath na thwone.”

Man nwongo obedo I accaki ka mwaka 1986, eka ingeo ngo na otimere I 1986? Nwongo tye gimoro na wotho ki ji I yamo na ecwodo ni pyem, eka ji aboro ocitho gini iyee. Thanu acel I akina gi nwongo obedo thako, eka en oneno thako tye akobo ni, “ nok’odiko abino citho I pyem non, “ eka na tye atwak ikom gino, tipo moro oko ine ni en bino thoo oko, ni en bino thoo oko.” Inino nokene mere non pyem ni do ocakere, ocitho malo na wilobo kibec nwongo tye aneno, eka jni kibec othoo gini oko. Nyko ni obinop banga eka okobo ni, “ omin Don,athamo ni ngo na tye atwak koda ni eka mia ngec batwero bedo tipo naleng. Iromo lego ina?” ki wor non ji olego, ingee na ji kibec do ocitho gini oko, amako cinge eka akobo ni “ in tipo nacol me byeko jemi, donyi ki kom nyako ni!” gimoro ba otimere. Ekwena ka yesu otemo gini ryemo tipo e byeko jemi ki ikom ecwoo moro, tyen ento nwongo ba twero gini. Yesu okobo ine gi ni,” kel wunu awobi non banga.” Do akobo ni, “ rwoth, athamo ni nwongo angeo ngo na tye atimere kany, ento akelo nyako ni bangi. Nyuthi ine wan go na tye atimere.” Madama nwongo tye alego kod wa eka obanga omie kop me ngec. En okobo ni, “ mako gimoro ikom ayaa mere.” Akobo ine thako non, “ itwero timo ine ayaa ni kica?” ikare na akobo ni kamanon cucuth, dwon moro oredo ki kome, “ bang! En ojala oko!” eka akobo ine ni, “aryemi in tipo nab a leng” eka doki apenyo nyako ni ka twero timo ine ayaa mere kica.

Eka otimo ine ayaa mere kica eka ogonyo ayaa mere eka oeko ocitho ki kica eka kony ka obanga. Obedo ki kare me jalo ki moko thama me timo kica, eka do onwongo agonya mere eka kuc.

Koth na cecithe yesu okobo ni I caro kop I matayo 18, atye akobo ni ka ba etimo kica ki icwiny ounu ka etimo ine ounu kica ki ikom den ounu ki bang abaa ounu na ipolo, ebino mio ounu icing can. Do en canere ni obedo gini ngo? Twero bedo gini koth jemi kibec- atwea ka cen, peko, two, cwer cwiny, twoe eka jemi nokene. Lwithe obedo ka ba itimo kica. Ka ba etimo kica na nwongo etimo ine ounu kica mio nwongo emio catan me ketho tyene ikwo ounu. Bibul kobo ni mito emok wunu thama me timo kica. I lego ka rwoth I (matt. 6:9-11), yesu okobo ni etim wunu kica koth na etimo ine ounu ni thon.

Marako 11:25-26 kobo nika elego wunu, ka etye ki gomoro keken ikom thano nokene, mito etim wunu kica. Manon gonyo ngo? Bedo abange timo kica mito obed icwiny ounu pi kare na rom kwene? Pi kare na kare na nwongo ecitho kode bang rwoth eka elego keken. Ka etye ki cwiny me ba timo kica ikom nga moro keken, mito I ek oko eka ekob ni , “ obanga, tin atye aeko gi ni ocithi. Atye atimo ine gi kica. Atye amoko thama ni pien itimo kica ikom pi thwo banya elo.”

Rwoth, alego ine nga moro keken na tye akwano pwony ni nab a twero timo kica ikwo na mee’gi, ni omok gini thama na atir icaa ni, me eko thano non ocithi, me timo ine gi kica kadi pod kwo gini anyo othoo gini oko do. Akwao ni bino eko gini citho eka eko gini bur non bino cang ki teko ni eka kica ni tini, rwoth. Apwoyi, inying yesu. Amen.

#### **APENY KA EKWATH**

1. Kwan matayo 18:21.tyen adii na petero oyee me timo ki kica?

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2. Kwan matayo 18:22. Tyen adii na yesu okobo ni mito etim wunu kica?

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3. Kwan matayo 18:23-24.cilling adii na nwongo atic ni odeno ki bang adwong tic mere?

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4. Kwan matayo 18:25. Kit na do atic ni nwongo ba twero culo den mere,ngo na nwongo bino timere? \_\_\_\_\_
5. Kwan matayo 18:26. Atic ni okwao ni etim ine ngo? \_\_\_\_\_  
\_\_\_\_\_ ithamo ni nwongo twero culo den mere?  
\_\_\_\_\_
6. Kwan matayo 18:27. Koth cwiny mani na adwong tic mere onyutho ine atic mere?  
\_\_\_\_\_ koth cwiny mani na obanga onyutho ine ounu ikom den ounu (bal)? \_\_\_\_\_
7. Kwan matayo 18:28. Atic ni na etimo ine kica nwongo tye ki awothe na odeno cilling mere adii?  
\_\_\_\_\_
8. Kwan matayo 18:28. Koth cwiny mani na atic ni obedo kode ikom atic awothe caa?  
\_\_\_\_\_
9. Kwan matayo 18:29-30. Ngo na atic ni otimo ine atic awothe ni?  
\_\_\_\_\_
10. Kwan matayo 18:31-33. Adwong tic gi ocwodo atic mere nab a timo kica ni ngo?  
\_\_\_\_\_
11. Kwan matayo 18:33. Ngo na adwong tic ni okobo ine atic mere ni nwongo mito otim?  
\_\_\_\_\_
12. Kwan matayo 18:34. Ikare na adwong tic mere oniagn ikom ngo na otimere, en owinyo ni ngo?  
\_\_\_\_\_
13. Kwan matayo 18:34.ithamo ni atic ni nab a timo kica ni, ocaa kica na nwongo emio ko con ni kode? \_\_\_\_\_
14. Kwan matayo 18:35. Ethamo nit yen carop kop ni gonyo ngo?  
\_\_\_\_\_

#### **JIRI NA MITO ETII KODE KI APENY**

Mateo 18:21 – *“eka petero obino bange eka okobo ni, rwoth, ithamo ni omera mito otim bal ikoma wanga adii, eka atim ine kica? naka wanga abiro?”*

Mateo 18:22 – *“yesu okobo ine ni, akobo ine wu ni naka tyen abiro: ento naka tyen pyera abiro wie abiro.”*

Mateo 18:23-24 – *“[23] manon ene ngo na omio ker me polo, odoko calo ecwoo, anyo abaka na mito tyeko kop I akina etic mere [24] eka na en ocako tyeko kop I akina etic mere, noken do ekol na nwongo tye ki den mere na room millon 60,”*

Matayo 18:25 – *“pi den na en nwongo tye kode, adwong tic mere omio twero ni ecathe, thako mere, ethino mere, eka jemi kibec na en tye kode, ek ecul ki den mere.”*

Matayo 18:26 – *“atic ni opotho piny , eka oworo adwong tic mere, na nwongo kobo ni, rwotj, mia ko kare moro, eka abino culo ni.”*

Matayo 18:27 – *“eka adwong tic mere kica omake pi ngo na atic mere otimo, eka ogonye eka otimo ine kica thon.”*

Matayo 18:28 – *“ento atic acel non ocitho yoko, eka onwongo atic awotthe acel, na nwongo odeno cilling mere dollar mia acel, eka omake, eka omako ngute, na nwongo kobo ni, cul cilling na ideno ki banga.”*

Matayo 18:29-30 – *“[29] eka atic awothe opotho piny ityene, eka obako thoge, na kobo ni, mia ko kare moron a nonok, abino culo ni ro kibec. [30] eka en nwongo ba twero: ento otere I amabuc, naka kaa atong oculo den mere.”*

Matayo 18:31-33 – *“[31] ikare etic ewothe oneno ngo na en otimo, kica omako gi elo, eka ocitho okobo gini ine adwong tic gin go na otimere. [32] ni ingee adwong tic mere ocwode, eka okobo ine ni, in atic na na kite rac,atimo ineni kica pi banyan a, pien kica omaka ikomi: [33] nwongo ba itwero bedo ki kica ikom atic awothi, koth na an kica omaka kode ikomi ni? “Matthew 18:33 – “in nwongo kica ba twero mako ni ikom atic awothi, koth na ankica omaka kode ikomi.?”*

Matayo 18:34 – *“Adwong tic mere akemo omake ikome narac elo eke otere ithe cik ni naka ka tong oculo den kibec na en tye kode.” Adwong tic mere okethe I amabuc thon pi yoo na en otero kode atic awothe, eka orwenyo kica na nwongo emio con oko, “*

Matayo 18:35 (The Message Bible) – *“en koth acel non ene abaa na timo ineni, nab a bino timo kica ine awothe na otimo ine bal ki cwinye kibec.”*

#### **AGONY ME APENY**

1. Kwan matayo 18:21.tyen adii na petero oyee me timo ki kica? **wanga abiro**
2. Kwan matayo 18:22. Tyen adii na yesu okobo ni mito etim wunu kica? **tyen mia angwen ki pyera abungwen ( abange juko, anyo natwal).**
3. Kwan matayo 18:23-24.cilling adii na nwongo atic ni odeno ki bang adwong tic mere? **Ciling million dollar apar (wel ciling nab a culere).**

4. Kwan matayo 18:25. Kit na do atic ni nwongo ba twero culo den mere,ngo na nwongo bino timere? **En, thako mere, ethino mere ni nwongo ecath oko I cuk ka opii, me culo pi den mere.**
5. Atic ni okwao ni etim ine ngo? **Ni adwong tic mere, omie kare moro, eka kica omake ikome eka ebino culo jemi kibec** ithamo ni nwongo twero culo den mere? **Nwongo ba twero culo**
6. Kwan matayo 18:27. Koth cwiny mani na adwong tic mere onyutho ine atic mere? **Mana cwinye ber eka obedo akica.** koth cwiny mani na obanga onyutho ine ounu ikom den ounu (bal)? ? **Mana cwinye ber eka obedo akica.**
7. Kwan matayo 18:28. Atic ni na etimo ine kica nwongo tye ki awothe na odeno cilling mere adii? **cilling million dolar mia acel.**
8. Kwan matayo 18:28. Koth cwiny mani na atic ni obedo kode ikom atic awothe caa? **Ngat na kica oe icwinye, eka ba twero kuro, eka ger.**
9. Kwan matayo 18:29-30. Ngo na atic ni otimo ine atic awothe ni? **Otere I jela ni naka ka atong otyeko thon culo den mere.**
10. Kwan matayo 18:31-33. Adwong tic gi ocwodo atic mere nab a timo kica ni ngo? **“in atic na kite rac.”**
11. Kwan matayo 18:33. Ngo na adwong tic ni okobo ine atic mere ni nwongo mito otim? **Mito nwongo kica omake ikom atic awothe, koth na adwong tic mere kica thon omake ikome. Nwongo mito ogonye eka otim ine kica.**
12. Kwan matayo 18:34. Ikare na adwong tic mere oniagn ikom ngo na otimere, en owinyo ni ngo? **akemo omake elo.**
13. Kwan matayo 18:34.ithamo ni atic ni nab a timo kica ni, ocaa kica na nwongo emio ko con ni kode?**Kom ro.**
14. Kwan matayo 18:35. Ethamo nit yen carop kop ni gonyo ngo? **“en enon, ene ngo na abaa na na ipolo thon bino timo ine wu nab a ibino timo wunu kica ine nga moro keken na bino kwao kica ki bang wu” (Matt. 18:35, The Message).**

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**Level 2 Lesson 10**  
***nyom (kukure me 1)***  
***Ki Don Krow***

Tin ebino wunu twak ikom nyom. Me acel ene, amito ni amii wu wel:ikom thano 100, 75 nwongo mito gini koth moro ki bang akwe cwiny. Acel I akina nyom ario bino jik ki pokere. I 50 ikom 100 ka nyomere kibec, thano acel bino donyo ielomi I acaki ka mwaka abic na tye gini kanya acel. Naka thon I akina ekristayo, nyutho I akina etic ka obanga 100, 30 bino gini bedo I imite nab a opore ki ngamoro na tye I anica mere. Ki banga ka eneno wel non gini, nwongo nyutho nu ounu bara eniang bibul naber. Ebino wunu neon kop ikom nyom tini eka eneno jemi moko na obanga kobo ikome- yothi na itwero mio wat I nyom ni bedo kode natek.

Me acel amito kobo gini: nyom nwongo obedo thama ka obanga; en ene okelo; I buk me accaki 2:18, kobo ni, “ eka rwoth obanga okobo ni, ba ber ni ecwoo mito obed kene; abino yiko ine akony kore.” Eka accaka 1:31 kobo ni,” eka obanga oneno jemi kibec na en eyiko, eka kibec nwongo ber. Kothyeno eka kiwor, nwongo nino me abicel.” Mito wii opo ni man nwongo cwec naber elo. Obanga obino eka obedo ki thano kany acel. Nwongo tye ki wat na ber elo kode. Jwii jwii nwongo bino kothyeno na piny okwer eka bedo ki Adam. Caa nokene ethamo wunu ni wat I akina ounu ki obanga tye naber elo, ni bat ye gimoro keken na emitto wunu, ento manon bat ye atir. Obanga okobo I buk me accaki 1:31, na dok ikom cweo thano ni, “ nwongo ber elo.” Gina acel na obanga okobo ene ni “ba ber” tye I accaki 2:18,” ba ber ka ecwoo obedo kene.” Do nyom obedo thama ka obanga me cobo mite na thano nwongo tye kode, me mio en akony kore me tic ikom peko me bedo kene na en twero bedo kode ikwo mere. Nyom, ka elubo wunu cik mere eka eketho iyee ngo na obanga mito, nwongo eketho me kelo yom cwiny pathi can.

Accaki 2:24 ene tyen me acel mere na bibul twak kode ikom nyom napol. Kobo ni, “ ni ecwoo bino eko ot ka abaa mere ki me ayaa mere, eka ribere ki thako mere: eka bino bedo gini kom acel.” Nyom obedo eko wat nokene ni kibec eka ketho thama ni ikom thano nokene, eka obanga oketho ni kamanon. Obedo calo wat me adek mere na icako.ba angeo ka iniang wunu ikom ngo na akobo non, ento wat me nyom na obanga ocwodo eva eka dam kanya acel, nwongo ba obedo adam keken na tye ki wat ki obanga anyo eva bedo ki wat ki obanga. Nwongo do adam ki eva na calo thano acel, cwiny acel pi bedo wat ki obanga. Bibul kobo I petero 3:7 ni, “*eka bang wunu cwoo thon, bed kod gi ki ryeko, mii wunu woro bang mon wu, calo jii na goro, eka me bedo calo nag na eyero me leo jemi kanya acel pii deo me kwo; me ek lego wu kure gi moro ogeng..*” nge ni adam ocako nying thako mere ni eva, ento obanga ocwodo adam ki eva, kanya acel calo kom acel, adam. Do I wat me nyom, ba obedo doki obanga ki an anyo obanga ki thako caa- ento an ki thako na calo thano acel, **thano na eyero me leo jemi ka ngamoro na kwo mere orweyno** ka edokikom gum me kwo na ecwodo me bino tic pii obanga pi woth kanya acel eka calo kom acel.

Accaki 2:24, na pod ekwano wunu akwana ni, kobo ni ecwoo bino eko baa mere ki ayaa mere eka nothere ki thako mere, eka bedo gini kom acel. Tyen kop me “getho” gonyo ni, moko anyo yee me bedo

kom acel, me bedo acel pi tyen kop. Ka itye ki peko I nyom ni tini, ek ko apenyi apeny moro ni na nonok: jemi na itye atimo, yoo na itye akwoo kode ikom apai ni, jemi na itye akobo ine gi, tye mono amio wu bino kanya acel calo kom acel? Anyo, tye gini mono aketho gimoro I akina wu anyo tyee apoko wu apoka? Cik me nyom ene ni getho, amoko moko ikom gimoro. Do jemi na itye atimo wunu ni mono tye mono adongo nyom wu kode tye ayeco, anyo retho oko piny? Mito inen ko koth jemi na calo man.

Ji thamo ni mar obedo cer cwiny moro: nwongo amari, ento do ba amari- ba amaro natwal do.” Ko do ene ni iyaa ki pacu na mar ope iye, eka in do ene itye inyim akwath anyo angol kop me nyom; na nwongo imoko thama ni me thikere me mio kwo ni bang thano non; ni imito ni otii kom na ka atong thoo bino poko wu. Ento pien iyaa ki ipaco na mar ope iyee, anaka ba ineno mar, ba ineno etimo I paa wu, eka ba ineno enyodo wu ikare moro keken na tye a nyutho mar I akina gi, ento ba ingeo ningo. Kadi atong imito maro thano ni na itye thikere kode ni, pien iyaa ki ikoth pacu non, bedo nab a ineno ji nyutho mar con ko, ngeno ba ibino twero. Ibino nwongo na nwongo pod ityeko wunu kare na nonok keken ibino cith bang akwee cwiny eka ikobo ni, “ wan do balare roo. Do ba amaro jemi non roo.” Atye ki emut naber piri tin: ka itye ki peko inyom nit ye gimoro na twero yiko oko.

Ka iwilo freeze na nyen eka inwongo peko moro ikom, ingeo ni mito iter bang pundi ku, pundi non bino kobo ini peko mani na tye ikome, anyo itero bang ayik jemi. Tye pundi thon inyom ni, na bino yiko. Na ene ecwodo ni kop ka obanga, eka bibul kobo ine ounu I titus 2:4 mar obedo gimoro na etwero pwoonyo, gimoro na thano twero pwoonyo thon. Ka iyaa ki ipaco na mar ope iyee eka ba ingeo kit mito imar kode apai ni- mar wu nwongo tye apokere oko- tye emut na ber. I 1 yohana 5:3 kobo ni, “ man mar ka obanga, ni mito egwok cik mere: cik mere ba obedo gini naraco rwok.” Ki I cik ka yesu kristo, na ene onyutho ine ounu yothi me mar, kite me nyutho kica eka cwiny naber, eka me rango ber bedo ka thano nokene ni natye I nyom kodi ni, obanga twero loko ginon oko.

Man obedo accaki ka kop ikom nyom, ebino medere ki pwoony nokene ikome, eka amito kobo ni, “ obanga omed ine wu gum tin, na nwongo imedere wunu ki kwan wu.” Ageno ni obanga mito medo ryeko ki ngec napol nwongo eneno wunu kop ni.

## **APENY KA EKWATH**

1. Kwan jo epeco 5:31-32. Ephesians 5:31 is a quotation from Genesis 2:24. By looking at Ephesians 5:32, ithamo ni ngo mono enon na obanga tye atwak iyee I jiri ni?

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2. Kwan james 4:4-5. Cura pwonyo gini ngo?

3. Kwan 1 Petero 3:7. Ngo na omio mito ewoth, I nothere eka mar ki thako ni anyo cworì?

4. Kwan yohana 15:5. Ithamo ni nyom wu twero bedo naber abange, yesu kristo calo rwoth me kwo wu? \_\_\_\_\_

5. Kwan Titus 2:4. Mar ba obedo ngo na iwinyo.ka eneno jiri, mar twero bedo \_\_\_\_\_.

6. Kwan yohana 5:3. Ka ewotho wunu I ngo na obanga mito, ewotho wunu iyee \_\_\_\_\_.

7. Kwan matayo 7:12.ka etye ki peko I nyom ounu, pien nwongo nga moro open a nwongo tye awoth iyee \_\_\_\_\_.

8. Kwan 1 jo korint 13:4. Mar obedo: A.koth na iwinyo kode. B. cwiny moron a ber na iwinyo. C. wor.

### **JIRI NA MITO ETII KODE KI APENY**

Jo epeco 5:31-32 – “[31]pi man ecwoo bino eko abaa mere ki ayaa mere, eka bino ribere ki thako mere, eka jo ario ni bino dwogo gini kom acel. (32) man gimoro na thwone elo: ento atwak na mako anica ki kristo.”

James 4:4-5 – “[4] wun mon ki cwoo na itimo wunu elomi, nge ni nyekonei me lobo ni obedo amone ka obanga? *Nag moro keken na bino bedo nyekonei ki lobo bino bedo amone ki obanga*[5] ithamo ni jiri kobo gini me noo, *tipom na tye ikom ounu bedo ki mite me noo?*”

1 Petero 3:7 – “*eka bang wunu cwoo thon, bed kod gi ki ryeko, mii wunu woro bang mon wu, calo jii na goro, eka me bedo calo nag na eyero me leo jemi kanya acel pii deo me kwo; me ek lego wu kure gi moro ogeng..*”

John 15:5 – “*an abedo tyen yath olo, eka in ibedo jange: en na yee ikoma, eka ikome, en thon bino kelo nyige na pol: pien abange an ba itwero timo gimoro keken.*”

Titus 2:4 – “*ni ek opwony gini ethino mon me bedo na wii gi thwolo, me maro cwoogi, eka maro ethino gi.*”

1 yohana 5:3 – “*pien man mar ka obanga, na gwoko cik mere: eka cik mere ba tek rwok.*”

matayo 7:12 – “*do jemi kibec, na imito ni jii nokene otim ineni, tim ine gi thon: pien man ene cik eka eproffeta.*”

1 jo korint 13:4 – “*mar deno can pii kare na pole ka mwol; ba nyek;ba wakere eka ba rwenyo.*”

### **AGONY ME APENY**

1. Kwan jo epeco 5:31-32. Ephesians 5:31 is a quotation from Genesis 2:24. By looking at Ephesians 5:32, ithamo ni ngo mono enon na obanga tye atwak iyee I jiri ni? **Wat I akina kristo ki anica mere (likened to marriage).**
2. Kwan james 4:4-5. Cura pwonyo gini ngo? **Obanga nyeko pii ounu eka mito ni ebed atir bange.**
3. Kwan 1 Petero 3:7. Ngo na omio mito ewoth, I nothere eka mar ki thako ni anyo cwoi? **me ek lego na kur egeng.**
4. Kwan yohana 15:5. Ithamo ni nyom wu twero bedo naber abange, yesu kristo calo rwoth me kwo wu? **bang**
5. Kwan Titus 2:4. Mar ba obedo ngo na iwinyo.ka eneno jiri, mar twero bedo **epwonyo.**
6. Kwan yohana 5:3. Ka ewotho wunu I ngo na obanga mito, ewotho wunu iyee **mar.**
7. Kwan matayo 7:12.ka etye ki peko I nyom ounu, pien nwongo nga moro open a nwongo tye awoth iyee **mar.**
8. Kwan 1 jo korint 13:4. Mar obedo: A.koth na iwinyo kode. B. cwiny moron a ber na iwinyo. C. wor. **C. wor.**

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## Level 2 Lesson 11

### *Nyom (kukure 2)*

*Ki Don Krow*

Tin ebino wunu neno kop ikom nyom, eka apeny na tye ene ni nyom obedo ngo? Anaka ni mono itamo pire, ka eneno bibul , obedo thama ka obanga me ketho nymom, nyom obedo notho kanya acel , bedo kom acel eka ribo. Buk me accaki 2:24 kobo ni, “manon ene pingo ecwo bino eko ayaa mere eka abaa ,mere eka bino nothere ki thako mere eka dwogo gini kom acel” nwongo mono ingeo ni nyom loo notho kanya acel oko, loo thon bedo kom acel? Me apor, I jo korin 6:15-6 kobo ni ka acitho yoko bedo a kristayo eka aribera ki olaya, adwogo kom acel kode. Eka eketh ko ngo na buk me accaki kobo ikom nyom, ribere ki olaya nib a bino do mia apokara oko ki thako na anyo mia anyomara oko ki olaya non ni pien aribo kabuto kode. Do nyom obedo ngo? Ka nyom obedo bedo acel, ka obedo ribere kanya acel, eka doko kom acel. Apoka poka ngo na tye I akina manon ki citho bang olaya? Nwongo nyutho atir ni ka icitho bang olaya I dwogo kom acel kode yoo.

Bibul kobo ni nyom obedo bedo thano acel, notho kanya acel, ribo kanya acel, ento loon aka manon oko. Obedo ribere kanya acel ki **cikere** , tyen kop me cikere ni ileb jo Hebrew berith, tye ki kop me ribo kanya acel. Obedo thikere me ajiki ka thano.man thikere naka ka thoo bino pokoro wu. Do, ka acitho bang olaya, ka atim koth thwo tim na rac ka man, nwongo ba bino bedo koth thikere moro keken ki banga bange. Tyen kop me nyomere, ene me acel me jalo nokene ni oko kibec. Bibul kobo ni ibino eko ayaa ni ki abaa ni eka ithikiri ikom thako ni. Ezekiel kobo ni “ idwogo mera”, obedo jalo nokene ni kibec pii man-me thikere ki man, do ka in, ki tim ni narac, icitho bang ngat no kene na inyomiri oko, manon turu tyen kop me nyomere oko, en nothere eka bedo acel nabino calo cikere. Ezekiel 16:8 cwodo ni cikere me nyom. Jo epeco 5, epwonyere wunu ni I nyom, ecwoo mito omar thako mere, koth na yesu omaro kode anica, rom ki cikere me mar. tyen kop mere ene ni cikere me nyom tye pien mar ene gin na loo I nyom. Na loo jemi kibec, mar mito obed gin na loo kibec inyom.

Nyom obedo cikere pi bedo acel. Kobo I petero 3:7 ni ka baa aworo eka apwoo thako na pien en obedo ngat na goro eka angeo ni wan ebledo **heir** kanya **acel** pi gum me kwo, lego ounu gimoro bino gengo oko. Tham ko manon-kwo ounu me tipo gimoro twero gengo oko ka ba ewotho I nothere eka ki cikere na obanga oktho pi nyom, caro kop 2:16-17 twak ikom jemi acel ni mon na ba woro gini cikere me nyom, jemi na mako kwo mere calo awiikono, eka ni nyom obedo cikere ka obanga mere. Man gimoro nap ire tek elo. Obedo cikere na ounu emio ki thano,eka thon obedo cikere na etimo inyim obanga, amaro elo me tucu jiri ine ji, obanga tye ki mite mere na ene ni eketh thama ounu ikom nyom ounu. Nyom ene gin na aketho wanga iyee pi kwona kibec calo thano, eka koth na akobo ni, gin na loo kibec ene mar.

Matayo 7:12 kobo ni ngo na imito ni nga moro keken otim ine ni, in thon tim ine gi, pien man ene cik . man ene kom ngo na mito oloo inyom, ba obedo wor, ba obedo pi ngata acel keken, ba obedo pi ngo na

nga moro ni twero mio ni. Bibul kobo ni I 1 jo korint 13:4 ni mar obedo akica, eka me rango yoo me nwongo gin na do ber loo ine ngat nokene. Gin na omio nyom tye ni ka manon pien obedo calo apor, anyuth atir ka wat ki obanga mito obedi. Omio ounu anyut. Onyutho ine ounu kit na mito enwongo wunu kode nyom naber.nyom na tek, pien mito ni ebed ki kom anyut ka wat nma bedo natwal ene bedo kode. Obedo naka ka atong thoo opoko ounu, gin na bedo ce rweny oko. Bibul kobo ni ka ocer , bad ok nyomo gini anyo doki emio gi inyom. Obanga mito ni eniang bedo ki nyom na ber-tyen kop me mar-tyen kop me mio iakina ounu abange wor. En tye akobo ni, “ ngo na amito ni iniang wunu ene acwodo wu inyom wat koda- ba obedo wat moron a jik oko- pathi mana bino jik oko inge mwaka moron a nonok eka citho oko, ento wat na twal na mara na kibec bino nen bangi natwal.

Ek amii wu tyen kop nyom obedo ribere. Ento path ce cithe moko wat. Bibul twak ikome I buk me acakki 4 calo ngeono eka I petero 3:7 calo bedo heirs **kanya** acel pi deo me kwo. Mar obedo cikere, na gonyere ni ribo kanya acel ; tye thikere na tye iyee, bal ba oduonyo I anica me acel; ento oduonyo inyom me acel, do mito eniang wunu, eniang cik me nyom,. Eka iketh cik me mar ikwo ounu. Epenyo wunu thon ni mar ene ngo.? Tyen mar tye iyii, nianggo, eka ber ka gimoro. Icaya 53:6 kobo ni ounu ebedo calo rom, na orweny eka eloko jii kibec iyoo ounu, ento I nyom, eketho thama ounu ikom ngat nokene ni eka erango ber bedo gi ki ber mere.

Bibul kobo ine ounu I jo epeco ni maro thako ni om ki maro komi keni. Ounu cwoo mito epwo eka eqwor mon ounu na ounu obanga omio ine ounu, na gonyere ni mito epwoo en. Maro komi ba nyutho ni bedo eka gwako komi kekeni, notho komi eka kobo ni, “okwer, amari elo.” Ba obedo manon, maro komi obedo gwoko ikom jemi na reco, pitho komi, eka yiko komi naber. Mito kur eter mon ounu calo gin na kony mere ope, kuri ikwany goro mere moro acel eka icith inyuth iakina ji, kuri inywar, anyo itim jemi na wango yie. Mito emare koth na emaro kom ounu keken ounu.

Amito ni iyil komi malo bang obanga ilego, eka me acel pwoyo en pi maro ni. Gin me numba ario na amito ni itim ene me pwoyo en pi apai ni, thano non na en omii ni. Manon ene but peko non. In ba ipwoyo apai ni; ikethe piny, eka bibul kobo ni manon obedo wor eka bal. kobo I jo epeco 5 ni yesu olwoko anica ki lwoko kip ii ki kop, ki kop mere otwak ikom anica. Ka itwako kop ikom apai ni, bino yilere gini malo I level ka kop non na ikobo ni. Ka ikobo ni “ in ber ri moro ope, ilik, in icwee rwok,” ibino balo nyom wu, eka ikelo apoka poka alienation ento pathi bedo acel, ento ka itwako kop me mwolo calo “ moo kic na, apwoyo jemi kibec na itimo. Apwoyi elo. Amari,” eka ikom manon imedo ki tic ni, apai ni bino yilere malo I lebol me kop non.

Ba itwero neni tini ni peko na tye I nyom wu, obedo kop na itwako? Imio apai ni odwogo piny Akaka yilere malo. Acukuru cwiny wu me twako kop nab eco bang apai ni tin. Mar ba obedo koth na iwinyo kode; mar obedo rango ber bedo ki gin na ber ine gi, na nwongo ba paro kit na iwinyo kode, cak tin ki cwiny me kica, calo wero colour na pol ikom dul moro. Manon ene kit na mar edongo kode; ki tic na nonok na nyutho kica. Cak , woro, eka twak kop me mar ine apai ni, eka ibino neni aloka loka. Obanga omed ine wu gum na nwongo itio wunu ki jemi ni.

### **APENY KA EKWATH**

1. Kwan caro kop 18:22. Nyom obedo: A.gin naber. B.rac. C. ber ine obanga.

2. Kwan Hebrews 13:4. Sex in marriage rwatere I kabuto inyom obedo is: A. sin. B. dirty and evil. C. undefiled.
  3. Kwan Ekelesiastes 9:9 (*New American Standard Version*).nyom na obedo me obanga obedo amoth eka mic me kwona yaa ki bang rwoth. Atir kode twodo.
  4. Kwan yohana 3:18 (*New Century Version*). “angol kop Philip Gilliam, okob ni bal naromo 28,000 I akina ethino, obedo calo adwongi ka mar na ope I akina enyodo na en engeo rwok” (Together Forever, p. 152). Mito enyuth mar ni ngo? \_\_\_\_\_
  5. Kwan jo epeco 5:28.mito kur ajal thako na natwal do na loo koth na ajalo kode ki koma.atir kode twodo.
  6. Kwan 1 yohana 3:16. Kop ni “amari”twerro bedo na ber ka emedo tic ikome. Yesu omedo kop mere ki jalo kwo mere pi ounu. Mito ejalo kwo ounu pii apai ounu iyothi na enyutho napol,koth na etwerro timo kode opipio. Atir kode twodoe. Nywak wunu yothi moko na nwongo etwerro nyutho ineni ni emari.
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7. Kwan jo epeco 5:25-26. Thako na bino jalo na oko pii ngo na atwako inene,amio lokere pi ngo na akobo ine. Atir kode twodo.
  8. Kwan jo roma 8:38-39 and 1 John 4:19. Gin na loo cwiny ounu ene kop na ekobo eka emedo ki tic.obanga oloo ounu ki twako kop mere me mar I waraga me mar mere, na tye ecoo I jiri, atir kode twodo
  9. Kwan 1 yohana 5:3 and 2 John 6. Koth na mar engeo ni enyutho kode ki icik yesu kristo, etwerro pwoonyo wunu yothi ni ki ikop ka obanga. Atir kode twodo.
  10. Kwan yohana 14:15. Mar ba obedo ngo na ithamo ento ngo na imito. Cik moro keken na emio ine thano ba emio pi thama mere obanga ba kobo ine ni kit na en ewinyo kode, ento kobo ineni kit na mito itim kode. Atir kode twodo.
  11. Kwan jo kolocai 5:22-23. Mar ba obedo gin eyiko con. Mito epwoony eka tipo na leng onywol ikom thano. Ma obedo nyig : A. nga na thano thamo B.kite ka thano C. tipo ka obanga.
  12. Kwan jo epeco 5:31-32.nyom na ber ene obedo gimoro na titidi ka ngo?
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### **JIRI NA MITO ETII KODE KI APENY**

Caro kop 18:22 – “*en na nwongo thako nwnongo gin na bereka nwongo kica ka rwoth.*”

Jo Hebrews 13:4 – “*nyom eworo iyore kibec,eka bal ope I kabuto: ento ji na donyo I elomi ebino ngolo kop I wii gi*

Ekelesiastes 9:9 (*New American Standard Version*) – “*cam kwo ni ki thako na imaro pi nino ni kibec me kwo ni na en omii ithee ceng ni; pien man ene moth ni ikwo, eka ilolore ni na lolore pire ithe ceng ni.*”

1 yohana 3:18 (*New Century Version*) – “*ethino na, mito kur emar thano ki kop ounu keken, ento ki tic wa eka gwoka na atir.*”

Jo epeco 5:28 – “*do cwoo mito omar mon gi calo kom gi keken gi. En na maro thako mere maro kome kene.*”

1 yohana 3:16 – “*do mito enen mar ka obanga, pien ojalo kwo mere pi ounu: eka mito emii kwo ounu thon pi jii ka obanga.*”

Jo epeco 5:25-26 – “[25] cwoo , mar wunu mon wu, *koth na kristo omaro kode anica, eka omio kwo mere pire*; [26] msnon twero timere ki lwoko kip ii eka ki kop.”

Jo roma 8:38-39 – “[38] pien do aye ni, kadi thoo, kadi kwo,, emalaika, cene, teko, jemi na tye icani, mana tye abino, [39] bor piny, thut ka piny, koth cwec moro nokene, ba bino pokoro an ki mar ka obanga, na ene yesu kristo.”

1 yohana 4:19 – “*emare wunu, pien en omaro ounu me acel.*”

1 yohana 5:3 – “*pien man mar ka banga,ni egwok wunu cik mere: pien cik mere bar ac rwok.*”

2 yohana 6 – “*eka man mar,ni ewoth wunu iyonge cik mere. Man cik me,manon,koth na iwinyo kode Iacaki mere,mito iwoth iyee.*”

Yohana 14:15 – “*ka imara, gwok cikere na.*”

Jo kolocai 5:22-23 – “[22] ento nyig tipo na leng, obedo, mar, yom cwiny, kuc, deno can na ruu, mwolo, eka ber, eka niyee, *faith*, [23] *mwolo, gwoko: ikom man gini cik moro ope iyee.*”

Jo epeco 5:31-32 – “[31] pi man ecwoo bino eko ayaa mere ki abaa mere eka ribere ki thako mere eka bino dwogo gini kom acel. [32] man gimoro na ber elo: *atwak na mako anica ki kristo.*”

### AGONY ME APENY

1. Kwan caro kop 18:22. Nyom obedo: **A. gin na ber** and **C. yomo yii rwoth**.
2. Kwan jo hebrew 13:4. Sex in marriage rwatere I kabuto inyom obedo is: **C. ba olinere**.
3. Kwan Ekesiastes 9:9 (*New American Standard Version*).nyom na obedo me obanga obedo amoth eka mic me kwona yaa ki bang rwoth. Atir kode twodo. **atir**
4. Kwan yohana 3:18 (*New Century Version*). “angol kop Philip Gilliam, okob ni bal naromo 28,000 I akina ethino, obedo calo adwongi ka mar na ope I akina enyodo na en engeo rwok” (Together Forever, p. 152). Mito enyuth mar ni ngo? **Ki tic oun, eka gwok na atir**

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5. Kwan jo epeco 5:28.mito kur ajal thako na natwal do na loo koth na ajalo kode ki koma.atir kode twodo.
6. Kwan 1 yohana 3:16. Kop ni “amari”twero bedo na ber ka emedo tic ikome. Yesu omedo kop mere ki jalo kwo mere pi ounu. Mito ejalo kwo ounu pii apai ounu iyothi na enyutho napol,koth na etwero timo kode opipio. Atir kode twodoe. Nywak wunu yothi moko na nwongo etwero nyutho ineni ni emari. **atir**
7. Kwan jo epeco 5:25-26. Thako na bino jalo na oko pii ngo na atwako inene,amio lokere pi ngo na akobo ine. Atir kode twodo. **atir**
8. Kwan jo roma 8:38-39 and 1 John 4:19. Gin na loo cwiny ounu ene kop na ekobo eka emedo ki tic.obanga oloo ounu ki twako kop mere me mar I waraga me mar mere, na tye ecoo I jiri, atir kode twodo? **Atir Kop ka obanga opong ki mar keken ikom ounu.**
9. Kwan 1 yohana 5:3 and 2 John 6. Koth na mar engeo ni enyutho kode ki icik yesu kristo, etwero pwnyo wunu yothi ni ki ikop ka obanga. Atir kode twodo. **atir**
10. Kwan yohana 14:15. Mar ba obedo ngo na ithamo ento ngo na imito. Cik moro keken na emio ine thano ba emio pi thama mere obanga ba kobo ine ni kit na en ewinyo kode, ento kobo ineni kit na mito itim kode. Atir kode twodo. **atir**

11. Kwan jo kolocai 5:22-23. Mar ba obedo gin eyiko con. Mito epwony eka tipo na leng onywol ikom thano. Ma obedo nyig : **C. tipo ka obanga.**

12. Kwan jo epeco 5:31-32.nyom na ber ene obedo gimoro na titidi ka ngo? **Kristo ki anica mere.**

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## Level 2 Lesson 12

### *Koth mara ka obanga (kukure me 1)*

*Ki Don Krow*

Tin ebino twak ikom kica ka obanga. I 1 jo korint 13:13 kobo nikaman,"do na odong mar, niyee ki gen, jemi adek ni;mana thwone loo ene mar eka I 1 jo korint 14:1, *kobo ni, "gwok wunu mar, na nwongo irango ki tek, moth me tipo, ento pol mere ni ek imok caden."* Bibul kobo ni lubo yor mar,naka ek obed megi, eka ek obed gina acel na nwongo imito ni inwongo, noeken kobo mito ieko obed gin acel na imito elo. Pien ene gin acel keken na ebino tero ki ounu ingee kwo I kwon a bat hum. Ba ebino tero otoka ounu, wudi ounu, cilling, ento ebino tero mara na yesu kristo oketho ikwo ounu ki tipo naleng.mar obedo gin acel keken na tye ki kwon a ba thum iyee.

Mar mono gony ngo ki kome? Akobo ni amaro thako na, amaro ice cream, amara apple. tyen kop acel keken na etwero gonyo ki mara I leb munu, do itye aneno ngo na atye akobo ni? Do ka akobo ni amaro thako na, eka akobo ni amar puc naa, nwongo ithamo ni thako nwongo bedo na yie yom? Bang natwal, nwongo ineno ngo na atye akobo ni? Ka etio ki kop me mar, ji nokene thamo ni rwatere I buto, ji nokene thamo ni oedo gimoro na iwinyo rwok- ji gonyo mar iyothi na pol na papath, ileb Greece tye kop angwen na papath na egonyo ki kop me mar. acel ene *eros*, na bibul ba etio kode I bibul, eka thon egonyo calo mite anyo mara na ribo kabuto tye iyee, koth mara non obanga oketho ikare na okobo ni ecwoo bino eko paa gi eka, bino nothere ki cenge, eka bino dwogo gini kom acel., buk na tye I bibbul na ecwodo ni wer ka Solomon tye ikom mar na mite me kom bedo iyee, na obanga oketho ni ek obed I akina ji na onyomo keken. Koth mar noeken ni, ni ji twero tic kode iyore moro keken, ento *eros* tye pi ji na onyomere keken.

Koth mar nokene ecwodo ni storge na ene obedo mar ki wat non na bedo I akina ji na obedo wat. Nokene ene phileo, na yaa ki kom kop me philia. Kop ni etio kode tye na room pyea abiro wie ario I buk me cik na nyen, na gonyo ni cwiny me mara moro ni na bino eka citho oko cucuth ni., pol ji na twak ikom mar thamo ni mar obedo koth cwiny non, "do, " anwongo ni atye imar eka dok rweny oko."ka nyom tye ocung ikom koth mar non, tye kare moro na nwongo tye malo eka kare moron a nwongo tye piny, itwero bedo imar anyo iyaa oko na nwongo cung ikom manon.

Bibul kobo ni mito emar ji nokene ni ki koth mar na obanga omio, na ene agape . ngo na "agape obedo"? tye agam mere napol, eka I 1 jo korint 13 mio ngo na tye imar. I 1 yohana 5:3 kobo ni," pi man ene kop ka obanga, n I egwok cik mere. "cik ka yesu nyutho ine ounu mar, ento ka nwongo do amed oko kibec, nwongo abino tic ki buk ka matayo 7:12do jemi kibec, gimoro keken na imito ni thano otim ineni, mito itim ine gi tghon: pien man ene cik." Ba obedo ni joni kibec na iyii anica ba mara,ba paro gini pira, eka man eka mano.bibul kobo ni gimoro keken na imito ni ji otim ineni, mito ko itim ine gi numba acel.manon ene mar, citho poth oko ki ikom ni ene na eneno ni, poth katho cwiny ounu me nwongo gimoro ikom jii nokene na loo ounu oko. Mito obanga. Kuri itham ni atye akobo ni man twero timere

abanage obanga. Bibul kobo ni moth ka obanga obedo mar.en ene obedo mar, eka na bino nyutho ine ounu yothi me mar ki cik mere. En ene bino mio ounu teko, na rwatere ki kom ounu, me moko thama na opore eka timo tic na opore.

Atio I adrew wommack ministries,inino moro acel imwaki moron a opoth angec. Nwongo atye I park, eka akobo ni, "amito tuco jiri ni ine nag moro." Nwongo ping ce momor kanyo, eka aneno athi awobi moro ki athii anyaka moro obedo gini I thol me lyeo jo ni, aneno thol me lyethe non acel tye noo, eka acitho abeo iyee thon, alokara bang athii anyaka ni eka akobo ni, " nino ni ber ba, pathi ka manon? Nyako ni okobo ni an ba atwako leb muno,: eka apenyo, " iyaa ki kwene?" okobo ni eyaa ki I romania, angeo ni jo Romania moko nwongo tye I kabedo non, eka aneno gi tye aneno na, athamo ni nwongo tye athamo gini ngo na omio nwongo atye atwak ki ethino gi. Acitho, anyi eka akobo ni , "amito konyo ni." Eka okobo gini, "in gire imito konyo wa? Pingo nwongo imito ni ikony wa? In ba ingeo wan thon!" akobo ine gi, "pien obanga mito konyo wu." Abedo lwod kop ikom mar I buk ka yohana 3:18 na kobo ni. "ero kur emar ki mar anyo ki ikop me leb; ento I ngo na etimo wunu eka I adaa." Mito kur eh marki kop me me thoo jo keken, ent kin go na mito etimwunu. Kadi ni pol mere ba atingo cilling ikoma. Inino non nwongo atye kin a nonok I jep na. acitho yoko eka akobo ni "man piri" eka amio ine gi cilling non. Kit nsna nwongo abedo I niri kec inino non ni, nwongo atye ki cem moron a nonok kbanga, eka akobo ni." Gam wunu thon dek moro ni na nonok pi ji na ipar wu." Jemi non ogudo gi elo eka okobo gini ni,"in ibedo nga?" akobo ine gi ni obanga nwongo oyiko oko I mite mere n erwatere wunu tin, eka abino neno wu doki.

Acitho paco eka akobo ine thako na ngo na otimere na anwongo jo Romania ni gini. Eka akwanyo gimoro me ateda ki freeze eka atedo. Inino no kene acitho kany na ecatho iyee jemi tedo eka edok I park non wan ki madam na, eromania non ki ethino gi nwongo tye gini okunon, eka akobo ni, "akelo ine wu amoth moko. Pek gini elo, ek acith agam ki I otoka na, eka ka inyutho wunu inena kany na ibedo wunu iyee, abino kony wu eka atero jemi ni naka paa wu." Na ethino I ot gin a thithin ki room acel acel ken ni, etero ine gi jemi non-jemi kibec obedo na orwatere= eka acako kwanyo jemi non ki canduk eka amio ine gi, acel acel. Na nwongo atye amio gi jemi, nokene nwongo pii wang gi tye aony piny eka thako ni nokobo ni, " : amito kok! Amito kok! akobo ine gi, ' iki wor me ceng baraja, ebino bedo nywako kop ikom bibul ipaa wa, eka akwao ni ibin wunu." Eka okobo gini ni " emito bino," eka akobo ni, " ba amito ni ibin wunu pien ni amio wu amoth." Eka okobo gini. "bang,emito bino ek erwatere ki okone ni gini."

Kit na nwongo ope gini ki otoka ni, acitho agamo, atero gi ipara, eka na bara thoo oruu, obanga ocako gudo gi. Nwongo ba twero twako gini leb munu naber, ento ogudo gi na nwongo etye alego ine gi. Mar ka obanga nwongo tye anen. Nabara ocith na boro, doki aromo ki thako ki cwore na nwongo obedo ji jo Romania thon doki, eka ekobo ine thako ki ecwoo me numba acel ni , ni ek oter waa ek ecith erom ki jo Romania nokene na onyomere gini tho doki oko?" oyee gini eka anwongo cim ki bang gi inino moro, : mr, don, ewinyo piri. Etye ki ken wa elo, eka emito room kodi elo." So atero okone na na obedo gini thon jo Romania ecitho erwatere kod gi, atero ine gi mot, eka cem. Eka jemi nokene na pol doki. Ikare na atimo manon eka acako limo gi. Jemi kibec nwongo tye naber naka ka jo Romania na nwongo onyomere na aromo kodgi tyen me acel mereokobo gini ni, " mito icith wunu coo pwoonyo bibul. Twak gini ikom yesu, eka nwongo ber!" eka okobo gini ni, " kur ko nanonok! Wan eyaa ki lobo na gamenti ene loo jemi kibec,ngom, wudi eka ba engeo ni obanga tyee. Wan ba emito jemi ni namako yesu ni."

Akobo ni " eka abed oko wu," , " eka acako tero gi yoko I athumi cabit eka awilo ine bang, koti, eka jemi na mito gini. Lewic omako gi elo naka ocako gini jala oko. "ber, ba imito koti?" ber, amito ento..." ero eiwl ineni koti ni ene." Acako maro gi ki tic na, ento nwongo ba bino gini pwoonyo kwano bibul na akobo ni "tye jo moko me amerika na twero konyo wu nwongo tic." Eka obino gini cucuth. Ekare me bibul ki

wor non, akobo gimoro na ming elo bang rwoth, “rwoth, obmito imio amoth me leb tini pien ba etwero twak tthako me number na orwaytere kodgi ki cwore na obedo gini jo Romania ni ocaoko nyuthere, eka angeo ni gimoro nwongo tye atimere. Engee pwony wa “akobo ni ek aleg ineni ,” obanga ogudo gi cuth ekka oloko jemi kibec ki iot non, eka ot non omio opong ki mar keken. Eka thako non okobo ni “ingeo, na nwongo jo amerika ni nwongo tye atwak gini, nwongo ba aniang gimoro keken na tye akobo gini, ento na oyaa gini malo ocaoko twak ikom yesu, mar mere pi oun, eka ngo na otimo me mio ounu bedo wat kode. Aniang kop kibec na ikobo wunu! Aniang naber! Nen obedo obanga!” do pi man, kwo ka ji eloko. Pathi mea jo Romania keken.

Ek akobine wu ngo na otiemre, para ocaoko pong ceng baraja kibec ki wor ki jii me lobo nokene- jo Romania , jo Bulgaria, jo me riccia. Obanga nwongo tye aloko kwo, eka ongeoko gini ni wan emaro gi. Nwongo thon etye ki jii me Africa. Kladi nwongo ba tewro twako leb ka okone wa. Gin acel na ongeoko gini ene: ka elego, obanga onwongo nyuthere ine gi. Obanga oloko kwo gi eka kwo ka jii nokene napol athaa, eka amito ni akob ine wu kit na otimere kode. Otimere pien inino acel I park, aneno jii nokene na kala gi path, na obedo gini anywali me lobo nokene. Nwongo apee ki cwiny moro ikom gi, ento angeo ni nwongo obedo mar: gimoro kken na imito ni jii nokene otim ineni , tim ine gi thon. Arango ber bedo gi eka ber eka ba aparo kit na gin nwongo thamo kode, eka ingeo ngo na otimere? Eka obedo gini ki pwoc ni gin na oyaa ki kwo ni non obedo ara na ecwodo ni phila, mar na tye ki mite iyee, eka ocaoko gini kobo ni “amari” eka gwaka gini ce notho gini lema. Ngo na otimo ikwo na ene omia anwongo koth cwiny acel non ine g. ka imito ni inwong mar na tye ki mite icwiny, miti inen ni itimo mar na ecwodo ni agape. Rang ber bedo ki ber mere ka jii nokene na nwongo ba iparo ngo na othamo ikom gi, eka man bino mio ni mar na nwongo iwinyo.

### APENY KA EKWATH

1. Kwan 1 yohana 5:3. Mar ka obanga enyuth ki ikom \_\_\_\_\_.
  2. Kwan jo Roma 13:9-10. Nyuth ko koth na cura ni nyutho kode mar.
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3.Kwan jo Roma 12:19-21. Yothi mani na etwero wunu maro kode emone ounu, kadi atong be emito? \_\_\_\_\_

4. Kwan Titus 2:4. Kop nyutho ine ounu ngo ikom mar? \_\_\_\_\_

5. Kwan 1jo korint 13:4-8 (*Contemporary English Version*). Nywak ko tyen kop me mar na thut. \_\_\_\_\_

6. Kwan 1 yohana 3:18. Yothi mani na mito enyuth wunu kode mar.? \_\_\_\_\_

### JIRI NA MITO ETII KODE KI APENY

1yohana 5:3 – *“pien man en mar ka obanga,ni egwok wunu cik mere:eka cik mere ba tek rwok.”*

Jo Roma 13:9-10 – *“[9] pi man thano mito kur odony l elomi, ba ibino nek, ba ibino kwalo kwo, ba ibino bedo acaden ikop me twodo, ba ibino niri jemi ka nga moro nokene; ka ok tye cik moro nokene, ene na cecek calo na kobo ni mar akangeti calo koth na imaro kode komi. [10]mar ba timo jemi nareco ine jirani,: na do obedo lubo cik.”*

Jo roma 12:19-21 – *“[19] kuri icul wunu kwor, ento kuri imii wunu kabedo ine akemo: *pien ecoo, kwor obedo mera;abino culo,rwoth okobo* . [20] do ka akwor ni kec oneko mii cem, ka orwoo pii oneko mii pii omothi, pien ka itimo man ibino ketho mac iwie. [21] kuri ek catan oloo kwo ni, ento mediri ki loc ki kop na beco.”*

Titus 2:4 – *“Tm eek opwony gini ethino mon ek wii gi obed na opyee,me maro cwoogi, eka me maro ethino gi.”*

1jokorint 13:4-8 (*Contemporary English Version*) –***“mar mwol eka kuro, ba nyek, ba wakere, ba nyuthere, ba ger. Mar ba wor anyo cwinye ba cwok. Ba gwoko bal na jii nokene otimo. Mar lelo l kop atir, ento pathi ijemi na reco. Mar konyo, ba rwenyo,tye ki gen, eka mar ba potho jii!”***

1 yohana 3:18 – *“ethino na ero kur emar wunu ikop keken, anyo ileb; ento l ngo na etimo eka l yi kop atir”*

### AGAM ME APENY

1. Kwan 1 yohana 5:3 Mar ka obanga enyuth ki ikom **cik ka obanga**.
2. Jo Roma 13:9-10. Nyuth ko koth na cura ni nyutho kode mar. **mar ba timo gimoro na rac ine akanget ounu, cik acel acel nyutho mar ki nyuth koth na mito ebed wunu ki akanget ounu.**
3. Kwan Romans 12:19-21. Yothi mani na etwero wunu maro kode emone ounu, kadi atong be emito? **Ka emone ounu kec oneko gi etwero wunu mio gi cem, ka orwoo pii oneko gi, etwero mio gi pii me amotha. Etwero wunu range ber bedo kin go na ber ine jii nokene, na nwongo ba eparo koth na ewinyo wunu kode.**
4. Kwan Titus 2:4. Kop nyutho ine ounu ngo ikom mar? **Mar etwero pwonyo. Ba obedo koth na ewinyo wunu kode.**
5. Kwan 1 Corinthians 13:4-8 (*Contemporary English Version*). Nywak ko tyen kop me mar na thut. **“mar mwol eka kuro, ba nyek, ba wakere, ba nyuthere, ba ger. Mar ba wor anyo cwinye ba cwok. Ba gwoko bal na jii nokene otimo. Mar lelo I kop atir, ento pathi ijemi na reco. Mar konyo, ba rwenyo, tye ki gen, eka mar ba potho jii!”**
6. Kwan 1 John 3:18. Yothi mani na mito enyuth wunu kode mar.? **ero kur emar wunu ki kop me thog jo keken, ento kit c ounu.**

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**Level 2 Lesson 13**  
***Koth mar ka obanga (kukure me 2)***  
***Ki Don Krow***

I pwony ni “koth mara ka obanga,” kukure me acel, akobo ine wu ikom ecwoo ki thako mere na obedo gini eromania na arwatere kod gi I park. Amito ni akob ine wu ngo nokeene na nonok na otimre , ento na bara akobo,amito ni ki apoo wii ounu ikom jemi moko na nonok na akobo ikom mara ka obanga. Yesu kristo ene obedo gin thwone na onyutho mara na anaka ni obino I lobo, agu ka eneno kit na ecoo kode I bibul, ba okobo kop ni amari,” ingeo pingo? Pien mar thwone loo kop oko; obedo gin na etimo atima. Ko enen ni do akobo ine thako na “amari” eka acitho yoko adonyo ielomi? Ithamo ni twero yee kop na, anyo bino yee ikom ngo na atimo ene, poien 100, 95 ka mar ba ekobo akoba, ba cung ikom ngo na ekobo wunu, bat ye ikom jemi na ikobo; ento ngo na itimo.

I buk ka yohana me 1 ero ekwan wunu, “ero kur emar ki ikop ounu, anyo ki leb ounu ( ero kur emar ki kop me na yaa ki ithoo jo keken); ento ikom mar eka adaa”. Mar obedo kop na etimo atima. I matayo 25:35-36, yesu gonyo mar calo ngo na etimo, kobo ni “nwongo kec neka eka imia cem, orio pii nwongo oneka, eka imia gimoro me amotho, nwongo atye kutula emia bongo me aruka, nwongo koma lith, eka igwoka naber.” Eka I cura 40 en okobo ni, “ ka itimo ni Kaman, jona, nwong rom na itimo inena.” Ineno ba, mar obedo tic ounu; obedo gimoro na itimo. I jo Hebrew 6:10 kobo ni “ obanga ba poko jii; en wie ba bino will ikom tic ni eka mar nma inyutho ine koth na ikonyo kode jii mere eka mediri ki konyo gi” .i mataya 22 ikare na epenyo yesu ikom cik na do thwone loo, en okobo ni en maro obanga ki thano nokene. Cik ario non obedo acel. Ka eniang naber. Ka inyutho mar ine ethino ka obanga ni, yesu kobo ni nwongo itye anyutho mar ine. Bibul kobo ni ounu etye ki kare na ber elo me nyutho mar ine yesu kristo iyore na nwongo enyutho, na ene ki mare I akina ounu.

I pwony ounu me ajiki, akobo ine wu kop ikom ecwoo ki thako mere na obedo gini jo Romania na orwatere kod gi I park. Kwo gi olokere pien aneno ngo na ber ine gi eka ber mere eka ba aparo kit na nwongo athamo kode, kala gi nwongo path eka thon lobo nnwongo path ki me wa, ento angeo nni mar ka obanga nyuthere ka ecitho yoko eka erango ber bedo ka jii nokene koth na yesu otimo, en nwopngo ba mito citho ikor yataria. En okobo ni “ abaa na, ka yoo moro nokene ek obedi, ento pathi mite na ento mere otimere.” Yesu orange ber bedo ounu ki ber mere, eka ba aparo kit na en nwongo winyo kode.

Inino acel anwongo cwodo ki bang jo Romania non. Nwongo tye akok gini. Obedo gini I lobo America, pi mwaki na room abiro ki nuco. Do nwongo bedo gini I Kansas eka nwongo tye atic gini. Okobo gini, “ do ajiki mere enwongo cik ki I kout ikom karatac me politics. Ni etye amio wa nino 30 me tero koko wa inyim kout, eka ebino dwoko wa oko ilobo wa abange mite wa.” Pol ji pol mere bedo gi 2-5 ikom mia acel gum be nwongo kica me politic I lobo ni ene. Ocitho gini bang apilida na okobo ine gi ni manon bat ye gini ki kare moro keken. Akobo ine gi ebino lego eka etemo konyo gi. Yore mani, nwongo ba angeo. Athamo ni twero bedo gin moron a ba ber natwal me ryemo gi oko , na do ethino ba twero twako leb Romania.

Okoo na moron a nyinge, Colorado, na okobo ni ebino twak ki adwong lobo non, na nyinge sam brownback, na tye I Kansas, pien nwongo jo Romania non nwongo bedo gini I Kansas. Manon nwongo ber elo , pien atye ki oko na, na ecwodo ni kim, na nwongo tio ine adwong lobo brownback. Agoyo ine cim, eka onwongo ina jii angwen na nwongo tye atic I Washington dc, na nwongo tye atic gini ikom kop ni thon. Ji na nwongo tye I Sublette, Kansas, ocung gini iyoo ngee jo Romania non, ka anyuth me cing gin a oketho gini nwongo piny ni emito gini jo Romania ni kany non. “obedo gini jii nabeco, culo gini ocolo, elka tio gini natek. Emito ni obedo gini kany.” Nwongo tye coc I karatac me emut na nwong kobo ngo na otimere. Obedo tango nwongo, eka pien nwongo tye edonge na thwone I gamenti waa, na oniang gini ngo na nwongo tye atimere, jo Romania onwongo gini waraga na tye akobo ni iloko do thama non oko, eka nwongo twero medere gini ki bedo I lobo amerika.

Acitho I Sublette, I Kansas. Okone na nwongo ba ongeo gini ni nwongo atye abino, eka na athuno kunon anwongo gi kibec tye I cim tye apwoyo adwong lobo brownback pi konyo gi eka me mio nwongo twero gi me mmedre ki bedo I lobo non. En nwongo ba twero bedo kunon ki kome, pien nwongo obedo nino m ajiki me winyo koko me kwanyo adwong prediden cliton ki ikom loc. Ento ecoo emut me ABC eka NBC nwongo tye gini kunon ki kamera gi.iyongee tyeko twak ki icim, oringo gini eka ogwaka gini, eka kamere dok edwoko ikoma. Okobo gini ni, “in ingaa, eka ingeo joni ni ngo?” akobo ine gi ceko non kibec, kit na arwatere kod gi, aneno ber bedo gi, eka ber mere pii obanga, eka ngo na yesu okobo, I mataya 7:12.

Eka do ecitho, gymn, na enwongo balloon, na kwar, na tar eka na bulue kany na kibec eka nwongo wer me nyutho mar pi lobo non etye awero. Na okone na obino gini, ji kibec oteko war, eka nwongo tye akoko gini. Mayor me boma non okobo ni, “tin, nino dwe 12 me dwe me ario, bino bedo nino ka jack ki ji na ipare , me mio pwoc bang jo Romania ni ene.” Okwanyo gini flag me America na adwong lobo acel non nwongo oketho I boma me Washington, calo me woro gi eka omio ine gi. En thon omio ine gi karatac na kobo ni nwongo tye gini ki twero me bedo calo anywali me lobo non pii kwo gi kibec. Gin kibec omio gini caden gi eka okwaa gini ni akegi. Eka akobo, “ tye ngat acel na ounu bara omio bange pwoc bange na oromo na ene obanga apap. I park na tye I Colorado SPRINGS, CO, mwaki abiro ki nuco na opoth anged, nwongo atye arango obanga, na nwongo kobo ine ni atye arango ngamoro na mito athun bange ki mar ka obanga inino non. Eka gimoro okela bang jo Romania ni ene.” Eka anwoo ine gi ceko non eka akobo ni, “obanga mito konyo ni, ajolo wu I lo wu I lobo amerika.”

Yoo na obino kode obedo tango. Angeo ji na opore, I kabedo na opore eka I caa na opore. Okoo na kim nwongo oyiko kare ine an adwong brownback me rwatere koda I Andrew wommack man ka tuco jiri, I mwaka na bara jemi ni kibec otimere.en okobo ni “mito irwatere ki don krow. “ ba angeo pingo eka nwongo ba awinyo naber na twal. Nwongo ba angeo naber, ni obanga nwongo tye ayiko yoo me konyo jii na en ene oyutho ki kome eka mar mere thon, pi cik yesu, ni ngo na ibino mito ni ngamoro otim ine ni tim ine gi thon. Obedo tango na wii gi ba bino will iyee natwal, eka bino kobo ine ni tin, “obedo pi obanga.” Anka thako Romania ni, okobo ni, “ niyee na, orweny , ento obanga genere, eka oyee inewa me bedo I amerika.”

Tyee ji napol do icaa ni, na tye akok gini pii mar. yoo na gin twero nwongo kode keken, ene ka in ki an, emoko thama me niang ikom mar ki ikop ka obanga. Mar mwol, mar rango ber bedo ka jii nokene- koth na yesu orange kode ber bedo ounu na ocitho ikor yataria. Obanga omii wu gum, na nwongo inenop

wunu nathut ikom logi, me mar ki obanga na nwongo ineno wuno rwok ikom kop ni mar ki mar ka obanga.

### **APENY KA EKWATH**

1. Kwan matayo 7:12. Iniang ni, kob ine wan go na tyen kop me cik na obedo gold okobo \_\_\_\_\_

2. Kwan matayo 7:12. I rango mara, jii napol temo ramgo gini thano na atir, mito mono irang thano na opore kode in ene idwong thano na opore?  
\_\_\_\_\_

3. Kwan yohana 5:3. mar mono obedo kit na iwinyo kode, mar mono obedo gimoro na itwero timo?  
\_\_\_\_\_

4. Kwan yohana 3:18. Ka ikobo ine thako ni, anyo cwori ni "amari"! eka icitho yoko idonyo I elomi, en mono bino yee kop ni kode ngo na itimo?  
\_\_\_\_\_

5. Kwan jo roma 5:6-8. Ithamo ni yesu mono nwongo mito thoo?  
\_\_\_\_\_

6. Kwan jo kolocai 5:22. Etwero wunu mono mar, abange obanga I ikwo ounu?  
\_\_\_\_\_

7. Kwan 1 yohana 4:8. Ngo na omio emito ni obanga okony ounu me maro jii nokene kom atir, en ni en kene ene twero \_\_\_\_\_.

8. Kwan 1 jo korint 13: 5 (*New Living Translation*). Yer ki akina jemi ni kibec ngo na ba kobo ngo na mar obedo, gero, wor, eka bedo abange kica.  
\_\_\_\_\_

9. Kwan jo korint 13:8 (*New Living Translation*). Ngo enon keken na nwongo ibino kwanyo ki ikwo mere I kwo nokene, anyo naka iyonge thoo?  
\_\_\_\_\_

10. Kwan caro kop 10:12. 1jo korint 13:5 (*New Living Translation*) states, "mar ba gwoko jemi na reco na opoth." Mar bino wumo bal adii?  
\_\_\_\_\_

## JIRI NA MITO ETII KODE KI APENY

Matayo 7:12 – “do ijemi kibec na itimo eka imito ni jii otim inenei , tim ine gi thon: pien man cik eka eproffetas.” 1yohana 5:3 – “pien man en mar ka obanga,ni egwok wunu cik mere:eka cik mere ba tek rwok.”

1 yohana 3:18 – “ethino na ero kur emar wunu ikop keken, anyo ileb; ento I ngo na etimo eka I yi kop atir .”

Jo roma 5:6-8 – “[6] ikare Na nwongo epe ki teko, kristo othoo pi ji na nwongo bangeo obanga. [7]nga mror ba bino tjoo pi ngat na tye atir, ento nag moro othamo ni ethoo thon. [8] ento obanga omio ounu mar mere, na omio kristo othoo pi ounu ikare na nwongo pod ebedo ebaloo.”

Jo kolocai 5:22 – “amoth ka tipo na leng ene, mar, yom cwiny, eka kuc, canere pii kare nalac, mwolo, ber eka niyee.”

1 yohana 4:8 – “EN na ba tye ki mar ban geo obanga, pien obanga ene mar.”

1 jo korint 13:5 (New Living Translation) – “mar ba ger. Mar ba rango yore, mar bar ac, eka ba gwoko jemi na opoth anged.”

1 jo korint 13:8 (New Living Translation) – “mar ba bolo ji, kadi atong obedo amoth me kobo jemi na anyim, anyo twak ileb na jii ba niang bino rweny oko.”

Caro kop 10:12 – “adage ene kelo akemo, ento mar wumo jemi na reco ki bec.”

## AGONY ME APENY

1. Kwan matayo 7:12. Iniang ni, kob ine wan go na tyen kop me cik na obedo gold okobo **timo ine ji nokene ngo na imito ni otim gini ineni.**

2. Kwan matayo 7:12. I rango mara, jii napol temo ramgo gini thano na atir, mito mono irang thano na opore kode in ene idwong thano na opore? **Dwog ngat na atir.**

3. Kwan 1 yohana 5:3.mar mono obedo kit na iwinyo kode, mar mono obedo gimoro na itwero timo? **obedo gimoro na etimo ki woth cik ka obanga.**

4 Kwan 1 yohana 3:18. Ka ikobo ine thako ni, anyo cworu ni “amari”! eka icitho yoko idonyo I elomi, en mono bino yee kop ni kode ngo na itimo? **Tic ni, ngo na itimo twak loo kop na ikobo**

5. Kwan jo roma 5:6-8. Ithamo ni yesu mono nwongo mito thoo? **Bang, ento oparo pii ber bedo ounu eka adwongi mere, n aoeko kit na en nwongo paro kode oko.**
6. Kwan jo kolocai 5:22. Etwero wunu mono mar, abange obanga l ikwo ounu? **bang.**
7. Kwan 1 yohana 4:8. Ngo na omio emito ni obanga okony ounu me maro jii nokene kom atir, en ni en kene ene twero **mar.**
8. Kwan 1 jo korint 13: 5 (*New Living Translation*). Yer ki akina jemi ni kibec ngo na ba kobo ngo na mar obedo, gero,wor, eka bedo abange kica.? **Wit kop ni kibec,(gero, wor, eka bedo abange kica) baa nyutho ngo na ar obedo.**
9. Kwan 1 korint13:8 (*New Living Translation*). Ngo enon keken na nwongo ibino kwanyo ki ikwo mere l kwo nokene,anyo naka iyonge thoo? **Mar. bino bedo natwal.**
10. Kwan caro kop 10:12. 1korint 13:5 (*New Living Translation*) states, “mar ba gwoko jemi na reco na opoth.” Mar bino wumo bal adii? **Bal kibec.**

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## LEVEL 2 LESSON 14

### **TEKO KA KWO NA OPONG KI TIP NALENG (Kukure Acel)**

**Ki Andrew Wommack**

Marako 16:15-16 engeo calo commission en okoobo ine gi, “ape wunu I wii lobo thukul eka I tuc wunu kop ka obanga ine kothi ka thano kibec. [16] Thanoyee eka ebatica en ebino laro; ngat naba yee ebino lamo. “ I tiv ka ekwena 8, cura mere 5 eka 12, eneno wunu kit na cul nonotio kode ki tuco jiri ka pilip, I lobo camaria, eka otuci jiri me ikom Kristo banga gi... ento na oyee gini ikom jiri ka pilip ikom jemi na maki ker ka obanga, eka nying yesu Kristo, ebino ebatica gi, cwoonaka ki mon.

Apeny ene do ni, ji me camaria ni ni mono odwogo gini ekristayo ka idok I buk ka Marako 16:15-16, kom, odoko gini. Pilip ocitho I boma me camaria, otuco jiri ikom yesu Kristo, eka ki I niyee ikom Kristo, ebino ebatica gi, cwoonaka ki mon. ka nwongo ni egony kop ni, nwongo etwero kobo ni joni obino olare gini, ento nwongo do mono onwongo gini baticimo ka tipo naleng?

Bibol twak ikom Jon na tye abatica ji ki pii, ento yesu kristo keken nacalo thano na batica ji kiwiny naleng. Kit na jiri kobo kode , thano onwongo tye ki niyee, elaro gi, eka ebatica gi kip ii, ento nwongo ba owning gini batica ki tipo naleng. Tic ka ekwena 8:14-17 *kobo ni, ekwena ka yesu owinyo gini ni ji na I samaria onwongo gini kop ka obanga, eka oro gini peter ki jon okunon. [15] ikare na othuno gini, olego gini pi ji na tye ki niyee ni gi onwong tipo naleng. [16] thokona nwongo tipo naleg bara obino ikom nga moro keken I akina gi; onwongo ebatica gi inying rwoth yesu keken. [17] eka petero gin ki jon oketho cing gi ikom gi eka onwongo gini tipo naleng.*

Etwero neon wwunu ki ijiri ni ni pien ce thano obedo ki niyee , ebatica en, ea elaro ba nyutho ni ownwongo gini baticio ka tipo naleng. Tipo naleng obin ikwo gi –I yohana 20:22 enenoo ni tipo naleng obino ikwo ka ekwena ka yesu- ento inino me Pentakos. na ebatica gi tipo naleng eka emio gi teko ki both obanga. apoka poka tye ikom bunyere ka tipo naleng I lar ki baticimo ki tipo naleng ka obino ikom thano acel acel, inwongo ni tye luthere I tipo naleng na bino ikom thano eka mio gi teko. kadi atong thano elaro oko nwongo, ba nyutho ni ebatica gi ki tipo naleng.

I tic ka ekwena 19:1-2 kobo ni, kare na Apollo tye I korin , paul owotho iyie province eka ohuno naka I iyie e awinwongo tipo na leng en na nwongo iyee ni?. ginon kobo, (2) *wan ebatica wa ki batocimo ka yohana*”. Na athamo ni Paulo obino onyamo nathut ikom yesu na obedo kristo I, eka eyeo ni onianga gini ikom yesu ki baticimo me pii. i cur 6-7 *kobo I, Paulo oketho cinge ikom gi eka tipo naleng obino ikom gi; otwak gini ileb na ji ba ngeo eka obedo gini kobo kop ka obanga. [7] gin kibec onwongo tye gini cwoonaboro .*



Kadi nwongo ekwena ni yee gini ikom alar na nwongo bio bino ni, gin nwongo bara ebatica gi ki tipo naleng, thano twero nywolere nitit eka nwongo ebatica kip ii ento nwongo ba ebatca gin ki tipo n'leng. baticimo ki tipo naleng opokere eka path ki lokere.

Kadi ni an tho atwero batica thano kip ii, ba atwero batica gin ki tipo nalen; yesu keken na twero timo manon. Ka anaka ni bara ipenyo yesu me batica in ki tipo naleng, ango ce ipeny en icani?

Luka 11:13 kobo ni" *ka in na kiti rac ni , ingeo mio jemi nabeco ine ethino ni. Ithamo ni narom kwene, na abaa ni na ipolo bino mio tipo naleng bang ji na bino penyo en!*" ango ipeny en tin?

### APENY KA EKWATH

1. Kwan marako 16:16. eka kwan tic ka ekwena 8:5,12. Ento mono ji na ekobo gi I tic ka ekwean 8:12 obio odwogo gini ekristo? \_\_\_\_\_
2. Kwan tic ka ekwena 8:14-16. Joni moni nwongo ownongo gini baticimo ki tipo naleng?  
\_\_\_\_\_
3. Kwan tic ka ekwena 19:1-5. Joni mono obedo gini eyeeo?  
\_\_\_\_\_
4. Kwan tic ka ekwena 19:6-7. nwongo do ownongo gini baticimo ki tipo naleng?  
\_\_\_\_\_
5. Kwan luka 11:13. ngo na luka 11:13 kobo ni mito etim wunuu me nwongo tipo naleng?  
\_\_\_\_\_
6. Kwan 1 jo korint 14:2. Ka thano twak ieb , nwongo tye atimo gini ngo?  
\_\_\_\_\_
7. Kwan 1 jo korint. 14:16-17. ka thno twak ileb nwongo tye atimo gini ngo?  
\_\_\_\_\_
8. Kwan 1 jo korint. 14:16-17. ka thano tye atwak ileb, nwongo tye atimo gini ngo?  
\_\_\_\_\_
9. Kwan tic ka ekwena 2:4. K ngamo twak ileb, nwongo mono tipo nalng na atwak kode ngatnon enee nwongo tye atwak?  
\_\_\_\_\_

### WANG JIRI NA MITO ETII KODE KI APENY

*Marako. 16:16. Nga moro keken nayee eka ebatica ebino laro; ngat moron a ba yee ebino lamo.*

*Tic ka ekwena 8:5,12 "[5] pilip ocitho I boma, I samaria eka okobo kop ikom alar ine ji natye kunon. [12] n gin oyee gini ikom emut ka pilip, ikom kop non na ber na nwongo tye ikom kom ker ka obanga, eka ikom yesu kristo, ebino ebatica cwook ki mon.*

*Tic ka ekwena 8:14-16. "[14] ekwena na I jerusalm owinyo gini ni ji na I samaria epwonyo gi kop ka obanga, oro gini peter ki jon both jo non. [15] na gin thuno kunon*

*olego gini ine ji na yee, ni ek onwongo gini tipo naleng. [16]pien nwongo tipo naleng bara obino ikom moror keken, pien nwongo ebino ebatica gi inying rwoth yesu.*

*Tic ka ekwena 19: 1-5, “[1] ikare na apollo nwongo te I korin,Paulo owotho eka othuno naka I epecu. Ki kunon en obino onwongo moko. [2] eka openyo gi ni okwer, “inwongo wunu tipo nalengi”. Ikare na iteko wunu bedo niyee?” ek gin odoki iyee ni “bara thoo ewinyo awinyo ni tipo naleng tho tye,” [3] kakare,do, koth baticimo mani na wunu inwongo?”paul obino openyo gi, “baticimo ka jon” gin odoki ikom apeny. [4],” baticimo ka jon nwongo obad pi ji na ongut ikom bal gi;eka okobo ine ji na icarael ni obed gini ki niyee ikom mana tye abino inge en – na ene yesu. [5]ikare na owinyo gini logi, ebatica gi inying rwoth yesu.*

*Tic ka ekwena. 19:6-7-[6] Paulo oketh cnge ikom gi eka tipo naleng obino ikom gi, eka thoo otk gini ileb na jib a niangeka thoo okobo gini emut ka obanga. [7] onwongo gin kibec tye cwoo apara ario.*

*Luka 11:13- “k ki raco ni non kibecingeo mio jemi nabeco ine ethino ni. Mana rom kwen do na aba ounu na ipolo bino mio tipo naleng ine ji bino penyo pire ki bothe!.*

*1 jo korint 14:14.” Ka alego iyori ene, tipo na lego elo, ento nwongo wia ope ki ngec moro keken iye”*

*1 Jo korint. 14:16-1. [16]” ka idwoko pwoc both obanga I tipoji nokene na obedo ethedero ni twero kobo amen ningo,ikom lego me mio pwoc?/ pien nwongo bat yore moro keken na gin bino niang kode ikom ngo na itye akobo. [17]kadi atong lego ni me pwoc non both obanga ni ber elo, nwongo ba ikonyo ji nokene natwal.*

*Tic ka ekwena 2:4, gin kibec nwongo opong ki tipo naleng eka ocaoko gini twak ileb na papath, na nwongo tipo naleng ene cukorogi me twak.*

#### **AGAM ME APENY.**

1. Kwan marako 16:16.eka kwan tic ka ekwena 8:5,12. Ento mono ji na ekobo gi I tic ka ekwean 8:12 obio odwogo gini ekristo? **Kom ro**
2. Kwan tic ka ekwena 19:1-5. Joni mono obedo gini eyeeo? **bang**
3. Kwan tic ka ekwena 8:14-16. Joni moni nwongo ownongo gini baticimo ki tipo naleng? **Kom ro.**
4. Kwan tic ka ekwena 19:6-7.nwongo do ownongo gini baticimo ki tipo naleng? **Nen naber:man nyutho apoka poka ikom ngo na ko inwongo ki lar.**
5. Kwan luka 11:13.ngo na luka 11:13 kobo ni mito etim wunuu me nwongo tipo naleng? **Peny.**

6. Kwan 1 jo korint 14:2. Ka thano twak ieb , nwongo tye atimo gini ngo? **Twak bang obnga eka twako jemi me mung.**
7. Kwan 1 jo korint. 14:16-17.ka thano tye atwak ileb, nwongo tye atimo gini ngo? **Nwongo tipo gi atye bnga obanga.**
8. Kwan 1 jo korint.14:16-17.ka thno twak ileb nwongo tye atimo gini ngo? **Mio gum bang obanga ki tipo gi eka mio pwoc. (pako obanga)**
9. Kwan tic ka ekwena 2:4. K ngamo twak ileb, nwongo mono tipo nalng na atwak kode ngatnon enee nwongo tye atwak? **Thano tye atwak.**
10. Kwan tic ka kwena 2:4. Nga na nwongo tye amio ngo me akoba? **Tipo naleng.**

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**LEVEL 2 LESSON 15**  
**NA KIT MITOO INWONGO KODE TIPO NALENG (Kukure Acel)**  
**Ki Andrew Wommack**

Etye wunu atwaak ikom kit na mito inwongo kode tipo naleng. Tic ka ekweana 10:1 “nwongo tye ecwoo moro me caesarean a nyinge Cornelius, onwongo tye ki rom me me akaptain, I gurup moro I Italy” .man nwongo obedo rwom ka keeni, wero bedo ni captain I dule ka ji na nwongo epoko. Cura me 2 medere ni ke, en nwongo obedo obedo adini; eka epare kibec nwongo woro obanga. En otimo jemi napol me konyo eyuda na obedo gini ecan” en nwongo timo jemi na opore , na nyutho ni en obedo ngat na kite atir, lworobanga, mio cilling napol ine ji na tye ki peko, eka bibul kobo ni en nwongo lego bot obanga pol kare ento onuu ebino neon eka bino bedo ki thwoo wur ni kdi bed ni otimo jemi na oporekadi bed ni onwongo lworobanga, eka nwongo legp rwok en ba omako nyekone I yesu kristo,

Ki cura 3-6, “obedo I akina caa abungwen me dye ceng na obanga onyutho gimoro bothe, na kom oneno amalaika ka obanga, bino bange me kobo ni, konelius!” en obedo gaano amalaika ki lworobanga eka okobo I, ngo kara adwong?” amalaika ogamo, “ obanga yie yom pi lego ni ki tic ni me konyo ecan ni, eka tye na oyikere me mio ni agam. Icani or cwoo moro I joppa pi ecwoo moron a nyinge kibec obedo simon peter. Obedo welo par ecwoo moro na obedo ayik adela na nyinge simon, bedo cwok kin am.”

Ecwoo ni kadi bed ni onwongo lworobanga, onwongo gire tye gat na ber eka ocitho naka itimo jemi na opore onwongo lego rwok inyim obanga, eoro ine malaika na okobo ine ni ocwood simon peter ek okob ine ngo na mito en otim. Man obedo thwo wur okwer ecwoo ni na onwongo timo jemi nabeco keken ni ownongo bat ye ki wat naber I akin en ki obanga me poth ki iyesu kristo, obanga okobo,”jemi ni na itye atimo ni thwone eka ber lo eka mite elo ki inyima, ento kobini ngo na abio timo. Aoro malaika piny ek omii I oor pi ecwoo na nyinge simon peter, eka en bino koo ineni ngo na mito itim.” Itic ka ekwena 10:43, na peter ocitho I ot ka cornelius’, en okobo ngaat na yee ikom en [rwoth yesu kristo] bi no kwanyo bal mere

Nen do ngo na otimere. Na peter onwongo tye akobo kop ni tipo naleng opotho ikom ji kibec na owinyo kop non”[tic ka ekwena].cornelius onwongo tye agamo kit na en nwongo tye ki niyee ikom kristo ni, eka oketho niyee mere ikom kristo pi kwanyo bal mere. Kom na en otimo manon, tipo naleng opotho ikome eka ikom ji kibec na nwongo tye I ot non. Kobo I verse 45,”eka gin na nwongo eliro gi na nwongo tyee gini ki niyee lewic omako gi elo, kit na nwongo napol obino giniki peter, pien tipo naleng opotho ikom gentile ,”gin mono onge ginon ni ngo?”pien owinyo ka gin twak i leb na papath, eka nwongo pako gini obanga”[cura 46]

Ca kibec na tipo naleng potho ikom thano I buk me cik na nyen, moth ka tipo naleng nyuthere eka eko caden na nyuth ni onwongo gini tipo naleng eka odonyo ikwo gi, I buk me cik naney polkare gin twak I leb napol anyo profeta.

Abino arumo conga piny I pwotho I dallas,texas eka akobo, “obanga an ba angeo twak ileb ki baticimo na ji kibec tye atwak iyee ni, ento ka tye yoo moron a atwero pako ni kode, yoo a atwero yilo ni kode malo,, yoo na atwero tic kode naka poth loo leb munu na ni oko ene amito. Acako woro obanga eka na atimo, tipo naleng omia leb, leb moron a nwongo ba angeo eka ba apwonyo thon. Bibol kobo I tic ka ekwena 2:4, “eka gin kibec ownongo tipo naleng ounu gi oko, eka ocako gini twak ileb nokene, eka cwiny naleng omio gi kop me akoba.”nga na obedo twak ni? Gin ene obedo. Naga na omio gi kop non? Tpo naleng ene.

Luka 11:13 kobo ni,” ka in n’ ba iber ni thon imio moth ine athini kare do abaa na ipolo do bino mino tip nleng narom kwena ine gin na penyo pire?”gin n’ mito in do itim icani ene me penyo, bed ki niyee ni ibino gamo, miii kwo ni both obanga, cak woro rwoth, eka en bino mino ni ngo me akoba me woro en eka pakoro en ileb na ba ipwonyo.

### APENY KA EKWATH

1. Nyuth ko yore nokene na bibol tio kode Akaka lar. \_\_\_\_\_
2. kwn tic ka ekwena 11:15. cura ni kobo ni ngo ikom ngo na enwono ikom baticimo ki tipo naleng.? \_\_\_\_\_
3. Ekwena ka yesu onwong gini tip naleng[jon 20:22],ento inge nino na nonok onwono gini baticimo me ipo naleng [tic ka ekwena 2:1-4] nen ko eka ipor kop ni [jon 20:22 eka tic ka ekwena 2:1-4]. \_\_\_\_\_
4. Kwan tic ka ekwena 1:8. Tic ka baticimo ki tipo naleng ene ngo? \_\_\_\_\_
5. Kwan tic ka ekwena 2:38-39 eka 1 jo korint 1:7. Baticio kip ii ni mono tye pi ounu tini? \_\_\_\_\_
6. Kwan luka 11:13. Ka atong ba inwongo baticimo ki tipo nalen, ngo na mito itim do icani? \_\_\_\_\_
7. Kwan tic ka ekwena 2:4.ibino penyoi,gamo,twak, eka woro obanga ilego ileb na obanga mii.? \_\_\_\_\_

### WANG JIRI NA ETIO KODE KI APENY,

*Jon 3:3 yesu odoki ine gi, “ni atye atwako kop na atir, nga moro open a neon ker ka bino ka ba onywolere me acel.*

*Tic ka ekwena 3:19- “ngut eka ilokiri both obanga, me ek en otimini kica pi bal ni ka itimo.*

*Marako. 16: 16nga moro keken na yee eka nwongo ebatica ebino laro; ngat na a nayee ebino lamo.*

*Kolosians. 2:13. Onwongo ikore moro tipo othoo , oko pi bal ni eka pien nwongo ibeedo a gentiles abanga ci. Ento obanga odowngo yin ikwo ki kristo.obanga otimo ine ounu kibec kica ikom bal ounu.*

*Jo roma. 8:9. Ento in ba ikwo calo koth na kwo gi calo thano kobo,ine ni; ka atong ikom kop, tipo, tipo ka obanga kwo ikomi,ngat na ope ki tipo ka kristo nwongo ba obedo mere.*

*Mateo 25:46. Man do ebino ooro oko I pwod natwal, ento ji na otire bino ciho gini ikwo nab a thum.*

*Tic ka ekwena 11:15- na oteko twak kod gi tipo naleng obino piny ikom gi koth na otimere ikom ounu I acaki.*

*Jon 20:22. Eka oweo ikom gi n'nwongo kobo ni "gam wunu tipo naleng "*

*Tic ka ekwena 2:1-4.na nino me pentacos othunu ji kibec na yee obino gini kanya acel I kabedo acel.[2]athur cucuth woo obino na oyaa iyi pol na nwongo winyere calo yamo na nwongo kotho na tek, eka opong yii ot oko kibec kany na nwongo gin kibec obedo iyee.[3] eka aneno gin gimoro na cao leb mac na opokere eka ogudo gi kibec.[4] gin kibec nwongo opong gini ki tipo naleng mio gi teko me twak ileb na papath. Na tipo naleng mio gi teko me twak.*

*Tic ka ekwena 1:8, ka tipo naleng obino ikomi, ibino pong ki teko, eka ibino bedo wunu acaden na I Jerusalem, I Judea eka samaria eka ajiki ka wilobo.*

*Tic ka ekwena. 2:38-39- "[38] petero okobo ine gi ni mito ngata acel acel I akina gi olokere ikom bal gi eka mito ebatica gi inying yesu kristo, me ek gi etim inegi kica; eka ibino nwongo wunu moth ka obanga , na ene tipo naleng. [39] cikere ka obanga ji natye kukure nbor – na kibec rwoth obanga cwodo bothe.*

### **AGAM ME APENY.**

1. Nyuth ko yore nokene na bibol tio kode Akaka lar.? **Bedo na nwyolere ni tit (jon . 3:3).loko (tic ka ekwena 3:19), yee eka baticimo (mark 16:16), ka itimo inena ( colosian. 2:13), ka do igamo tipo ka kristo ( jo rom.8:9), kwon a ba thum ( matt. 25:46).**
2. kwn tic ka ekwena 11:15. cura ni kobo ni ngo ikom ngo na enwono ikom baticimo ki tipo naleng? **Na nwongo tipo naleng potho ikom ngamoro.**
3. Ekwena ka yesu onwong gini tip naleng[jon 20:22],ento inge nino na nonok onwono gini baticimo me ipo naleng [tic ka ekwena 2:1-4] nen ko eka ipor kop ni [jon 20:22 eka tic ka ekwena 2:1-4].i **jon 20:22, ekwena ogamo gini tipo naleng. I tic ka ekwena 2:14, etic**

**ekwena acel non doki opong gini ki tipo naleng ( na obedo donyo iyie ki yoko thon).  
Nen tic ka ekwena 1:8.**

4. Kwan tic ka ekwena 2:38-39 eka 1 jo korint 1:7. Baticio kip ii ni mono tye pi ounu tini?  
**Me mio ounu teko me tic.(anyo caden)**
5. Kwan tic ka ekwena 1:8. Tic ka baticimo ki tipo naleng ene ngo? **Kom ro. Mot ka tipo naleng ba bino bedo tye ikare me bino ka kristo me ario , ento naka icani.**
6. Kwan luka 11:13. Ka atong ba inwongo baticimo ki tipo nalen, ngo na mito itim do icani?**Peny ro pire.**
7. Kwan tic ka ekwena 2:4. ibino penyoi, gamo, twak, eka woro obanga ilego ileb na obanga mii.? **Kom, abino twak, ento tipo naleng bino mio na ngo me agoba. (leb)**

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**LEVEL 2 LESSON 16**  
**BER KA TWAK ILEB**  
*Ki Andrea Wommack*

Gin acel na timere ikare na batica ki tipo naleng obino ene ni ji kibec na nwongo tye kunon ocako gini twak ileb. Tic ka ekwena 2:4 kobo ni inino me pentecos, ownongo png gini ki tipo naleng eka nwongo twak gini ki leb na path eka tipo naleng omio gi kop.medere ibuk nne tic ka akwena ,manon onyutho tye ka banga ikare na jnon onwongo gini tipo naleng.

Kom roo,te jemi napol ki tipo naleng napathi twak ileb keken,ento manon ene anyuth acel n pire tek eloo. 1 jo korint 14:13-14 kobo ni thano na twak ileb,mito oleg pi amoth me gony ngo na okobere.[14]pien ka alego iyore ni ene tipo na thon lego elo ento nwongo wiye ope ki moro ikome. naka ilego ileb, tipo ni thon lego.tek ce cithe itwak ileb, leg ek igony ek niang ni adongi mere in naber.

Atwero mio wu caden na na pira kena ni na anwongo baticio ka tipo naleng eka acako twak ileb, oloko kwon a eloo iyore nab a aniang thon.ayee ikare na anywolere nitit kristo obino ocako kwo ikoma eka oeko jemi kibec kunon, ento na tipo naleng obino ikoma, ocako nyuthere botha eka both ji nokene. Tye jemi napol na ocako timere.imwaka me acel alego ileb, wia nwongo kobo inena nib a ber, ni ngo na nwongo atye atimo non kibec obedo balo kare. Otero inena kkare me twak ki leb na ene, ngo na jude 20 kobo ni igero komi I yore na leng loo.kwanyi oko ki ikom thama na ji thama, eka mii ba ineno jemi iyore na neon kode ento mii ibedo ki yore me kwoo calo thano mee ker I niyee.

Gin na abino aneno ene ni na alego I leb , ji nab a athamo pir gi pi mwaki onwongo tye adwogo iwiya. Acako nwongo ateko lego pir gi,,eka inge nino acel anyo ario, gin nwongo bino botha eka anwongo ni gimoro me tango otimere.otimere wang napol na acako ketho jemi kibec kanya acel eka wii opo ni na nwongo atye alego I leb,ni nwongo atye alego iryeko na opoth loo thama na oko. Tipo na n’nwongo ngeo eka nwongo tye ki thama ka yesu christo,nwongo tye alego pi ji iyore na an nwongo bara atimo,ki nianga na calo thano.

Inino moro nwongo atye alego ileb-koth na akobo ni,otero inena niyee me lega ileb-eka nwongo atye alolere ki thama,itwero twak ki leb munu eka timo jemi nabeco na loo twak ki koth leb nu. Ako ni mito ati ki koth thama ni eka abino aketho oko piny,ekaa amedere ki lego. Nyer moron a nwongo bara aneno pi mwaki angwen obino odwongo tholokec na. obino iyii ot,ba omotha eka ba okobo tho gimoro keken,obedo piny,eka ocako koko eka oteko kobo jemi na icwinye pien nwongo tye ki peko napol.abedo kanyo eka athamo,awobi,nwongo mito abed lego ileb munu. Thama na n’nwongo tye abino ene nwongo ni, nwongo mono atwero ngeno ni ngo ni mito aleg inene ningo agu ba anene pi mwaki angwen twal? Do othum,wia opo ni nwongo atye aleg, eka obanga nwono tye ayiko na .abedo llege pire iyore na nwongo mito kura atim,ka nwongo atye alego ki niang na. cucuth, gimoro onyuthere inena, “atwero kobo ineni ngo na peoko ni obedo.” Atyek book ine citory mere eka amie agam mere.



Mito inyang ni man nwongo odwogo ikare na atye I ot lega. En ba ongeo nga na otimere ikoma eka an tho nwongo bara angeo naber. Nwongo ounu kibec etye ki lworu.ento manon nwongo teko ka obanga na tye anen.eka en nwongo tio kode I ,mano ene ngo na gini gonyo:ka ilego ileb,nwongo tipo ni ene lego.tipo n nwongo anyolo doki niit,nwongo tye ki thama ka kristo,eka nwongo geo ngo na mito en atim kikome.tye ki wir, ,ki both obangame ek inge jemi kibec, gimoro ope na juko tipo ni. Ka itwero woth I teko ka anyuth ka tipo ni,bino loko kwo ni na yoko.yore acel me timo manon,kadi pthi en keken,ene me cako twak ileb.ek we opo eka bed ki yee ni ka itimo,nwongo itye agero kwo ni me acel I niyee ni naleng,ni manon tipo nit ye alego I I ryeko ka obanga na opono,eka anyuth ka obanga na opore tye abino. Eka koth na 1 jo korint 14:13, leg ek egony.manon ba nyutho ni mito iek lega I leb eka ileg I lebmunu me mino ni gonyo; ento nwongo nyutho ni nianga nit ye anyako nyinge.

Ka imio wit kop I kare me lego I kanica,mito icung eka igony I leb munu.ka itye alego piri keni, ngo na an atimo ene lego ieb eka abedo ki gen ni obanga tye anyutho inena gimoro. Kare nokene kitha kom lokere. Ba atye ki wit kop moko ento aneno jemi kom naler eka anwongo yore nokene. Twero tero inena cabit acel nabara anwongo kom anyuth non kibec, ento abed ki niyee ni caa na abedo lego kode I leb eka bedo ki gen ni mito gony tere obedo bute nokene.

Twak ileb piretek pi tyen kop napol, thwone loo moko caden ni inwongo tipo naleng.mito obed but kwo jwijwi. Obedo yoo acel me twak atir ki icwinyi both abaa ni, ki poth ki iwii ki gen mere na ope ki lworu mere. Dongi elo naka I niyee ni na thwone loo, eka gyo ryeko ka obanga na opono.alego ni wun kibec ibino mol wunu iyore ni,gony niyee ni,eka gam ber ka twak ileb.

#### **APENY KA EKWATH.**

1. Kwan jude 20. Ngo na ber na onwongo ki lego I leb ka tipo naleng?  
\_\_\_\_\_
2. Kwan tic ka ekwna 2:4. Ji adii na nwongo tipo naleng obino ikom gi?  
\_\_\_\_\_
3. Kwan tic ka ekwen 2:4. Ngo na otiimo gini acalo adwogi ka nwongo tipo naleng?  
\_\_\_\_\_
4. Kwan 1 jo korint 14:14. Ka kwene ki ibut komi na lengo ka ity atwak ileb nab a engeo?  
\_\_\_\_\_
5. Kwan 1 jo korint 14:2. Ka thano ty atwak ileb nab a engeo, nwongo twak gini ki nga?  
\_\_\_\_\_
6. Kwan 1 jo korint 14:2. Ka ji lego ileb na ba engeo, nwongo ji mono niang ngo na etye akobo ni? \_\_\_\_\_
7. Kwan 1 jo korint 14:2. Ka ilego ileb na ba eniang, nwongo tipo tye atwako ngo?  
\_\_\_\_\_
8. Kwan 1 jo korint 14:4. Ka itwak ileb nga na itimo? \_\_\_\_\_

9. Kwan 1 jo korint 14:16. Ka ilego ileb, nwongo itye atimo ngo?
- 

#### **WANG JIRI NA MITO ETI KODE KI APENY**

Jude 20- “ento nyekone na, medere wunu ki dongo kom wu I niyee, eka lego I tipo naleng.”

Tic ka ekwena 2:4-“ eka nwongo opong gini ki tipo naleng, ocalo gini twak I tipo na leng.”

1 jo korint 14:14-“ ka atwak ileb nab a engeo, tipo na lego, ento niang na nwongo ba nyako nyige.”

1 jo korint 14:2 “pi en na twak ileb na jib a ngeo, ba twak bang ji, ento bang obanga pien thano mor keke nwongo ba niang, gonyere keken gi, ento ji na kobo kop ka obanga yoko konyo iot ka obanga kibec.

Jo korint 14:16. : ka imio pwoc bang obanga itipo keken, ji na nwongo tye gini I ot ka obanga do twero kobo gini amen ningo, pi lego ni non me pwoc.

#### **AGAM ME APENY**

1. Kwan jude 20. Ngo na ber na onwongo ki lego I leb ka tipo naleng? **Ka alego I tipo na leng, a dongo koma malo.**
2. Kwan tic ka ekwena 2:4. Ji adii na nwongo tipo naleng obino ikom gi? **Gin kibec.**
3. Kwan tic ka ekwen 2:4. Ngo na otiimo gini acalo adwogi ka nwongo tipo naleng? **Otwak gini ileb.**
4. Kwan 1 jo korint 14:14. Ka kwene ki ibut komi na lengo ka ity atwak ileb nab a engeo? **tipo na nwongo lego**
5. Kwan 1 jo korint 14:2. Ka thano ty atwak ileb nab a engeo, nwongo twak gini ki nga? **Obanga.**
6. Kwan 1 jo korint 14:2. Ka ji lego ileb na ba engeo, nwongo ji mono niang ngo na etye akobo ni? **Bang.**
7. Kwan 1 jo korint 14:2. Ka ilego ileb na ba eniang, nwongo tipo tye atwako ngo? **Tango, jemi me mung, mara iakina an ki obanga.**
8. Kwan 1 jo korint 14:4. Ka itwak ileb nga na itimo? **Apwonyara.**
9. Kwan 1 jo korint 14:16. Ka ilego ileb, nwongo itye atimo ngo? **Gum ki omio pwoc bang obanga.**

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